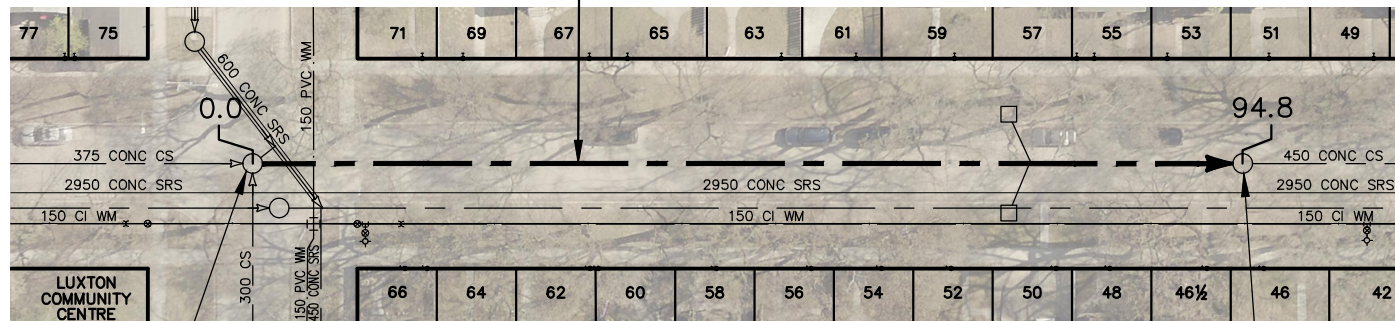


INKSTER BOULEVARD

ST CROSS ST

94.8 OF 375 CS TO BE LINED
S-MA00009110



S-MH00005955
RIM 229.01
WEIR 226.09
INV E 225.95
INV E 225.86
INV S 225.86
INV W 225.86

S-MH00008978
RIM 228.60
INV E 225.50
INV W 225.50

| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
|--|----------|-------|
| SEWER ID S-MA00009110 | | |
| DISTANCE FROM MH ID S-MH00005955 | | |
| DISTANCE | DIAMETER | CLOCK |
| 13.9 | 150 | 2 |
| 16.1 | 150 | 10 |
| 16.7 | 150 | 2 |
| 31.6 | 150 | 2 |
| 38.7 | 150 | 10 |
| 47.0 | 150 | 2 |
| 54.0 | 150 | 10 |
| 54.6 | 150 | 2 |
| 61.2 | 150 | 10 |
| 62.4 | 150 | 2 |
| 68.6 | 150 | 10 |
| 69.2 | 150 | 2 |
| 69.9 | 250 | 10 |
| 70.5 | 250 | 2 |
| 78.7 | 150 | 2 |
| 83.5 | 150 | 1 |
| 85.6 | 150 | 10 |
| 86.1 | 150 | 2 |
| 90.6 | 150 | 10 |
| 91.3 | 150 | 10 |

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

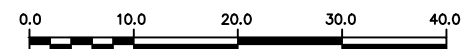
- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

FOR INDEX SEE 12202

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|-------------|----|------------|----|----------|----|-------------|----|--------|--|---------------------------|--|------------|-------|---------------------|--|----------|--|--|------|------------|------|------------|---|--|---|
| <p>LOCATION APPROVED UNDERGROUND STRUCTURES</p> <p>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p> | <p>B.M. ELEV.</p> <table border="1" style="width:100%; height: 100px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>DESIGNED BY</td> <td>SC</td> <td>CHECKED BY</td> <td>SC</td> </tr> <tr> <td>DRAWN BY</td> <td>AJ</td> <td>APPROVED BY</td> <td>KZ</td> </tr> <tr> <td>SCALE:</td> <td></td> <td>RELEASED FOR CONSTRUCTION</td> <td></td> </tr> <tr> <td>HORIZONTAL</td> <td>1:750</td> <td rowspan="2" style="text-align: center; vertical-align: middle;"> S. COURNOYER </td> <td></td> </tr> <tr> <td>VERTICAL</td> <td></td> <td></td> </tr> <tr> <td>DATE</td> <td>2019 07 12</td> <td>DATE</td> <td>2019 07 12</td> </tr> </table> | DESIGNED BY | SC | CHECKED BY | SC | DRAWN BY | AJ | APPROVED BY | KZ | SCALE: | | RELEASED FOR CONSTRUCTION | | HORIZONTAL | 1:750 | S. COURNOYER | | VERTICAL | | | DATE | 2019 07 12 | DATE | 2019 07 12 | <p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY S.R.J. COURNOYER 19/07/12</p> <p>CONSULTANT DRAWING NUMBER: -</p> | <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> <p>2018 SEWER MAIN RENEWALS BY CIPP LINING INKSTER BOULEVARD MH AT ST CROSS STREET TO 1ST MH E OF ST CROSS STREET</p> | <p>SHEET 37 OF 57</p> <p>CITY DRAWING NUMBER</p> <p style="font-size: 24pt;">12236</p> |
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| DRAWN BY | AJ | APPROVED BY | KZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: | | RELEASED FOR CONSTRUCTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HORIZONTAL | 1:750 | S. COURNOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DATE | 2019 07 12 | DATE | 2019 07 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |