



226-2020 ADDENDUM 1

2020 WATER MAIN RENEWALS CONTRACT 6

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
TENDER**

ISSUED: April 22, 2020
BY: Greg Karman
TELEPHONE NO. 204 928-8448

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE TENDER AND SHALL FORM A PART
OF THE CONTRACT DOCUMENTS**

Template Version: A20190115

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Tender, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

PART A – BID SUBMISSION

Replace: 226-2020_Electronic_Form_B-Prices with 226-2020_Addendum_1-Electronic_Form_B-Prices. The following is a summary of changes incorporated in the replacement Form B:

- Form B(R1):
- Revised item description C.5.b)i
 - Revised item description C.5.b)ii
 - Added Item C.5.b)iv
 - Added Item D.16
 - Added Item D.17