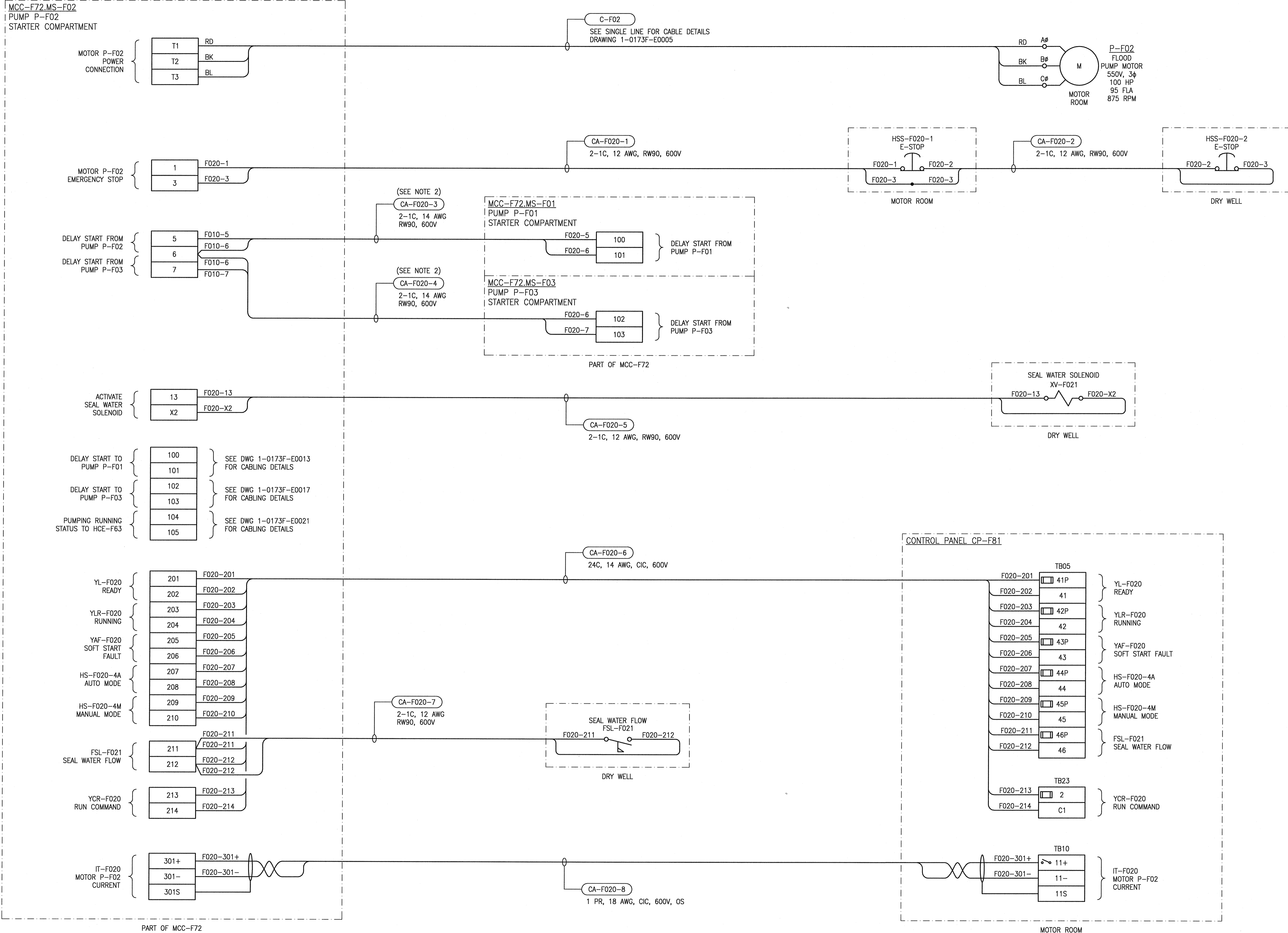


A1 SIZE - 594mm x 841mm



- GENERAL NOTES:**
- ALL FIELD CABLING SHOWN ON THIS DRAWING IS NEW AND IS TO BE PROVIDED AND INSTALLED BY THE CONTRACTOR UNLESS OTHERWISE INDICATED. CONTRACTOR TO PROVIDE AND INSTALL CONDUIT FOR FIELD CABLING.
  - CABLE IS TO BE PROVIDED AND INSTALLED BY THE MCC MANUFACTURER.
  - NOT ALL MCC BUCKET TERMINALS ARE SHOWN.



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION	2020/08/19	KS	BC

<b>SNC-LAVALIN</b>	
DESIGNED BY: K. SAPIAK	CHECKED BY: B. CLEVEN
DRAWN BY: K. SAPIAK	APPROVED BY: B. CLEVEN
SCALE: N.T.S.	ISSUED FOR CONSTRUCTION BY: K. ZUREK
DATE: 2020/05/28	DATE: 2020/08/19
CONSULTANT NO.:	



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

POLSON FLOOD PUMPING STATION  
2020 UPGRADES  
CONNECTION DIAGRAM  
MS-F02  
FLOOD PUMP

CITY DRAWING NUMBER <b>1-0173F-E0015</b>	SHEET <b>001</b>	REV. <b>00</b>	SIZE <b>A1</b>
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1-0173F-E0014	MOTOR STARTER SCHEMATIC MS-F02 FLOOD PUMP
1-0173F-E0005	ELECTRICAL SINGLE LINE DIAGRAM
DRAWING NUMBER	REFERENCE DRAWINGS

LAST SAVE: 2020/08/19 - 8:00am  
PATH: C:\Users\konij\appdata\local\temp\AcPublish\_12072\1-0173F-E0015-001.dwg