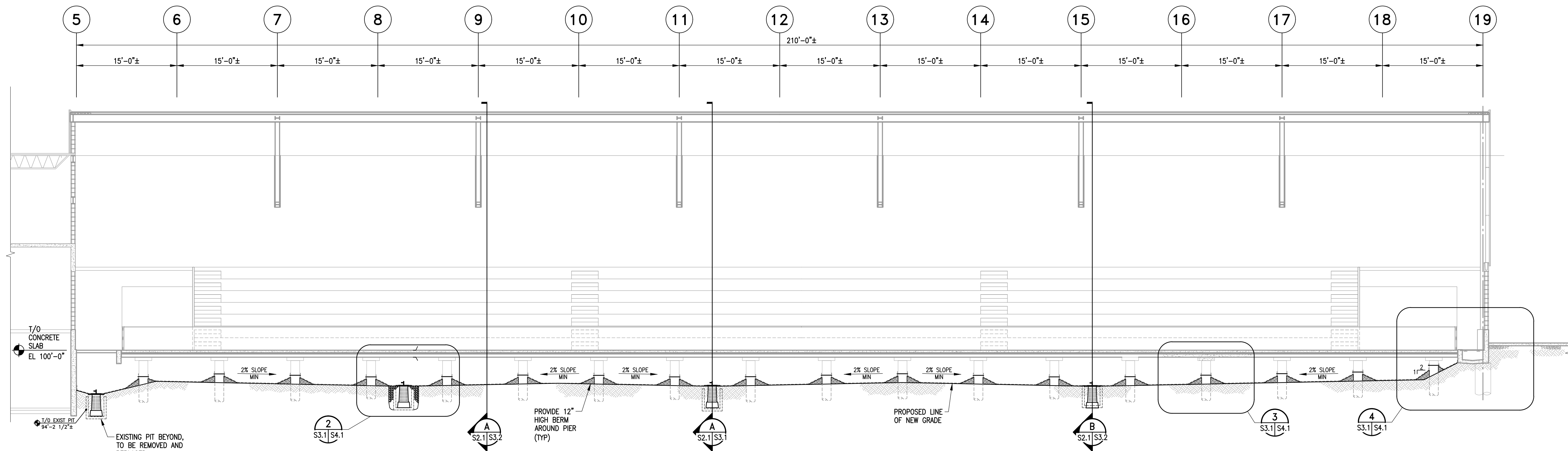
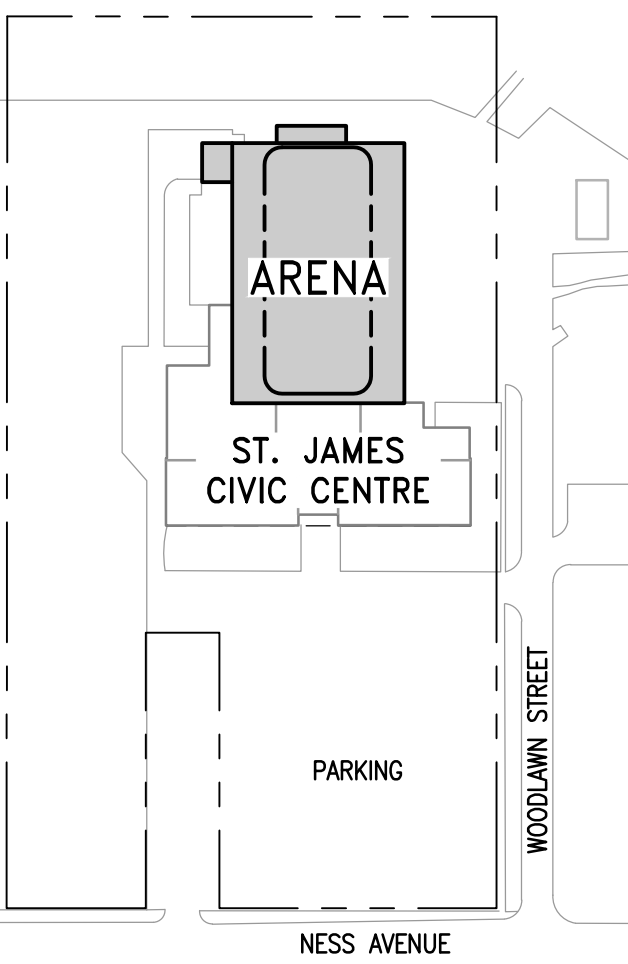


**A BUILDING SECTION**  
S2.1 | S3.1 | 1/8" = 1'-0" (EAST-WEST)

- \* GRADE ELEVATIONS ARE AT GRIDLINE 12.
- \* ALL ELEVATIONS ARE APPROXIMATE AND ARE TO BE CONFIRMED ON SITE.
- \* MAXIMUM CLEAR HEIGHT NOT TO EXCEED 6'-0" TO U/S OF SLAB.
- \* NOTIFY CONTRACT ADMINISTRATOR OF ANY AREAS THAT EXCEED 6'-0".



**B BUILDING SECTION**  
S2.1 | S3.1 | 1/8" = 1'-0" (NORTH-SOUTH)

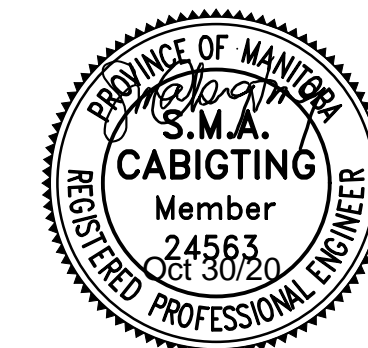


**KEY PLAN**  
NTS

The General Contractor shall check & verify all dimensions and report any errors or omissions to the designers.

0	2020-10-30	ISSUED FOR CONSTRUCTION	DJM
No.	Date	Issue/Revision	By

**ENGINEERS  
GEOSCIENTISTS  
MANITOBA**  
Certificate of Authorization  
Crosier Kilgour & Partners Ltd.  
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CONSULTING STRUCTURAL ENGINEERS

Project  
**ST. JAMES CIVIC CENTRE  
ARENA CRAWLSPACE RESTORATION**

2055 NESS AVENUE  
WINNIPEG, MANITOBA

Sheet Title  
**BUILDING SECTIONS**

File	2020-0197	Date	2020-10-30
Design	DJM	Drawn	LOL
Revision	Sheet No. <b>0</b>		
			<b>S3.1</b>