

| TION APPROVED ground structures | B.M. ELEV. | | | 1 | | \ \] | | anada | ENGINEER'S SEAL | | |
|---|---------------|--------------------------|------------|------|----------------|--------------|------------------------|---------|---------------------------|--|--|
| CTURES DATE | | | | | | | Fax: 204-94 wsp.com | 43-4948 | NOT FOR | | |
| | | | | | DESIGNED BY | R.H. | CHECKED BY | S.M. | CONSTRUCTION | | |
| | | | | | DRAWN | | APPROVED | S.M. | 1 | | |
| UNDERGROUND STRUCTURES AS ASED ON THE BEST INFORMATION NO GUARANTEE IS GIVEN THAT ALL S ARE SHOWN OR THAT THE GIVEN ARE EXACT. CONFIRMATION OF AND EXACT LOCATION OF ALL BE OBTAINED FROM THE INDIVIDUAL E PROCEEDING WITH CONSTRUCTION. | 3 | ADDENDUM 1 | 2021/05/06 | R.H. | BY | R.H. | BY | | | | |
| | 2 | RE-ISSUED FOR TENDER | 2021/04/29 | R.H. | SCALE: | | RELEASED FOR | | | | |
| | 1 | ISSUED FOR TENDER | 2021/04/28 | R.H. | HORIZONTAL | 1:250 | CONSTRUCTION | | CONSULTANT DRAWING NUMBER | | |
| | 0 | ISSUED FOR DESIGN REVIEW | 2021/04/27 | R.H. | VERTICAL | 1:50 | | | | | |
| | NO. | REVISIONS | DATE | BY | date 2 | 021 05 07 | DATE | | 211-00299-00-0 | | |
| | | | | | PLOT DATE: | 2021 05 07 | | | TENDER NO.: 249-2021 | | |

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| | SIZE (mm) SIZE (| mm) SHORT & LONG | CORP. | REMARKS |
|-------------|------------------|--------------------------|----------------|---------------------------|
| | MATERIAL MATE | RIAL MEASUREMENT | LOCATION | |
| | (STREET) (PRO |)P.) | | |
| | | , | | |
| SE AVE | UNKN UNI | KN UNKN | UNKN | - |
| - | UNKN UNI | KN UNKN | UNKN | _ |
| GE AVE | UNKN UNI | KN UNKN | UNKN | RECONNECT SERVICE |
| - | UNKN UNI | KN UNKN | UNKIN | _ |
| GE AVE | 20 20 |) 16.2 S/NBL | OPP S/C | RECONNECT SERVICE |
| - | CU CU | | 0FF 3/C | _ |
| GE AVE | 25 25 | 5 18.4 S/NBL | 0.3 S OF S/C | RECONNECT SERVICE |
| - | CU CU | J UNKN | 0.3 3 OF 3/C | _ |
| GE AVE | 20 12 | 3.4 EWL OF BUILDING | 0.6 W OF S/C | RECONNECT SERVICE |
| - | CU LEA | AD UNKN | 0.8 W OF 37C | _ |
| GE AVE | 20 20 | 3.4 WEL OF BUILDING | 2.7 E OF S/C | CONNECT SERVICE TO 300 WM |
| - | CU CI | J 25 WWL OF ARLINGTON | 2.7 E OF 5/C | _ |
| GE AVE | 25 25 | 5 3.1 WEL OF BUILDING | . 0.3 W OF S/C | RECONNECT SERVICE |
| | CU LEA | AD 31.5 WWL OF ARLINGTON | 1 0.3 W OF S/C | _ |
| GE AVE - | UNKN UNI | KN UNKN | | - |
| | UNKN UNI | KN UNKN | UNKN | _ |
| GE AVE | UNKN UNI | KN UNKN | | - |
| _ | UNKN UNI | KN UNKN | UNKN | _ |