

## 248-2021 ADDENDUM 1

#### 2021 WATER MAIN RENWALS - CONTRACT 7

# **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: May 07, 2021 BY: Richard Hawkins TELEPHONE NO. 204-259-1566

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

### **FORM B: PRICES**

Replace: 248-2021 Form B: Prices with 248-2021 Addendum 1 - Form B: Prices. The following is a summary of changes

incorporated in the replacement Form B: Prices:

Form B(R1): Add Item A.1 f)

Page numbering on some forms may be changed as a result.

### **DRAWINGS**