



## 249-2021 ADDENDUM 1

### 2021 WATER MAIN RENWAL – CONTRACT 3

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: May 20, 2021  
BY: Richard Hawkins  
TELEPHONE NO. 204.259.1566

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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#### **DRAWINGS**

Replace: 249-2021 \_Drawing\_D-16005-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16005-R3  
249-2021 \_Drawing\_D-16006-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16006-R3  
249-2021 \_Drawing\_D-16008-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16008-R3  
249-2021 \_Drawing\_D-16009-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16009-R3  
249-2021 \_Drawing\_D-16010-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16010-R3  
249-2021 \_Drawing\_D-16011-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16011-R3  
249-2021 \_Drawing\_D-16012-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16012-R3  
249-2021 \_Drawing\_D-16013-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16013-R3  
249-2021 \_Drawing\_D-16014-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16014-R3  
249-2021 \_Drawing\_D-16015-R2 with 249-2021 \_Addendum\_1-Drawing\_D-16015-R3