

ENGINEERED FILL NOTES:

- ALL ORGANIC MATERIAL UNDER BUILDING FOOTPRINT & 48" BEYOND PERIMETER IS TO BE REMOVED TO EXPOSE UNDERLYING CLAY.
- UNDERLYING CLAY IS TO BE COMPACTED TO AT LEAST 95% STANDARD PROCTOR DENSITY. ANY SOFT SPOTS ARE TO BE SUB-CUT BY 12" & REPLACED W/ COMPACTED 2" DOWN GRANULAR FILL.
- FINAL SUB-GRADE IS TO BE 10" OF 3/4" DOWN GRANULAR FILL COMPACTED TO AT LEAST 98% STANDARD PROCTOR DENSITY ACROSS BUILDING FOOTPRINT & 48" BEYOND.
- ALL COMPACTION OF GRANULAR FILL IS TO BE TESTED BY QUALIFIED GEO-TECHNICAL PERSONNEL. THE CITY OF WINNIPEG WILL RETAIN THE SERVICES OF AN INDEPENDENT TESTING AGENCY.

GENERAL NOTES:

- 1. MINIMUM DESIGN SOIL BEARING PRESSURE = 1000 PSF.
- 2. CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS TO APPLY TO ALL WORK.
- 3. DESIGN TO CONFORM TO 2011 MANITOBA BUILDING CODE.
- 4. CONCRETE MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH CAN/CSA-A23.1 (LATEST EDITION).

 28 DAY COMP. STRENGTH
 35 MPa

 CEMENT
 TYPE 10

 W/C RATIO
 0.40

 AGGREGATE SIZE (MAX.)
 3/4"

 SLUMP (MAX.)
 3 1/2" (± 3/8")

AIR ENTRAPMENT 5-8%

5. REINFORCING STEEL TO BE NEW DEFORMED BILLET STEEL BARS CONFORMING TO CAN/CSA G30.18-M92. GRADES TO BE: 400 MPa FOR 15M BARS AND LARGER; 300 MPa FOR 10M BARS.

- 6 PEND ALL HODIZONTAL DEINEODOING 12" ADOLIND CODNEDS OF PROVIDE ADDITIONAL 24" v 24" ANGLE BARS
- 6. BEND ALL HORIZONTAL REINFORCING 12" AROUND CORNERS OR PROVIDE ADDITIONAL 24" x 24" ANGLE BARS.
- 7. REINFORCING STEEL SHALL BE CLEAN, FREE OF RUST, DIRT, LOOSE SCALE, OIL, GREASE OR ANY OTHER MATERIAL WHICH WOULD REDUCE BOND WITH THE CONCRETE.

STRUCTURAL WOOD

- 1. FRAMING LUMBER SHALL CONFORM TO THE LATEST EDITION OF CSA 0141 & SHALL BE OF THE FOLLOWING MINIMUM GRADES:

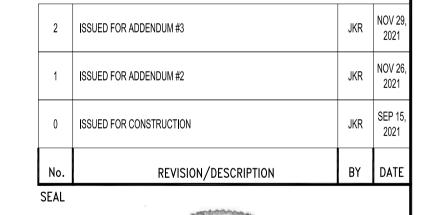
 LINTELS, JOISTS & BEAMS: S-P-F NO. 2

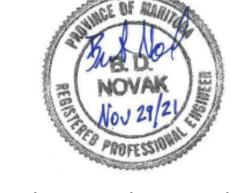
 STUD WALLS S-P-F NO. 2
- 2. ALL SHEATHING MATERIAL TO BE 5/8" STD. SPRUCE PLYWOOD IN ACCORDANCE WITH CSA 0325 UNLESS NOTED OTHERWISE. ALL SHEETS TO BE STAGGERED. FASTEN SHEET WITH 3" COMMON NAILS @ 300 O.C. ALONG ALL STUDS & AT 6" O.C. ALONG EDGES OF SHEET UNLESS NOTED OTHERWISE.
- 3. DESIGN ROOF TRUSSES, BRACING, BRIDGING & CONNECTORS TO THE REQUIREMENTS OF CSA 086.1-M89 & OTHER APPLICABLE STANDARDS TO SAFELY CARRY LOADS AS INDICATED ON THE DRAWINGS.
- 4. SUBMIT SHOP DRAWINGS BEARING STAMP OF QUALIFIED PROFESSIONAL ENGINEER LICENSED IN MANITOBA RESPONSIBLE FOR DESIGN.
 - A. INDICATE SPECIES, SIZES & STRESS GRADES OF LUMBER USED AS TRUSS MEMBERS. SHOW PITCH, SPAN, CAMBER CONFIGURATION & SPACING OF TRUSSES. INDICATE CONNECTOR TYPES, THICKNESS SIZES,
 - LOCATIONS & DESIGN VALUE. SHOW BEARING DETAILS.

 B. SUBMIT DIAGRAM INDICATING DESIGN LOAD OF EACH TRUSS MEMBER, SPECIAL LOADS, ALLOWABLE STRESS INCREASE & DEFLECTION LIMITS.
- 5. TRUSS SUPPLIER SHALL BE RESPONSIBLE FOR FINAL INSPECTION & CERTIFICATION THAT TRUSSES ARE CONSTRUCTED & ERECTED AS PER TRUSS SUPPLIERS DESIGN ASSUMPTIONS.

NOTES:

- 1. THESE DRAWINGS SHALL NOT BE SCALED.
- 2. THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE CORRECT.
- 3. ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
- 5. USE SPECIFIED BACKFILL IN ALL TRENCHES RUNNING BELOW ALL STRUCTURES, PAVING, WALKWAYS ETC.
- 6. ALL EXISTING ROADS, SIDEWALKS, FENCING, PAVING & APPROACHES TO REMAIN TO BE PROTECTED DURING CONSTRUCTION TO THE CITY OF WINNIPEG STANDARDS AT THE CONTRACTORS OWN COSTS.
- 7. FILL ALL HOLES & LOW AREAS TO DESIGN SUB-GRADE W/
 COMPACTED FILL (SUITABLE TO SURFACE FINISH). FOR
 PAVED AREAS USE COMPACTED GRANULAR BASE (REFER
 TO SPECIFICATIONS).





JKR	BDN	BDN	BDN
DRAWN	CHECKED	DESIGNED	APPROVED
DATE 2021.09.15	USER APPROVAL		



THE CITY OF WINNIPEG
PLANNING, PROPERTY AND
DEVELOPMENT DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

PARKS AND OPEN SPACE

AMBER TRAILS - STORAGE BUILDING

10 ALLAN BLYE DRIVE

SHEET TITLE

FOUNDATION PLAN & BUILDING SECTION SPECIFICATIONS

AS SHOWN 2020-126 SHEET No: S1.1-R2

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1