



719-2021 ADDENDUM 2

2022-23 Regional Street Program- Mountain Ave Recon, Arlington to McPhillips

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: March 31, 2022
BY: James Kennedy
TELEPHONE NO. 204-977-8370

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

SPECIFICATIONS

Revise: E30.4.2 (b) Density: 400 kg/m³ +/-10%.

E30.4.2 (c) Minimum 28 Day Unconfined Compressive Strength: 0.3 MPa (Max 2.5 MPa).