

## 82-2021 ADDENDUM 1

## 2021 WATER MAIN RENEWALS - CONTRACT 2

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: May 14, 2021 BY: Francisco Aguirre TELEPHONE NO. 204 986-3855

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## **DRAWINGS**

Add: 82-2021 \_Addendum\_1-Drawing\_ D-15936-R0