



83-2021 - ADDENDUM 2

2021 WATER MAIN RENEWALS – CONTRACT 5

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: July 20, 2021
BY: John Bain
TELEPHONE NO. 204 986-3982

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

FORM B: PRICES

Replace: 83-2021Form B: Prices with 83-2021Addendum 2 - Form B: Prices. The following is a summary of changes incorporated in the replacement Bid/Proposal Submission:

Added:

- E.1 a)
 - Approx Quantity
 - Unit Price Cell Unlocked