

## SUPPLY AND DELIVERY OF WATER TREATMENT PLANT CHEMICALS

## **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL ISSUED: October 11, 2022 BY: Matt Gillies TELEPHONE NO. 204 391-5488

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## **MERX**

Note: Unit of Measure for Sulphuric Acid (Item 1), Phosphoric Acid (Item 6), and Fluorosilicic Acid (Item 8) shall be in Tonnes; not Tons as displayed in Merx.

## PART B – BIDDING PROCEDURES

Revise: B2.1 to read: The Submission Deadline is 4:00 p.m. Winnipeg Time, October 14, 2022.

Revise B16.5 to read: This Contract may be awarded separately by item with the exception of Items 6 and 7 and Items 8 and 9 will be awarded together.