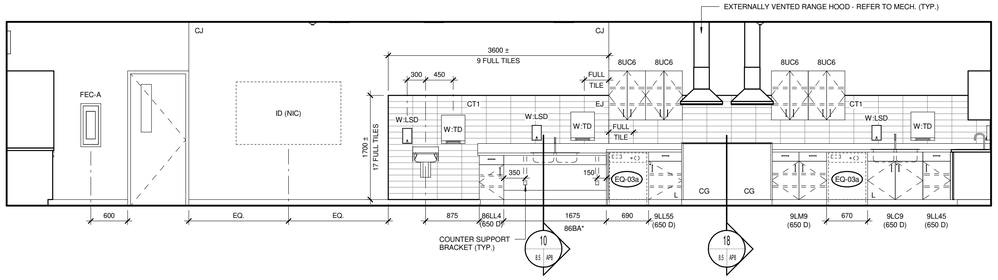
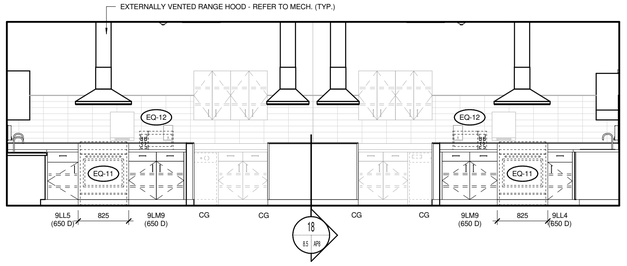
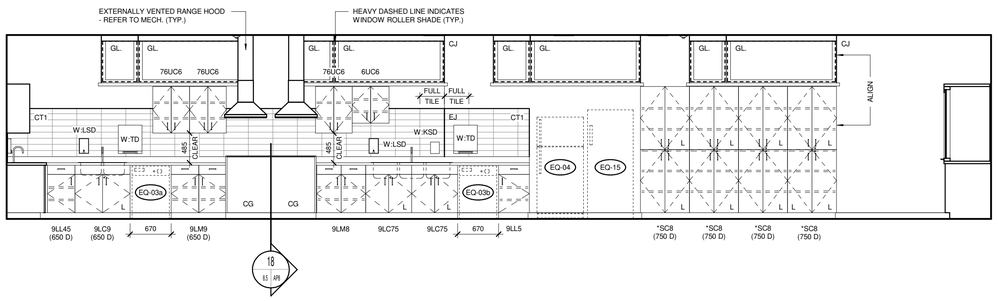


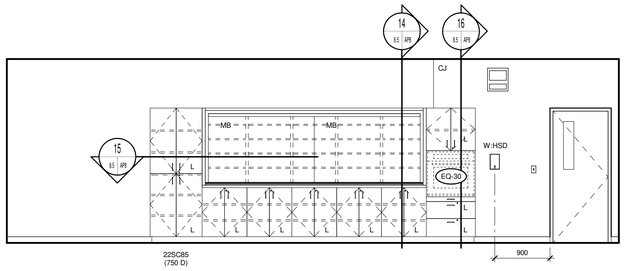
22 FOOD & NUTRITION 1:107 - SOUTH ELEVATION
SCALE 1 : 50



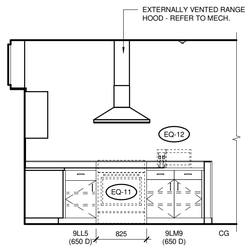
23 FOOD & NUTRITION 1:107 - WEST ELEVATION
SCALE 1 : 50



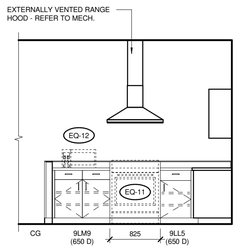
24 FOOD & NUTRITION 1:107 - NORTH ELEVATION
SCALE 1 : 50



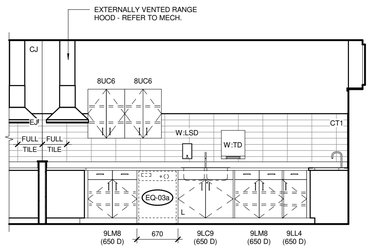
25 FOOD & NUTRITION 1:107 - EAST ELEVATION
SCALE 1 : 50



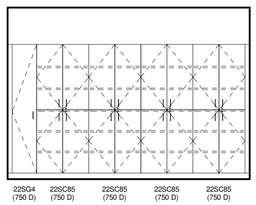
26 FOOD & NUTRITION 1:107 - STUDENT STATION
SCALE 1 : 50



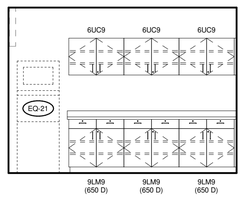
27 FOOD & NUTRITION 1:107 - STUDENT STATION
SCALE 1 : 50



28 FOOD & NUTRITION 1:107 - STUDENT STATION
SCALE 1 : 50



29 STORAGE & LAUNDRY 1:107A - EAST ELEVATION
SCALE 1 : 50



30 LAUNDRY 1:107B - SOUTH ELEVATION
SCALE 1 : 50

EQUIPMENT SCHEDULE:

*	EQUIPMENT TAG DESCRIPTION
EQ-03a	DISHWASHER (CFP-A)
EQ-03b	COMMERCIAL DISHWASHER (CFP-A)
EQ-04	REFRIGERATOR (CFP-A)
EQ-05B	FLAMMABLE STORAGE CABINET (NIC)
EQ-05C	WALL MOUNTED FLAMMABLE STORAGE CABINET (NIC)
EQ-11	RANGE (CFP-A)
EQ-12	MICROWAVE (CFP-A)
EQ-15	UPRIGHT FREEZER (CFP-A)
EQ-21	STACKED WASHER & DRYER (CFP-A)
EQ-22A	EXISTING VENDING MACHINE
EQ-22B	EXISTING VENDING MACHINE
EQ-29	ELECTRIC COOKTOP (CFP-A)
EQ-30	WALL OVEN (CFP-B)

GENERAL NOTES:

1. FURNITURE AND EQUIPMENT THAT ARE NOT IN CONTRACT (NIC) ARE INDICATED WITH A DASHED LINE, AND ARE SHOWN FOR INFORMATION PURPOSES ONLY EXCEPT WHERE OTHERWISE INDICATED.
2. PROVIDE WOOD BLOCKING CONCEALED IN WALL FOR ALL FURNITURE, EQUIPMENT AND ACCESSORIES MOUNTED AND/OR SECURED TO WALL. TYPICAL OF ALL IN CONTRACT, NOT IN CONTRACT (NIC) AND CITY FURNISHED PRODUCTS (DFP). CONFIRM EXACT LOCATION OF LOCKING WITH CONTRACT ADMINISTRATOR PRIOR TO INSTALLATION.
3. SWITCHES AND OUTLETS ARE SHOWN FOR LOCATIONAL PURPOSES ONLY (NOT ALL DEVICES DISPLAYED), REFER TO ELECTRICAL FOR TYPE AND QUANTITY - TYPICAL.

ABBREVIATIONS & ACCESSORIES:

ADO	AUTOMATIC DOOR OPERATOR	NIC	NOT IN CONTRACT
CA	CARD ACCESS	DFP-A	DIVISION FURNISHED PRODUCT (CONTRACTOR INSTALLED)
CG	CORNER GUARD	DFP-B	DIVISION FURNISHED PRODUCT (VENDOR INSTALLED)
ELP	ELECTRICAL PANEL		
FB	ELECTRICAL FLOOR BOX	SIM.	SIMILAR
F.D.	FLOOR DRAIN	SL.	SLOPE
F.F.D.	FUNNEL FLOOR DRAIN		
FE	FIRE EXTINGUISHER (SURFACE MOUNTED)	W:CH	CHEMICAL DISPENSER (NIC)
		W:FM1	FRAMED MIRROR (610 x 915 mm)
FEC-A	FIRE EXTINGUISHER CABINET (SEMI-RECESSED)	W:HSD	HAND SANITIZER DISPENSER (DFP-A)
FF	FORCE FLOW UNIT	W:KSD	KITCHEN SANITATION DISPENSER (NIC)
H.B.	HOSE BIB	W:LSD	LIQUID SOAP DISPENSER (DFP-A)
		W:MBR	MOP/BROOM RACK
ID	INTERACTIVE DISPLAY (NIC)	W:NTW	NAPKIN/TAMPON WASTE (DFP-A)
		W:SCH	SAFETY COAT HOOK
MB1	MARKERBOARD (2440 x 1220 mm)	W:TD	PAPER TOWEL DISPENSER (DFP-A)
MB2	MARKERBOARD (1220 x 1220 mm)	W:TPD	TOILET PAPER DISPENSER (DFP-A)
		W:WR	WASTE RECEPTACLE (NIC)
M.O.	MASONRY OPENING		

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No.	REVISION/DESCRIPTION	BY	DATE
0	ISSUED FOR CONSTRUCTION	JT	04.01.24

SEAL

PROVINCE OF MANITOBA — LM ARCHITECTURAL GROUP — No. 052 — APPROVED PARTNERSHIP OF CORPORATIONS

PROVINCE OF MANITOBA — JONATHAN D. TRENHOLM — REGISTERED ARCHITECT

2024-04-02

TM DRAWN	HW CHECKED	TM DESIGNED	JT APPROVED
DATE 2024.04.01	USER APPROVAL		

Winnipeg

THE CITY OF WINNIPEG
ASSETS & PROJECT MANAGEMENT DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

PROJECT

PEMBINA TRAILS COLLEGIATE
VOCATIONAL WING
TENDER NO. 954-2023B
50 FRONTIER TRAIL, WINNIPEG, MANITOBA, R3Y 2H1

SHEET TITLE

INTERIOR ELEVATIONS
FOOD & NUTRITION AND
SUPPORT SPACES

SCALE	PROJECT No:	SHEET No:
As indicated	2020-127	A8.5