

| LIGHTING FIXTURE SCHEDULE |   |             |                           |      |                    |        |      |          |                |       |
|---------------------------|---|-------------|---------------------------|------|--------------------|--------|------|----------|----------------|-------|
| TYPE                      | DESCRIPTION   | LENS-LOUVER | MOUNTING                  | VOLT | Colour Temperature | Lumens | WATT | MFR      | CATALOG SERIES | NOTES |
| ELE26                     | DOUBLE HEAD EMERGENCY LIGHTING NEMA4X REMOTE. POLYCARBONATE CONSTRUCTION. WHITE | ---         | WALL/CEILING AS INDICATED | 12 V |                    |        | 12 W | LUMACELL | MQMP-NX        |       |

GENERAL NOTES:

A. EMERGENCY LIGHTING MODEL NUMBERS ARE BASED ON LUMACELL PRODUCT LINE. EMERGILITE, BELUCE AND AIMLITE MEETING PERFORMANCE SPECIFICATIONS ARE APPROVED SUBSTITUTIONS.

B. WHERE "APPROVED EQUAL" IS LISTED IN THE MANUFACTURER COLUMN, FIXTURES MUST BE SUBMITTED AS A SUBSTITUTION FOR APPROVAL PRIOR TO BID SUBMISSION.

SCHEDULE NOTES:

1. N/A

| EMERGENCY BATTERY BANK SCHEDULE |      |  |              |       |                 |                |              |         |         |               |               |                                  |                 |          |         |       |
|---------------------------------|------|--|--------------|-------|-----------------|----------------|--------------|---------|---------|---------------|---------------|----------------------------------|-----------------|----------|---------|-------|
| ID                              | ROOM | DESCRIPTION  | BATTERY SIZE | HEADS | NUMBER OF HEADS | WATTS PER HEAD | ZONE SENSING | AC VOLT | DC VOLT | SUPPLIED FROM | TOTAL DC LOAD | TOTAL DC LOAD WITH SAFETY FACTOR | MAX WATT 30 MIN | MFR      | MODEL   | NOTES |
| BU1                             |      | BATTERY BANK, STEEL CABINET COMPLETE WITH AC/DC TERMINAL BLOCKS. | 36 W         | ---   | 0               | 0              | YES          | 120 V   | 12 V    |               | 12 W          | 15 W                             | 36 W            | LUMACELL | RG12S36 |       |

GENERAL NOTES:

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B. WHERE "APPROVED EQUAL" IS LISTED IN THE MANUFACTURER COLUMN, FIXTURES MUST BE SUBMITTED AS A SUBSTITUTION FOR APPROVAL PRIOR TO BID SUBMISSION.

C. REFER TO EMERGENCY BATTERY BANK ZONE LISTING SCHEDULE FOR AREAS/ROOMS COVERED BY THAT EQUIPMENT AS IT RELATES TO CEC 46-304(4). ALL NORMAL LIGHTING CIRCUITS WITHIN THE AREAS/ROOMS IDENTIFIED SHALL BE MONITORED BY ZONE SENSING RELAYS AS REQUIRED TO TRIGGER THE EMERGENCY LIGHTING.

SCHEDULE NOTES:

1. N/A



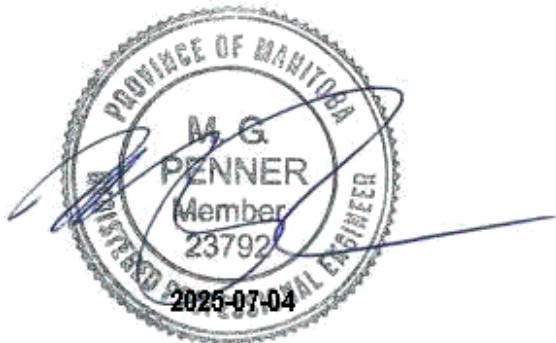
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|-----|-------------------------|---------|----------|
|     |                         |         |          |
| 0   | Issued For Construction | JS      | 25-07-04 |
|     |                         | /M<br>P | -04      |
| No. | REVISION/DESCRIPTION    | BY      | DATE     |

SEAL



|                  |               |                |                |
|------------------|---------------|----------------|----------------|
| EM<br>DRAWN      | MP<br>CHECKED | EM<br>DESIGNED | MP<br>APPROVED |
| DATE<br>25-07-04 | USER APPROVAL |                |                |

THE CITY OF WINNIPEG  
ASSETS & PROJECT MANAGEMENT  
DEPARTMENT  
MUNICIPAL ACCOMMODATIONS DIVISION  
3-65 GARRY STREET, R3C 4K4

PROJECT  
SEVEN OAKS POOL

444 ADSUM DRIVE  
SHEET TITLE  
ELECTRICAL SCHEDULES

|       |                          |                   |
|-------|--------------------------|-------------------|
| SCALE | PROJECT No:<br>2023-0220 | SHEET No:<br>E6.1 |
|-------|--------------------------|-------------------|