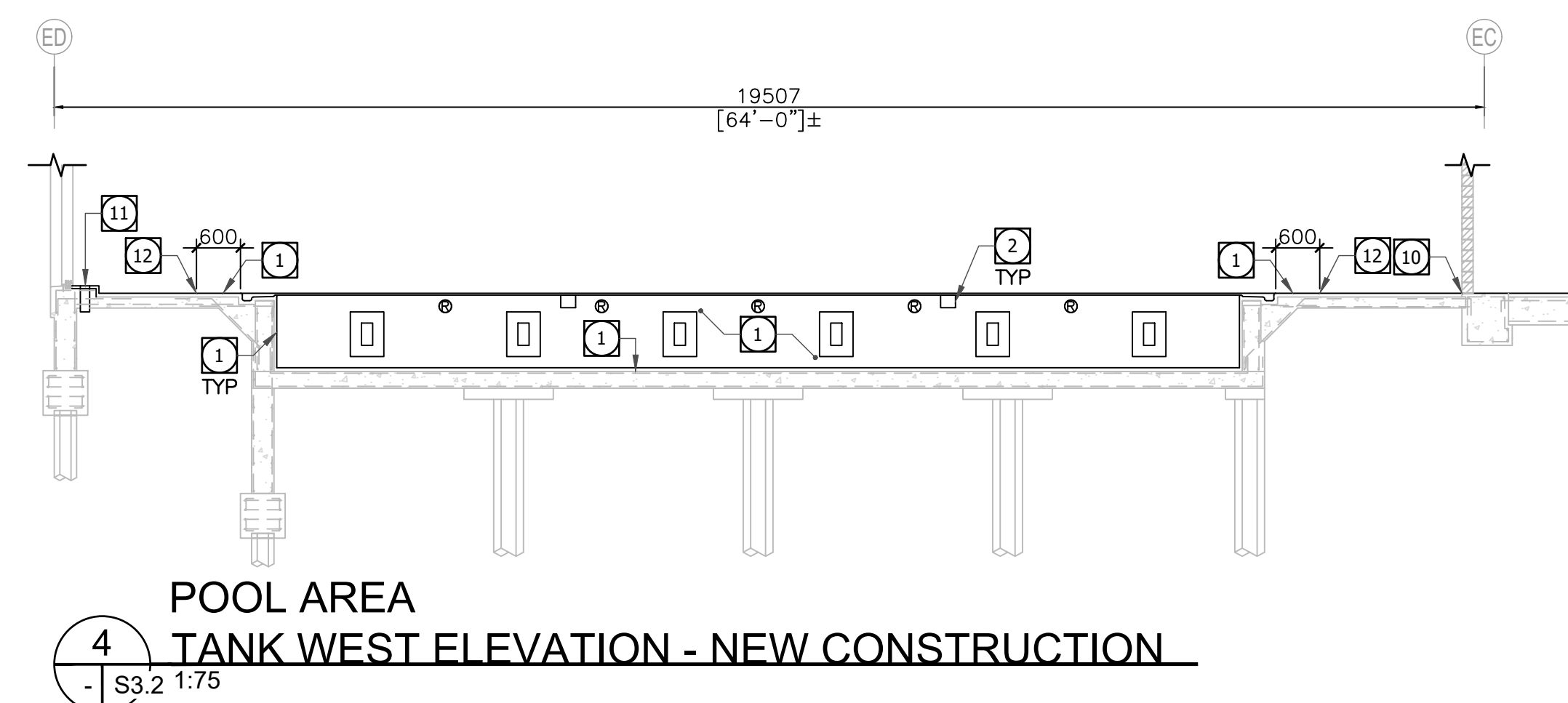
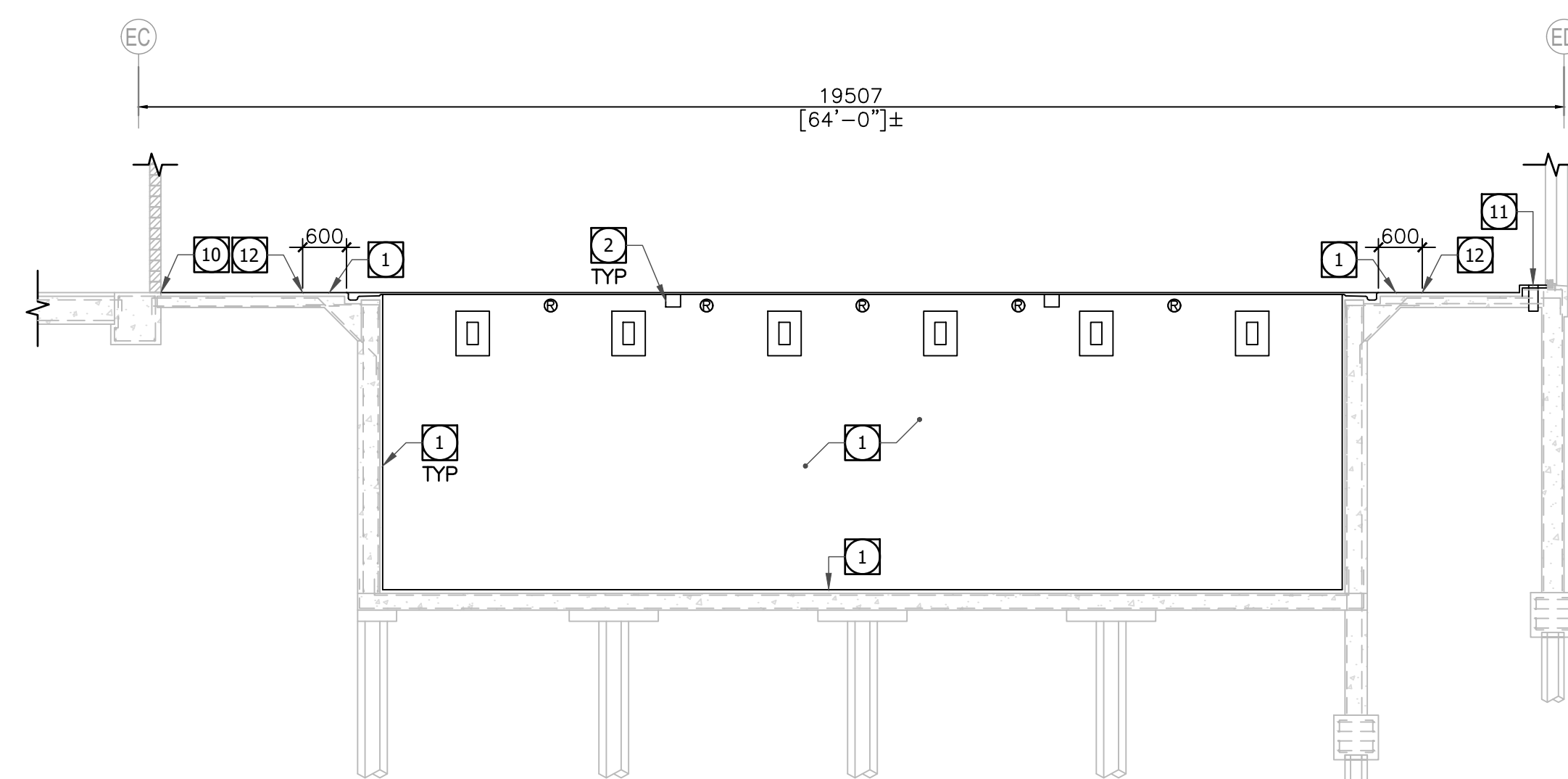
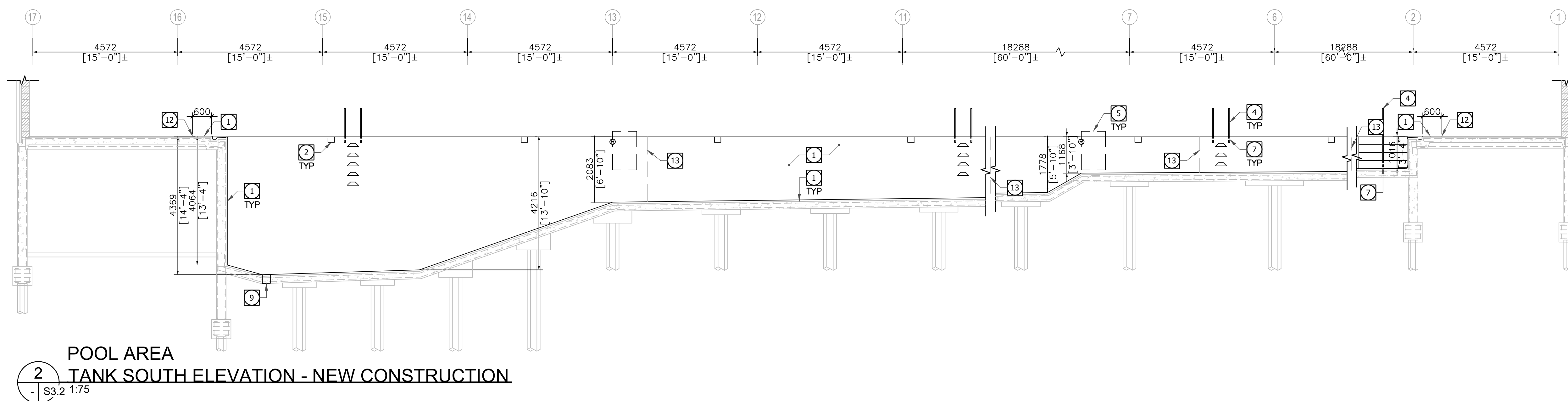
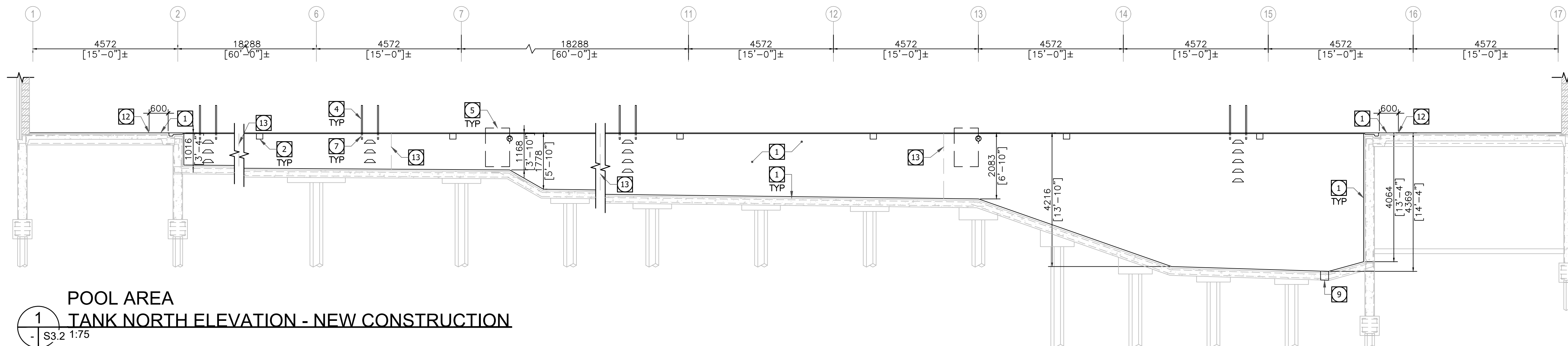




KEYNOTES

- 1 MORTAR BED, TILE, AND GROUT SYSTEM. SEE ARCHITECTURAL; FOR TILE LAYOUT.
- 2 SKIMMERS: SEE MECHANICAL AND STRUCTURAL FOR INSTALLATION. SEE DETAIL 5/S5.6 FOR TILE AND WATERPROOFING INSTALLATION.
- 3 VACUUM PORTS: SEE MECHANICAL AND STRUCTURAL FOR INSTALLATION. SEE DETAIL 10/S5.5 FOR TILE AND WATERPROOFING INSTALLATION.
- 4 REINSTALL SALVAGED RAILINGS, LADDERS, LIFE GUARD STATIONS, DIVING BOARDS AND OTHER SURFACE MOUNTED FIXTURES TEMPORARILY REMOVED FOR CONSTRUCTION.
- 5 REINSTALL SALVAGED EXISTING POOL DIVIDER BULKHEADS.
- 6 ANCHORS FOR SURFACE MOUNTED FIXTURES: INSTALL AS SHOWN ON DETAILS 5/S5.5, 6/S5.5, AND 7/S5.5. SEE ALSO STRUCTURAL.
- 7 STANCHIONS AND ANCHORS FOR LADDERS AND RAILINGS. INSTALL AS SHOWN ON STRUCTURAL. SEE DETAIL 8/S5.5 FOR TILE AND WATERPROOFING INSTALLATION.

- 8 ROPE ANCHORS: SEE STRUCTURAL FOR INSTALLATION. SEE DETAIL 9/S5.5 FOR TILE AND WATERPROOFING INSTALLATION.
- 9 MAIN DRAIN: SEE MECHANICAL AND STRUCTURAL FOR INSTALLATION. SEE DETAIL 13/S5.5 FOR TILE AND WATERPROOFING INSTALLATION.
- 10 DUCT BULKHEAD. NIC
- 11 DUCT BULKHEAD. NIC
- 12 TILE TRANSITION FROM NEW TO EXISTING. REFER TO DETAIL 2/S5.5
- 13 CONTROL JOINT. SEE DETAIL 3/S5.5 FOR TILE AND WATERPROOFING INSTALLATION.

DRAWING NOTES

1. INSTALL GROUNDING SYSTEM TO FIXTURES. SEE ELECTRICAL.

|     |                         |     |            |
|-----|-------------------------|-----|------------|
|     |                         |     |            |
| 0   | ISSUED FOR CONSTRUCTION | TRB | 07-07 2025 |
| No. | REVISION/DESCRIPTION    | BY  | DATE       |

SEAL



|            |          |       |         |          |
|------------|----------|-------|---------|----------|
| 2025.07.07 | TRB      | ACG   | TRB     | TRB      |
| DATE       | DESIGNED | DRAWN | CHECKED | APPROVED |

THE CITY OF WINNIPEG  
ASSETS & PROJECT MANAGEMENT  
DEPARTMENT  
MUNICIPAL ACCOMMODATIONS DIVISION  
3-65 GARRY STREET, R3C 4K4

PROJECT  
SEVEN OAKS POOL  
POOL RENEWAL

444 ADSUM DRIVE  
SHEET TITLE

POOL AREA  
TANK ELEVATIONS  
NEW CONSTRUCTION

|          |             |           |
|----------|-------------|-----------|
| SCALE    | PROJECT No: | SHEET No: |
| AS SHOWN | 2023-0220   | S3.2      |

DRAWING SHEET SIZE: A1 (594x841) PLOT 1:1