



# 193-2024 ADDENDUM 1

## 2024 WATER MAIN RENEWALS – CONTRACT 8

### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: May 1, 2024  
BY: Rob Sherlock  
TELEPHONE NO. 204 478-8993

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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### **DRAWINGS**

Replace: 193-2024 \_Drawing\_D-16989-R0 with 193-2024 \_Addendum\_1 -Drawing\_D-16989-R1

193-2024 \_Drawing\_D-16991-R0 with 193-2024 \_Addendum\_1 -Drawing\_D-16991-R1

193-2024 \_Drawing\_D-16992-R0 with 193-2024 \_Addendum\_1 -Drawing\_D-16992-R1