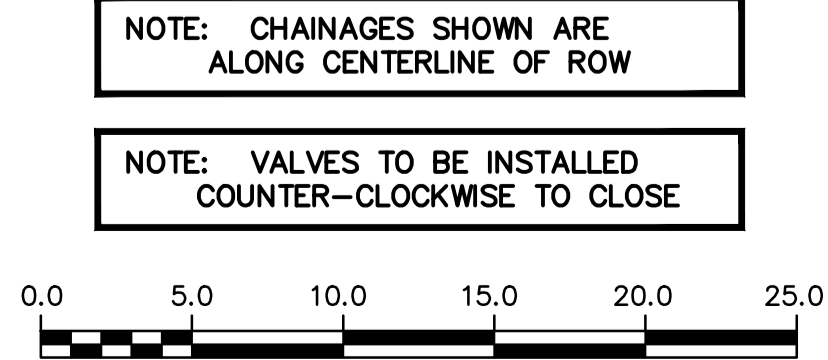


BENCHMARK 37-022  
 ELEV=234.045 m  
 S.E. COR. SARGENT AVE. & EMPRESS ST., TBLT. IN W.  
 CONC. FOUNDATION NO. 1270 SARGENT AVE., 1m S. & 0.1m  
 BELOW CONC. BLOCKS OF N.W. COR. OF BLDG.

WATER SERVICE INFORMATION					
ADDRESS	PIPE SIZE & MATERIAL (STREET)	PIPE SIZE & MATERIAL (PROPERTY)	STOP COCK LOCATION SHORT & LONG MEASUREMENT	CORP. LOCATION FROM STOP COCK	REMARKS
1136 SARGENT AV	25 CU	25 CU	5' SNBL & 14' SSL SARGENT AV	OPP SC	OUTSIDE LIMITS
1114 VALOUR RD	20 CU	20 CU	4.3M WEHL & 9.1M WWL VALOUR RD	1.1M E SC	RECONNECT SERVICE
1130 SPRUCE ST	20 CU	20 CU	7.9m WELL	8.1m WELL	RECONNECT SERVICE
1110 VALOUR RD	20 CU	20 CU	8' NSHL & 31' SSL SARGENT AV	1' S SC	OUTSIDE LIMITS
1136 SARGENT AV	25 CU	25 CU	5' SNBL & 14' SSL SARGENT AV	OPP SC	OUTSIDE LIMITS



FOR INDEX SEE D-16984

**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMALIZED NUMBERS INDICATE METRES

**ENGINEERS GEOSCIENTISTS MANITOBA**  
 Certificate of Authorization  
 Stantec Consulting Ltd.  
 No. 1301

LOCATION APPROVED UNDERGROUND STRUCTURES		VERTICAL DATUM: CGVD28 (HT2.0 Geoid) HORIZONTAL DATUM: NAD83 (June 1990), Zone 14	
SUPV. U/G STRUCTURES COMMITTEE	DATE	DESIGNED BY	R.S.
NOTE:	LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.	CHECKED BY	W.B.
00	ISSUED FOR TENDER	APPROVED BY	R.S.
		RELEASED FOR CONSTRUCTION	R.L.
		DATE	2024.04.25
		DATE	2024.04.25

**Stantec**

DESIGNED BY: R.S.  
 CHECKED BY: W.B.  
 DRAWN BY: W.A.  
 APPROVED BY: R.S.  
 SCALE: HORIZONTAL 1:250, VERTICAL 1:50  
 DATE: 2024.04.25

ENGINEER'S SEAL

CONSULTANT DRAWING NUMBER  
**C-206**

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT  
 ENGINEERING DIVISION

2024 WATER MAIN RENEWALS  
 CONTRACT 8

**SARGENT AVENUE**  
 51.3 W OF VALOUR ROAD TO  
 58.4 E OF VALOUR ROAD

SHEET **8** OF **10**  
 CITY DRAWING NUMBER  
**D-16990**