## 2024 LOCAL STREET RENEWAL PROGRAM – LIPTON STREET AND VARIOUS OTHER LOCATIONS

May 27, 2024

Blair Cockrell

ISSUED:

BY:

## **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL TELEPHONE NO. 204 928-8431 THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## PART E - SPECIFICATIONS

Add: E1.4 Drawing No. 1-04707-DE-50000-0651

## **DRAWINGS**

Add: 218-2024\_Drawing\_1-04707-DE-50000-0651

