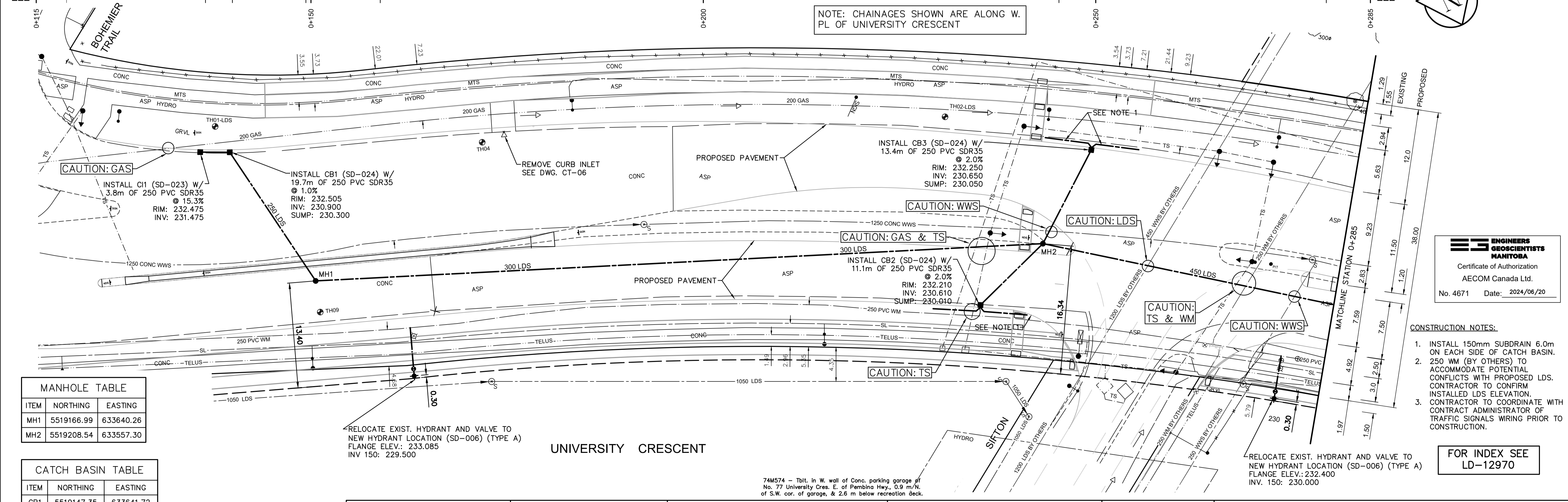


NOTE: CHAINAGES SHOWN ARE ALONG W. PL OF UNIVERSITY CRESCENT



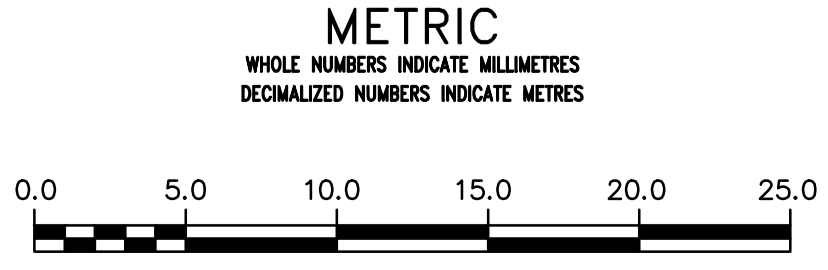
ENGINEERS GEOSCIENTISTS MANITOBA
 Certificate of Authorization
 AECOM Canada Ltd.
 No. 4671 Date: 2024/06/20

- CONSTRUCTION NOTES:**
1. INSTALL 150mm SUBDRAIN 6.0m ON EACH SIDE OF CATCH BASIN.
 2. 250 WM (BY OTHERS) TO ACCOMMODATE POTENTIAL CONFLICTS WITH PROPOSED LDS. CONTRACTOR TO CONFIRM INSTALLED LDS ELEVATION.
 3. CONTRACTOR TO COORDINATE WITH CONTRACT ADMINISTRATOR OF TRAFFIC SIGNALS WIRING PRIOR TO CONSTRUCTION.

FOR INDEX SEE LD-12970

MANHOLE TABLE		
ITEM	NORTHING	EASTING
MH1	5519166.99	633640.26
MH2	5519208.54	633557.30

CATCH BASIN TABLE		
ITEM	NORTHING	EASTING
CB1	5519147.35	633641.72
CB2	5519211.42	633568.07
CB3	5519201.20	633546.05
C11	5519145.48	633644.99



WARNING
 IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:
 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
 SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

LOCATION APPROVED UNDERGROUND STRUCTURES
 SUPV. U/G STRUCTURES COMMITTEE DATE
 NOTE:
 LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

VERTICAL DATUM: CGVD28 (HT2.0 Geoid) ELEVATION: 234.128	
HORIZONTAL DATUM: NAD83 (June 1990), Zone 14	
0	ISSUED FOR TENDER
DATE	24/06/20 GDL
(M/Y/M/YY)	BY
NO.	REVISIONS

AECOM

DESIGNED BY	NJD	CHECKED BY	MRP
DRAWN BY	GDL	APPROVED BY	RC
SCALE:	HORIZONTAL 1:250		
	VERTICAL 1:50		
DATE	2024 06 19	RELEASED FOR CONSTRUCTION	DATE
PLOT DATE:	2024 06 19		

ENGINEER'S SEAL
 PROVINCE OF MANITOBA
 M.R. PETERS
 Member
 32908
 REGISTERED PROFESSIONAL ENGINEER
 CONSULTANT

THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT
 ENGINEERING SERVICES DIVISION
 2024 REGIONAL STREET RENEWAL PROGRAM
 UNIVERSITY CRESCENT
 MH 18m N. OF BOHEMIER TRAIL TO
 4m N. OF SIFTON ROAD
 SHEET 14 OF 21
 CITY DRAWING NUMBER
 LD-12971

TENDER No: 252-2024
 CONTRACT NUMBER:
 FILE PATH: D:\UNIVERSITY CRES LDS\
 FILE NAME: CU-02 - Plan Profile.dwg