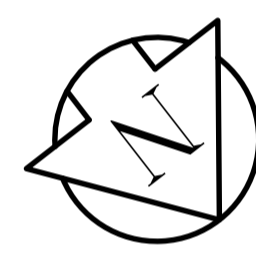
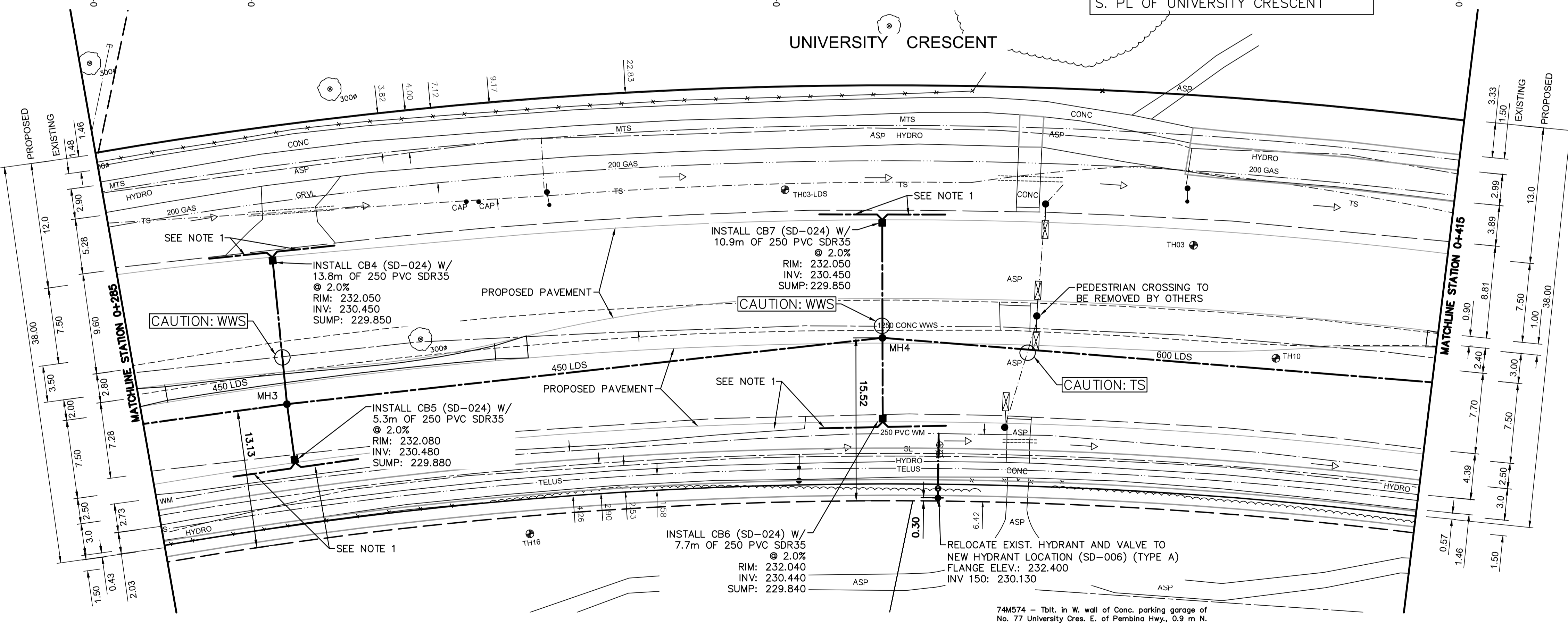


NOTE: CHAINAGES SHOWN ARE ALONG S. PL OF UNIVERSITY CRESCENT

UNIVERSITY CRESCENT



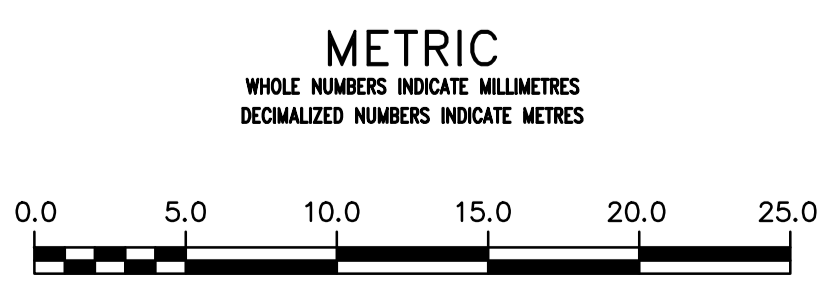
CONSTRUCTION NOTES:
1. INSTALL 150mm SUBDRAIN 6.0m ON EACH SIDE OF CATCHBASIN

MANHOLE TABLE		
ITEM	NORTHING	EASTING
MH3	5519242.47	633518.77
MH4	5519281.27	633476.95

CATCH BASIN TABLE		
ITEM	NORTHING	EASTING
CB4	5519232.48	633509.28
CB5	5519246.46	633522.29
CB6	5519286.31	633482.77
CB7	5519274.10	633468.68



FOR INDEX SEE LD-12970



WARNING
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

LOCATION APPROVED
UNDERGROUND STRUCTURES
SUPV. U/G STRUCTURES COMMITTEE DATE
NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

VERTICAL DATUM: CGVD28 (HT2.0 Geoid) ELEVATION: 234.128
HORIZONTAL DATUM: NAD83 (June 1990), Zone 14

NO.	ISSUED FOR TENDER	DATE (MM/DD/YY)	BY
0	ISSUED FOR TENDER	24/06/20	GDL
	REVISIONS	DATE	BY

AECOM

DESIGNED BY: NJD	CHECKED BY: MRP
DRAWN BY: GDL	APPROVED BY: RC
SCALE: HORIZONTAL 1:250	RELEASED FOR CONSTRUCTION
VERTICAL 1:50	DATE
DATE: 2024 06 19	DATE

PLOT DATE: 2024 06 19



THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING SERVICES DIVISION

2024 REGIONAL STREET RENEWAL PROGRAM

UNIVERSITY CRESCENT
4m N. P.L. OF SIFTON ROAD TO
30.7m S. OF S. P.L. MARKHAM ROAD

SHEET 15 OF 21
CITY DRAWING NUMBER
LD-12972

TENDER No: 252-2024
CONTRACT NUMBER:
FILE PATH: D:\UNIVERSITY CRES LDS\
FILE NAME: CU-03 - Plan Profile.dwg