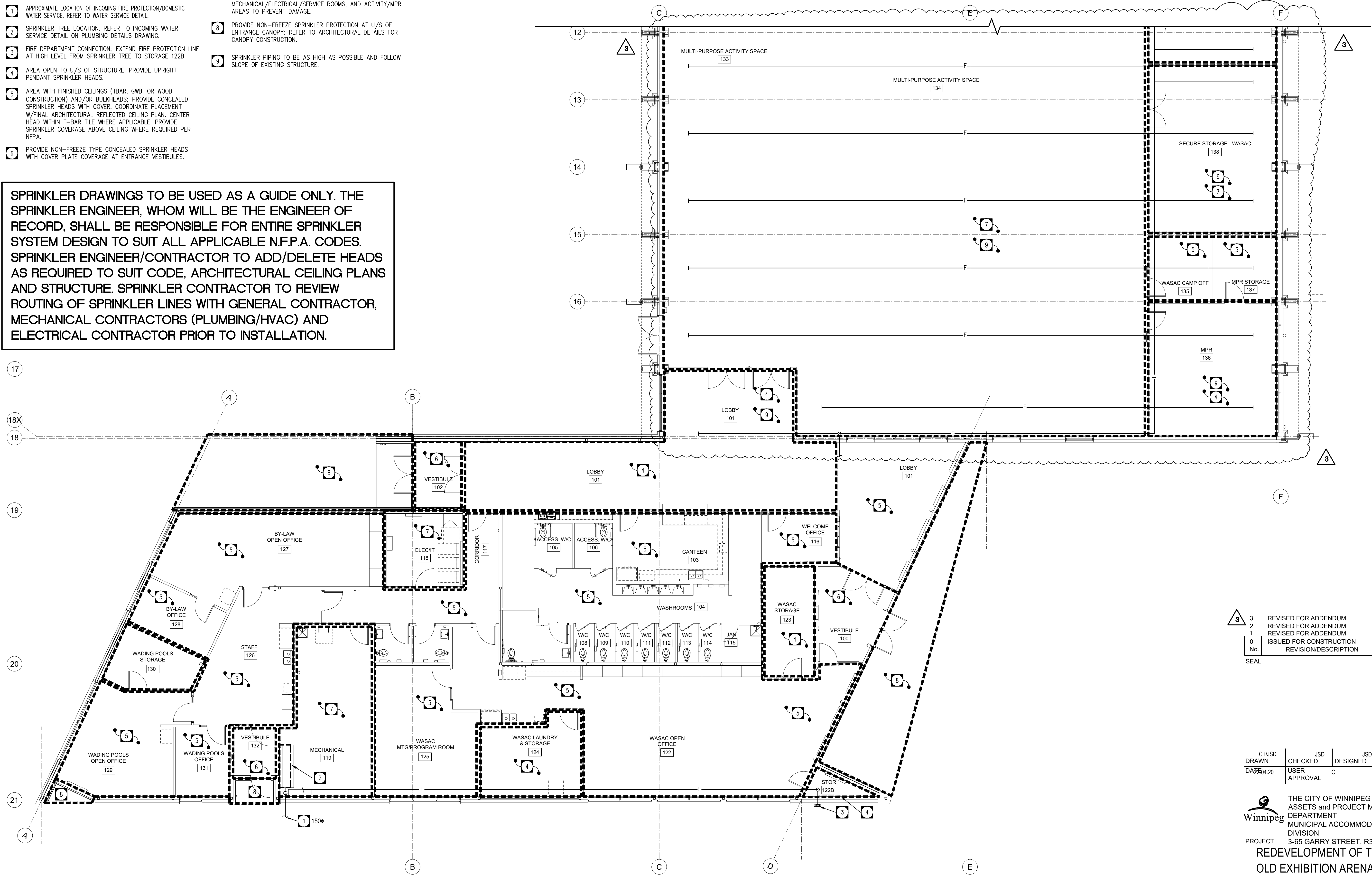


NOTES:

DRAWING NOTES

- 1 APPROXIMATE LOCATION OF INCOMING FIRE PROTECTION/DOMESTIC WATER SERVICE. REFER TO WATER SERVICE DETAIL.
- 2 SPRINKLER TREE LOCATION. REFER TO INCOMING WATER SERVICE DETAIL ON PLUMBING DETAILS DRAWING.
- 3 FIRE DEPARTMENT CONNECTION; EXTEND FIRE PROTECTION LINE AT HIGH LEVEL FROM SPRINKLER TREE TO STORAGE 122B.
- 4 AREA OPEN TO U/S OF STRUCTURE, PROVIDE UPRIGHT PENDANT SPRINKLER HEADS.
- 5 AREA WITH FINISHED CEILINGS (TBAR, GWB, OR WOOD CONSTRUCTION) AND/OR BULKHEADS; PROVIDE CONCEALED SPRINKLER HEADS WITH COVER. COORDINATE PLACEMENT W/FINAL ARCHITECTURAL REFLECTED CEILING PLAN. CENTER HEAD WITHIN T-BAR TILE WHERE APPLICABLE. PROVIDE SPRINKLER COVERAGE ABOVE CEILING WHERE REQUIRED PER NFPA.
- 6 PROVIDE NON-FREEZE TYPE CONCEALED SPRINKLER HEADS WITH COVER PLATE COVERAGE AT ENTRANCE VESTIBULES.
- 7 AREA OPEN TO U/S OF STRUCTURE, PROVIDE UPRIGHT PENDANT SPRINKLER HEADS C/W GUARDS IN MECHANICAL/ELECTRICAL/SERVICE ROOMS, AND ACTIVITY/MPR AREAS TO PREVENT DAMAGE.
- 8 PROVIDE NON-FREEZE SPRINKLER PROTECTION AT U/S OF ENTRANCE CANOPY; REFER TO ARCHITECTURAL DETAILS FOR CANOPY CONSTRUCTION.
- 9 SPRINKLER PIPING TO BE AS HIGH AS POSSIBLE AND FOLLOW SLOPE OF EXISTING STRUCTURE.

SPRINKLER DRAWINGS TO BE USED AS A GUIDE ONLY. THE SPRINKLER ENGINEER, WHOM WILL BE THE ENGINEER OF RECORD, SHALL BE RESPONSIBLE FOR ENTIRE SPRINKLER SYSTEM DESIGN TO SUIT ALL APPLICABLE N.F.P.A. CODES. SPRINKLER ENGINEER/CONTRACTOR TO ADD/DELETE HEADS AS REQUIRED TO SUIT CODE, ARCHITECTURAL CEILING PLANS AND STRUCTURE. SPRINKLER CONTRACTOR TO REVIEW ROUTING OF SPRINKLER LINES WITH GENERAL CONTRACTOR, MECHANICAL CONTRACTORS (PLUMBING/HVAC) AND ELECTRICAL CONTRACTOR PRIOR TO INSTALLATION.



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|-----|---|-------------------------|-----|------------|
| 3 | 3 | REVISED FOR ADDENDUM | JSD | 2025.02.03 |
| 2 | 2 | REVISED FOR ADDENDUM | JSD | 2025.01.31 |
| 1 | 1 | REVISED FOR ADDENDUM | JSD | 2025.01.27 |
| 0 | 0 | ISSUED FOR CONSTRUCTION | JSD | 2024.12.11 |
| No. | | REVISION/DESCRIPTION | BY | DATE |

| | | | |
|-------------|----------|----------|----------|
| CT/JSD | JSD | JSD | JSD |
| DRAWN | CHECKED | DESIGNED | APPROVED |
| DATE: 04.20 | USER | TC | |
| | APPROVAL | | |

THE CITY OF WINNIPEG
 ASSETS and PROJECT MANAGEMENT
 DEPARTMENT
 MUNICIPAL ACCOMMODATIONS
 DIVISION
 PROJECT 3-65 GARRY STREET, R3C 4K4
**REDEVELOPMENT OF THE
 OLD EXHIBITION ARENA
 ISSUED FOR CONSTRUCTION**

RENOVATION PLAN - FIRE PROTECTION (SOUTH)
 SCALE: 1:100

NOVA 3 ENGINEERING LTD.
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 WWW.NOVA3.CA JNL: 41-193
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80 SINCLAIR STREET
 SHEET TITLE
**RENOVATION PLAN - FIRE
 PROTECTION (SOUTH ARENA)**
 SCALE AS SHOWN PROJECT No: 2020-136 SHEET No: **M4.1R1**

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLT: 07-1-1

FILE NAME:

DATE:

SHEET TITLE:

PROJECT NO.:

ADDRESS: