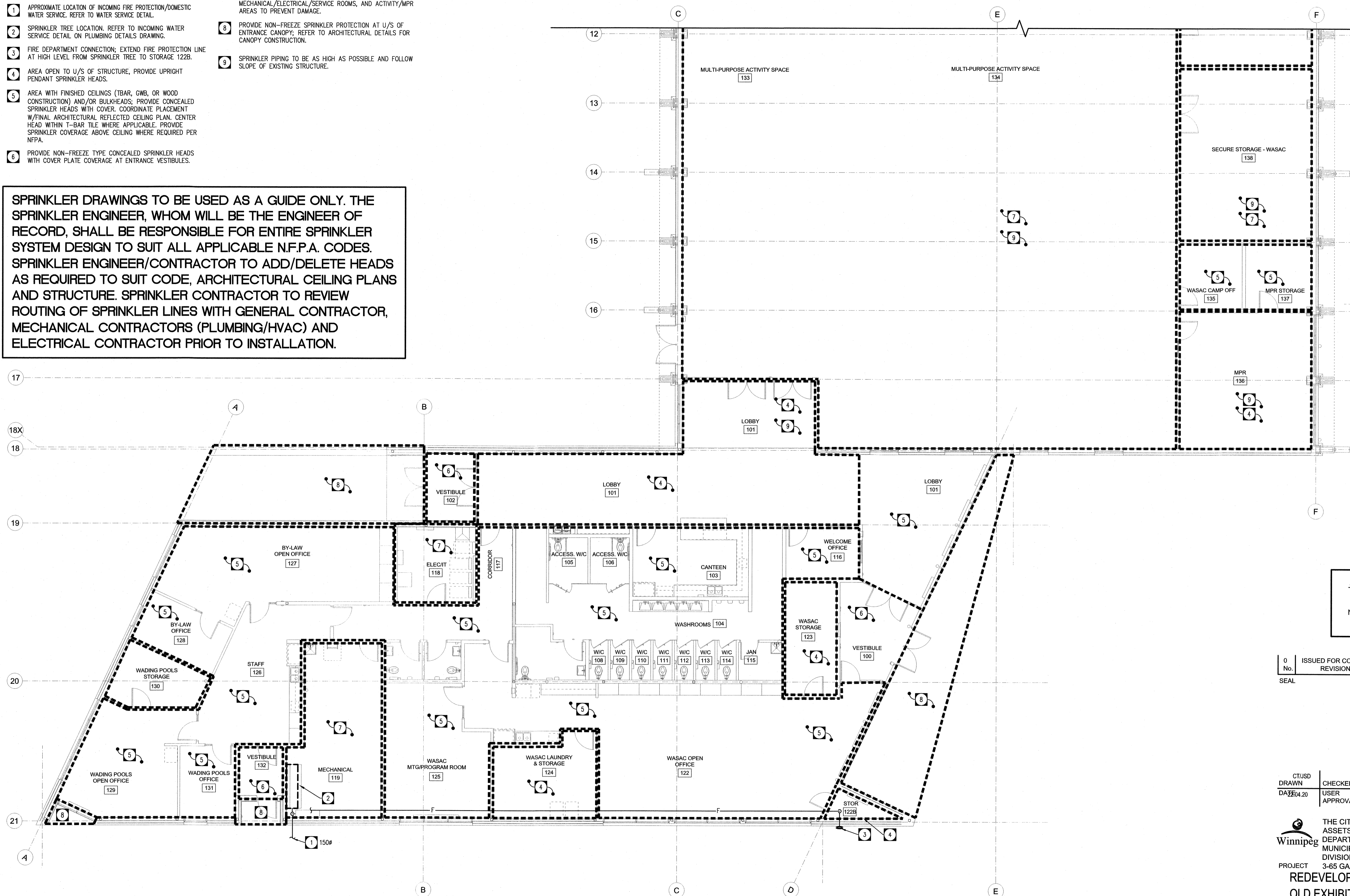


NOTES:

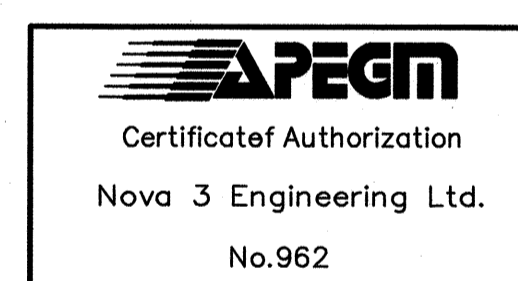
DRAWING NOTES

- 1 APPROXIMATE LOCATION OF INCOMING FIRE PROTECTION/DOMESTIC WATER SERVICE. REFER TO WATER SERVICE DETAIL.
- 2 SPRINKLER TREE LOCATION. REFER TO INCOMING WATER SERVICE DETAIL ON PLUMBING DETAILS DRAWING.
- 3 FIRE DEPARTMENT CONNECTION; EXTEND FIRE PROTECTION LINE AT HIGH LEVEL FROM SPRINKLER TREE TO STORAGE 122B.
- 4 AREA OPEN TO U/S OF STRUCTURE, PROVIDE UPRIGHT PENDANT SPRINKLER HEADS.
- 5 AREA WITH FINISHED CEILINGS (T-BAR, GWB, OR WOOD CONSTRUCTION) AND/OR BULKHEADS; PROVIDE CONCEALED SPRINKLER HEADS WITH COVER. COORDINATE PLACEMENT W/FINAL ARCHITECTURAL REFLECTED CEILING PLAN. CENTER HEAD WITHIN T-BAR TILE WHERE APPLICABLE. PROVIDE SPRINKLER COVERAGE ABOVE CEILING WHERE REQUIRED PER NFPA.
- 6 PROVIDE NON-FREEZE TYPE CONCEALED SPRINKLER HEADS WITH COVER PLATE COVERAGE AT ENTRANCE VESTIBULES.
- 7 AREA OPEN TO U/S OF STRUCTURE, PROVIDE UPRIGHT PENDANT SPRINKLER HEADS C/W GUARDS IN MECHANICAL/ELECTRICAL/SERVICE ROOMS, AND ACTIVITY/MPR AREAS TO PREVENT DAMAGE.
- 8 PROVIDE NON-FREEZE SPRINKLER PROTECTION AT U/S OF ENTRANCE CANOPY; REFER TO ARCHITECTURAL DETAILS FOR CANOPY CONSTRUCTION.
- 9 SPRINKLER PIPING TO BE AS HIGH AS POSSIBLE AND FOLLOW SLOPE OF EXISTING STRUCTURE.

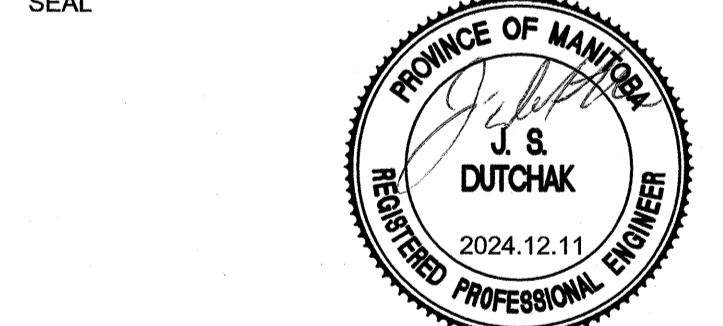
SPRINKLER DRAWINGS TO BE USED AS A GUIDE ONLY. THE SPRINKLER ENGINEER, WHOM WILL BE THE ENGINEER OF RECORD, SHALL BE RESPONSIBLE FOR ENTIRE SPRINKLER SYSTEM DESIGN TO SUIT ALL APPLICABLE N.F.P.A. CODES. SPRINKLER ENGINEER/CONTRACTOR TO ADD/DELETE HEADS AS REQUIRED TO SUIT CODE, ARCHITECTURAL CEILING PLANS AND STRUCTURE. SPRINKLER CONTRACTOR TO REVIEW ROUTING OF SPRINKLER LINES WITH GENERAL CONTRACTOR, MECHANICAL CONTRACTORS (PLUMBING/HVAC) AND ELECTRICAL CONTRACTOR PRIOR TO INSTALLATION.



RENOVATION PLAN - FIRE PROTECTION (SOUTH)
SCALE: 1:100



0	ISSUED FOR CONSTRUCTION	JSD	2024.12.11
No.	REVISION/DESCRIPTION	BY	DATE



CT/JSD	JSD	JSD	JSD
DRAWN	CHECKED	DESIGNED	APPROVED
DATE: 04.20	USER	TC	
	APPROVAL		

THE CITY OF WINNIPEG
ASSETS and PROJECT MANAGEMENT
DEPARTMENT
MUNICIPAL ACCOMMODATIONS
DIVISION
PROJECT 3-65 GARRY STREET, R3C 4K4

**REDEVELOPMENT OF THE
OLD EXHIBITION ARENA
ISSUED FOR CONSTRUCTION**

80 SINCLAIR STREET
SHEET TITLE

**RENOVATION PLAN - FIRE
PROTECTION (SOUTH ARENA)**

SCALE	PROJECT No:	SHEET No:
AS SHOWN	2020-136	M4.1

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1

NOVA 3 ENGINEERING LTD.
PROFESSIONAL ENGINEERS
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WWW.NOVA3.CA JN: 41-193
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ADDRESS: PROJECT No: SHEET TITLE: DATE: FILE NAME: