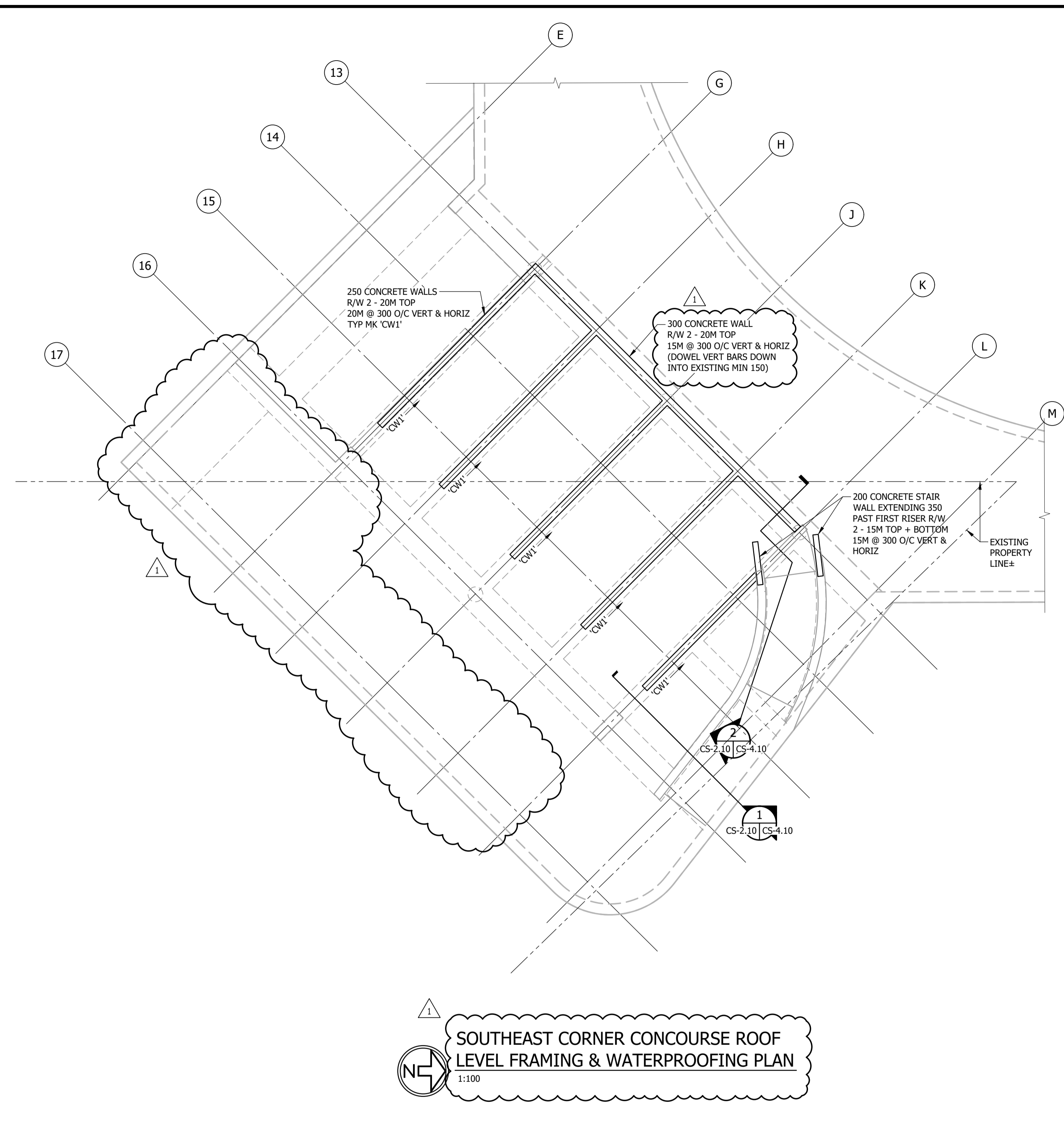
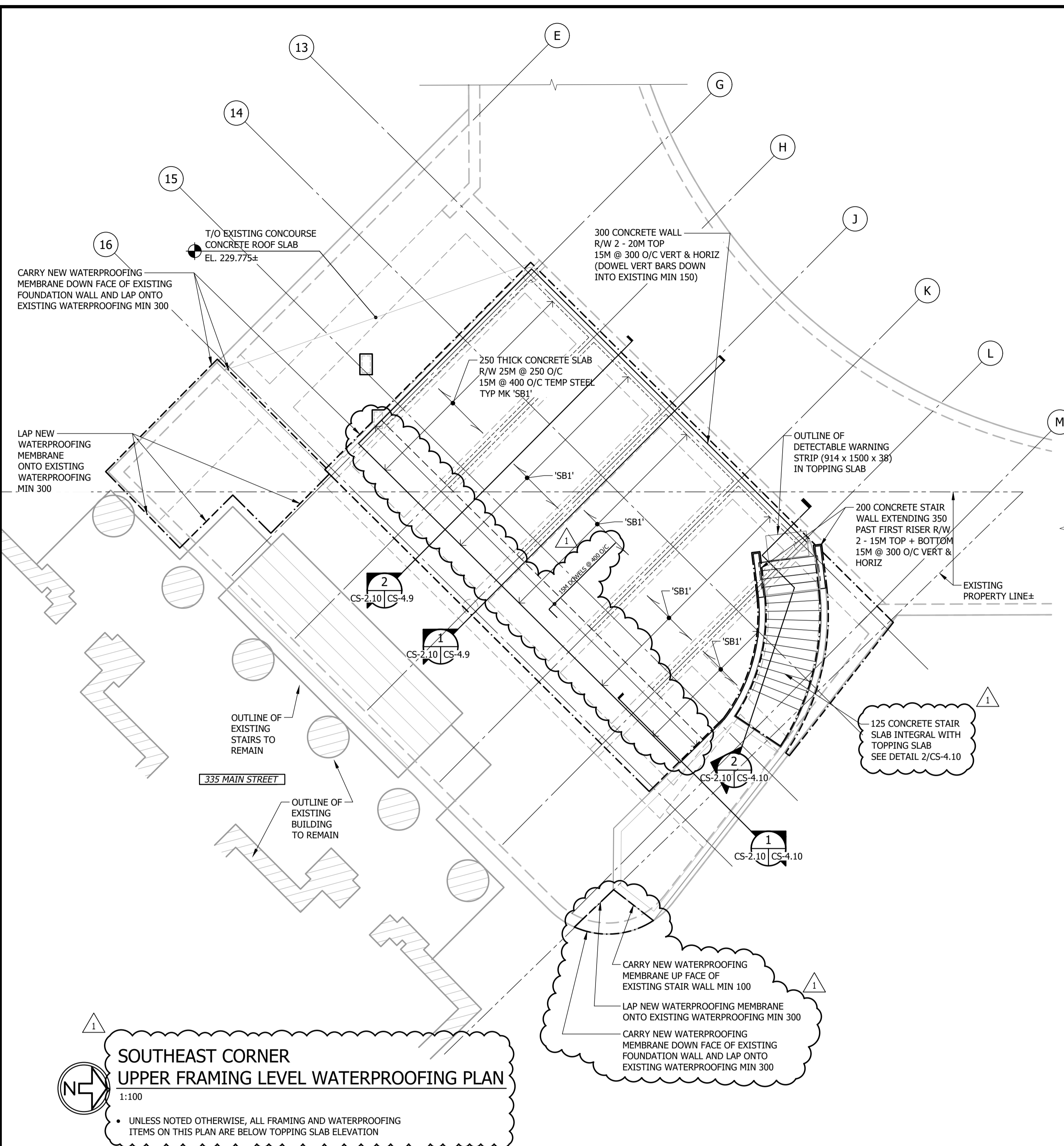


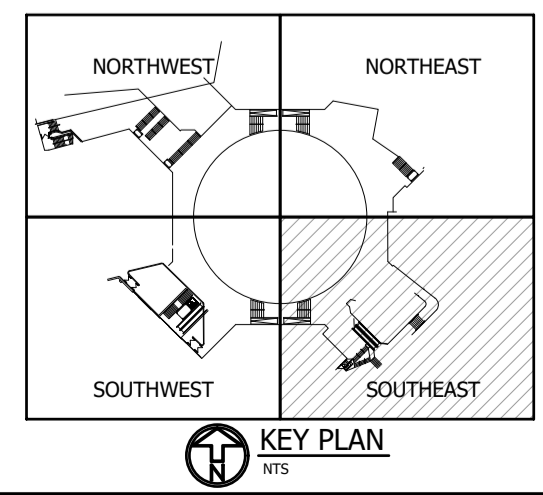
C:\Users\veas\OneDrive - Crosier Kilgour\General - 2024-0410 - Portage & Main Pedestrian Opening\06 Drawings\2024-0410\_PORTAGE-MAIN.dwg



**SOUTHEAST CORNER UPPER FRAMING LEVEL WATERPROOFING PLAN**  
1:100  
UNLESS NOTED OTHERWISE, ALL FRAMING AND WATERPROOFING ITEMS ON THIS PLAN ARE BELOW TOPPING SLAB ELEVATION

**SOUTHEAST CORNER CONCOURSE ROOF LEVEL FRAMING & WATERPROOFING PLAN**  
1:100

LEGEND	
MARK	DESCRIPTION
---	APPROXIMATE EXTENT OF WATERPROOFING



B.M. ELEV.		DESIGNED BY	SMC/DJM		ENGINEER'S SEAL	
		DRAWN BY	MS/SAS		CONSULTANT PROJECT NUMBER 2024-0410	
		CHECKED BY	SMC			
		APPROVED BY	DJM			
1 ADDENDUM 01 24-09-27 SMC		HOR. SCALE	AS NOTED	RELEASED FOR CONSTRUCTION	CITY DRAWING NUMBER	
0 ISSUED FOR TENDER 24-09-09 SMC		VERTICAL	AS NOTED	DATE	SHEET OF	
NO. REVISIONS		DATE	BY	DATE	CONSULTANT DRAWING NUMBER	
				2024-09-27	CS-11 OF 25	
					CONSULTANT DRAWING NUMBER	
					CS-2.10	