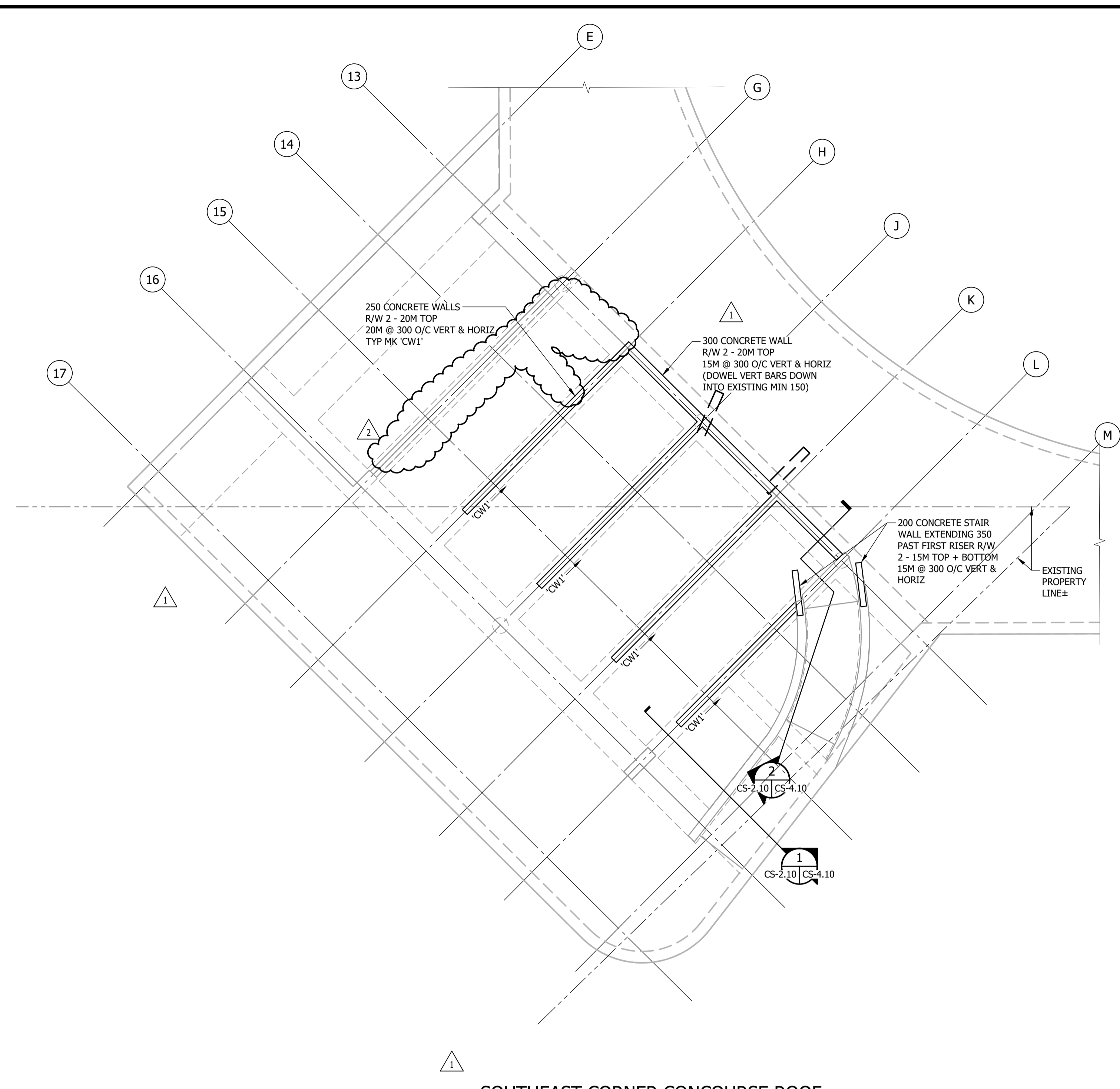
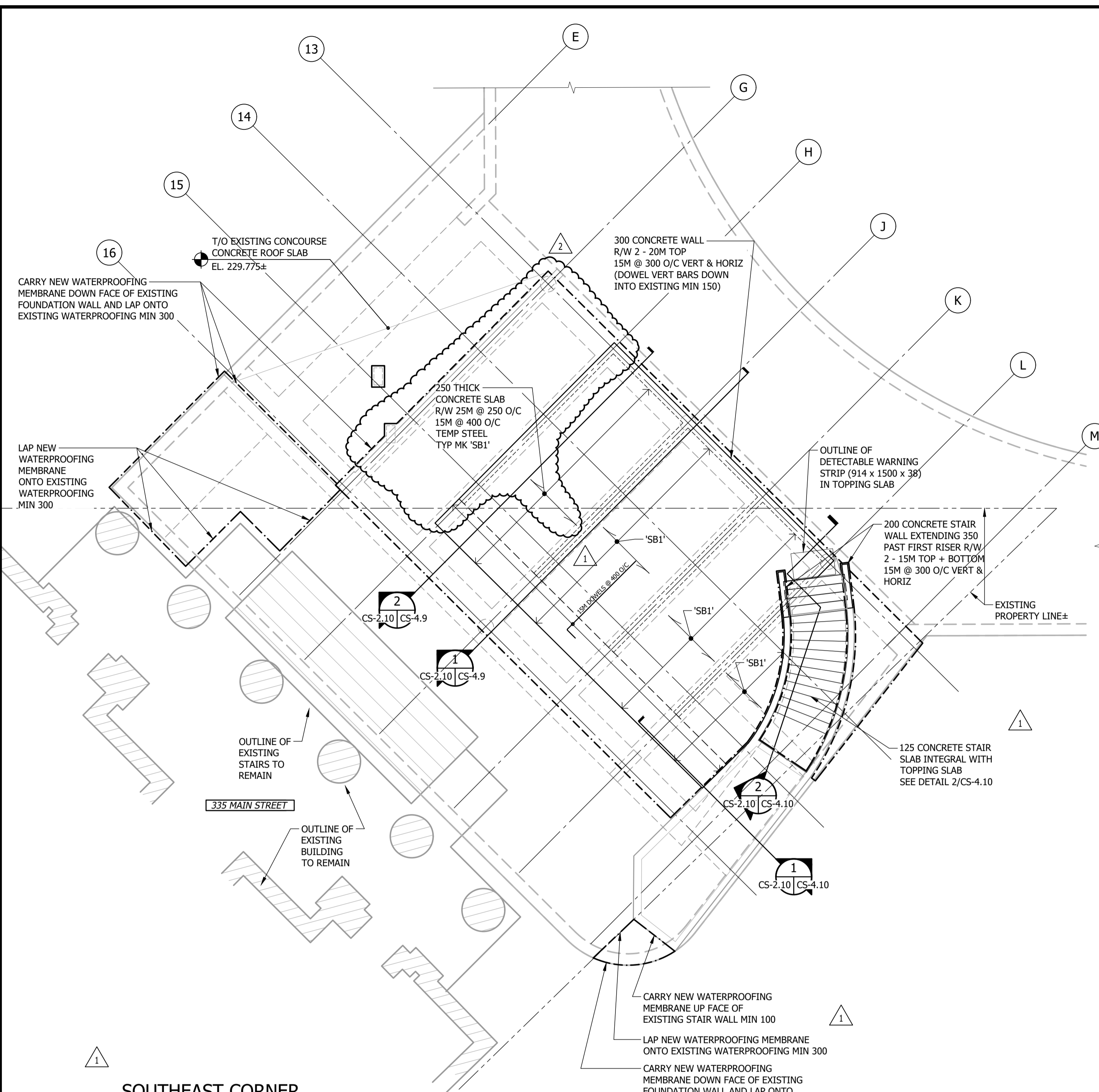


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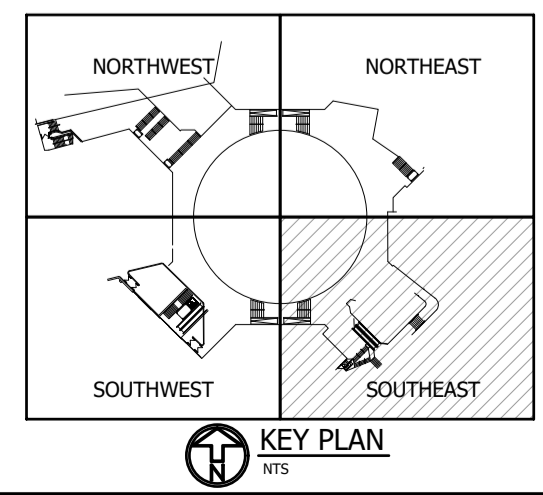


**SOUTHEAST CORNER UPPER FRAMING LEVEL WATERPROOFING PLAN**  
1:100

• UNLESS NOTED OTHERWISE, ALL FRAMING AND WATERPROOFING ITEMS ON THIS PLAN ARE BELOW TOPPING SLAB ELEVATION

**SOUTHEAST CORNER CONCOURSE ROOF LEVEL FRAMING & WATERPROOFING PLAN**  
1:100

LEGEND	
MARK	DESCRIPTION
---	APPROXIMATE EXTENT OF WATERPROOFING



B.M. ELEV.		DESIGNED BY	SMC/DJM		ENGINEER'S SEAL		CITY DRAWING NUMBER
		DRAWN BY	MS/SAS		RELEASED FOR CONSTRUCTION		SHEET
		CHECKED BY	SMC		CONSULTANT PROJECT NUMBER		OF
		APPROVED BY	DJM		2024-0410		25
2	ADDENDUM 02	24-10-08	SMC	DATE	2024-10-08	DATE	
1	ADDENDUM 01	24-09-27	SMC				
0	ISSUED FOR TENDER	24-09-09	SMC				
NO.	REVISIONS	DATE	BY	DATE	2024-10-08	DATE	
<p>PORTAGE &amp; MAIN PEDESTRIAN OPENING</p> <p><b>SOUTHEAST CORNER FRAMING &amp; WATERPROOFING PLANS</b></p>							CONSULTANT DRAWING NUMBER
							CS-2.10