

## 976-2024 ADDENDUM 1

## FLOOD STATION TRANSFORMER REMEDIATION UPGRADES 2025

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: January 6, 2025 BY: **Drew Murray** TELEPHONE NO. 204 986-2492

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## **APPENDICES**

Add: Appendix A Project Document Numbering Standard