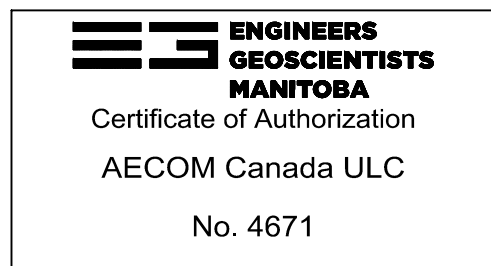


TENDER NO. 107-2025



METRIC  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

**LOCATION APPROVED UNDERGROUND STRUCTURES**  
SUPV. U/G STRUCTURES COMMITTEE DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|  |                   |            |    |
|--|-------------------|------------|----|
| B.M. ELEV.                               |                   |            |    |
| CONSTRUCTION COMPLETION DATE: YYYY MM DD |                   |            |    |
|  |                   |            |    |
|  |                   |            |    |
|  |                   |            |    |
|  |                   |            |    |
|  |                   |            |    |
|  |                   |            |    |
| 00                                       | ISSUED FOR TENDER | 2025/03/31 | BM |
| NO.                                      | REVISIONS         | DATE       | BY |

|              |            |                           |    |
|--------------|------------|---------------------------|----|
| <b>AECOM</b> |            |                           |    |
| DESIGNED BY  | BM         | CHECKED BY                | SJ |
| DRAWN BY     | LMB        | APPROVED BY               | KO |
| SCALE:       |            | RELEASED FOR CONSTRUCTION |    |
| HORIZONTAL   | 1:100      |                           |    |
| VERTICAL     | 1:100      |                           |    |
| DATE         | 2025 04 01 | DATE                      |    |

ENGINEER'S SEAL  
  
  
CONSULTANT DRAWING NUMBER  
C-3002

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
SOLID WASTE SERVICES

BRADY ROAD RESOURCE MANAGEMENT FACILITY  
CELL 35  
SECTIONS  
SOUTH & EAST PERIMETER BERM

SHEET 10 OF 27  
CITY DRAWING NUMBER  
1-0400L-C0013-001