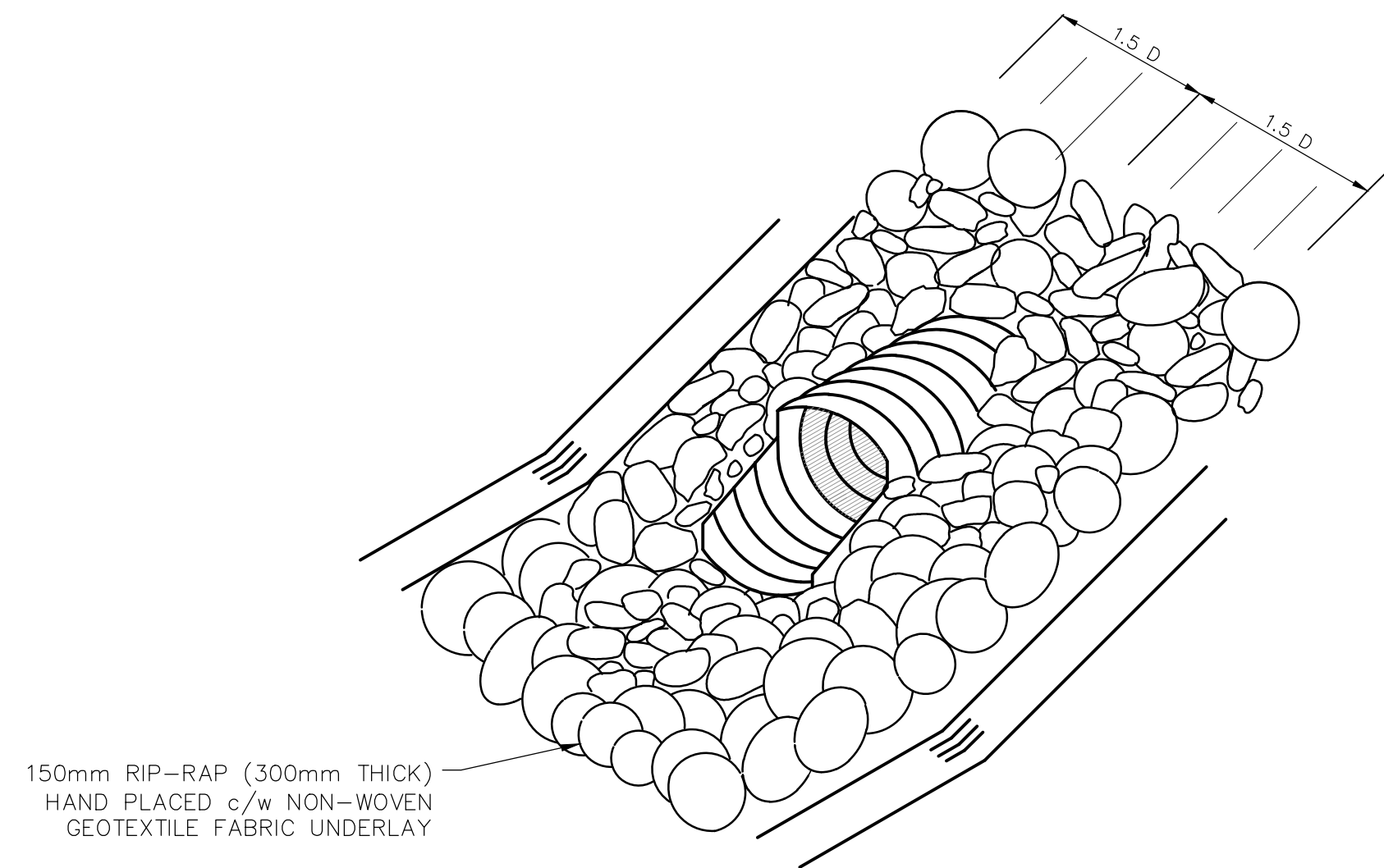
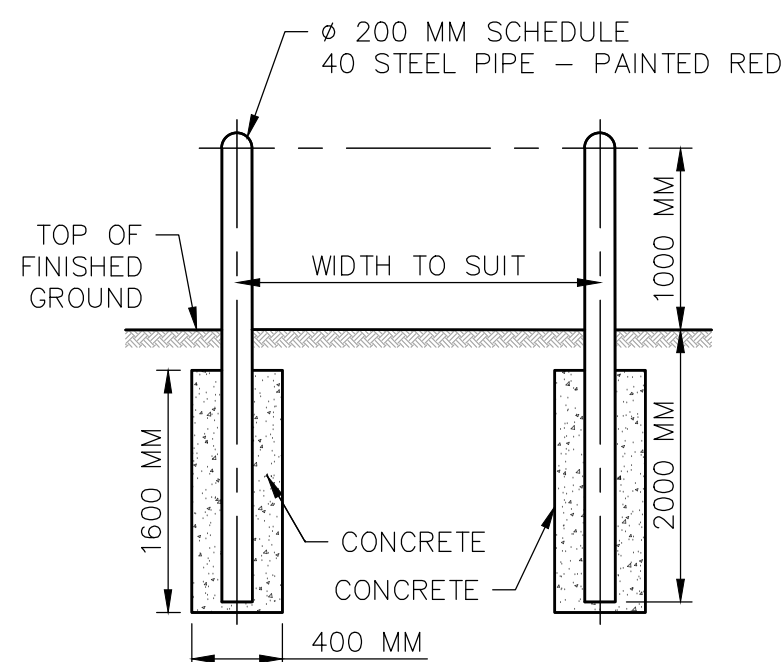


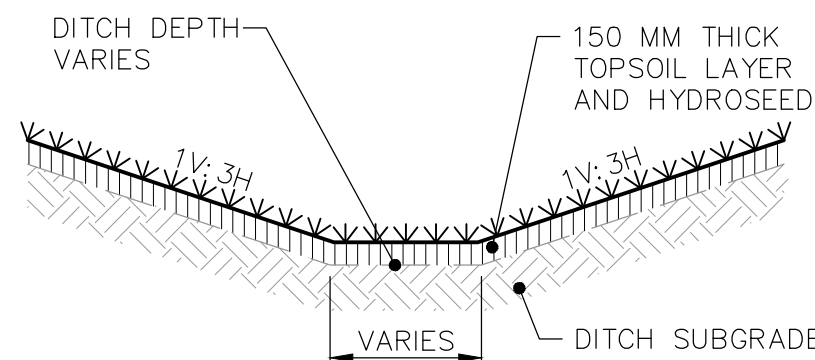
9 | TYPICAL RIP-RAP/CULVERT DETAIL-SECTION  
C-1002 N.T.S.



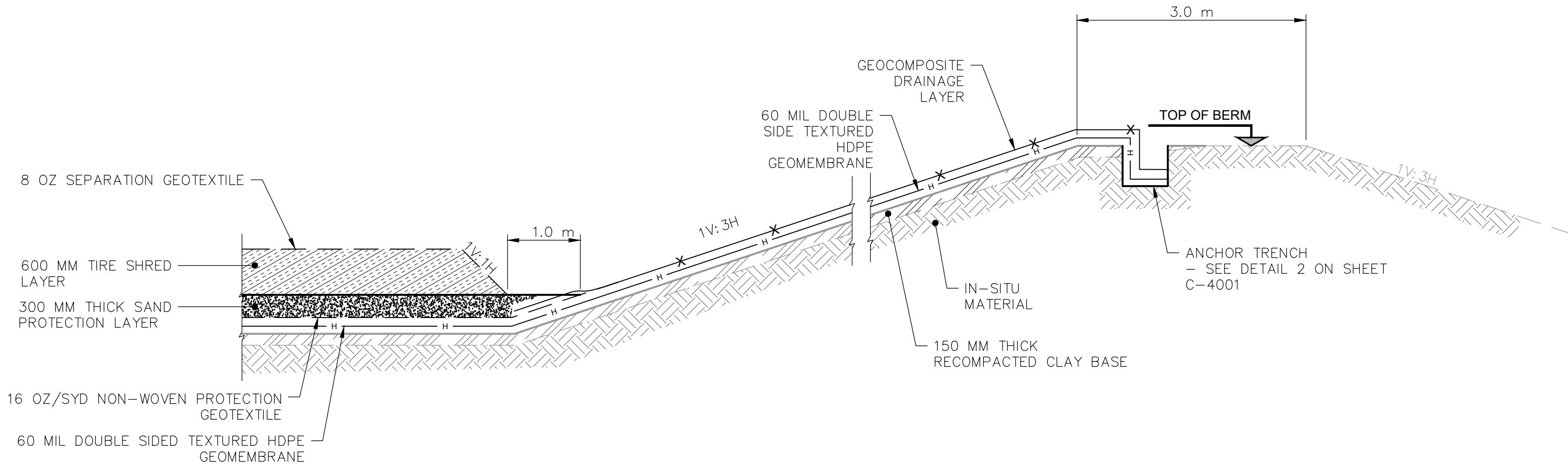
10 | TYPICAL RIP-RAP/CULVERT DETAIL-ISOMETRIC VIEW  
C-1002 N.T.S.



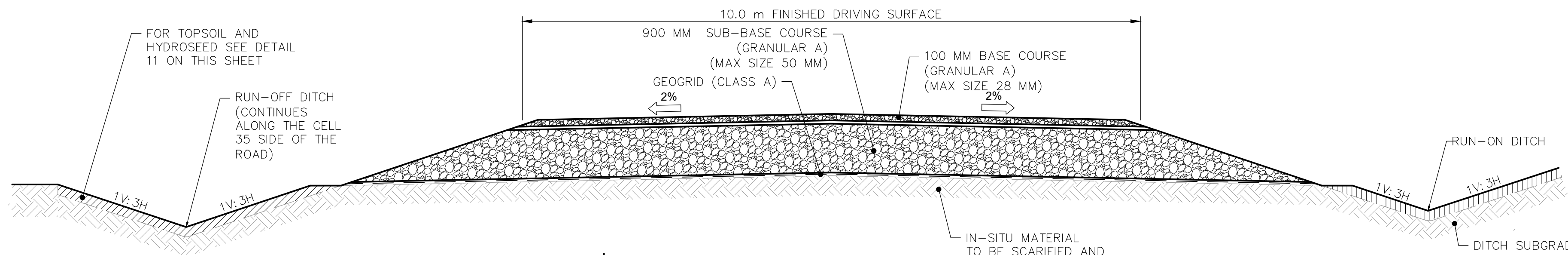
11 | STEEL BOLLARD  
C-3006 N.T.S.



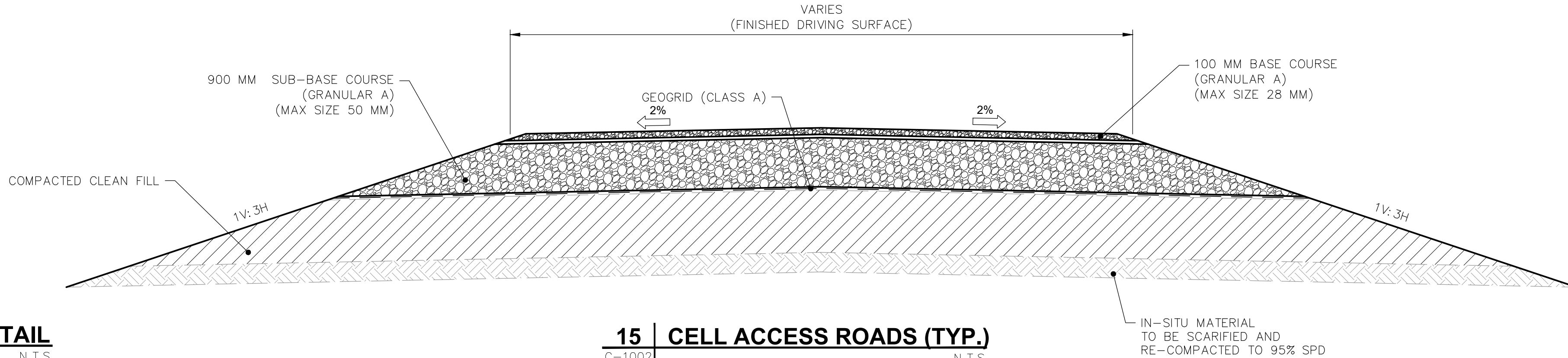
12 | TYPICAL TOPSOIL AND HYDROSEED DITCH DETAIL  
N.T.S.



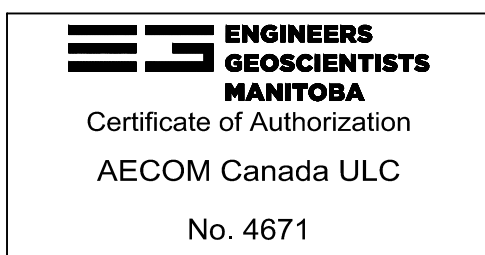
13 | TYPICAL PERIMETER BERM DETAIL  
C-1005 N.T.S.



14 | TEMPORARY ACCESS ROAD  
C-1002 N.T.S.



15 | CELL ACCESS ROADS (TYP.)  
C-1002 N.T.S.



METRIC  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

**LOCATION APPROVED**  
**UNDERGROUND STRUCTURES**  
SUPV. U/G STRUCTURES COMMITTEE DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|  |                   |
|--|-------------------|
| B.M. ELEV.                               |                   |
| CONSTRUCTION COMPLETION DATE: YYYY MM DD |                   |
|  |                   |
|  |                   |
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|  |                   |
|  |                   |
|  |                   |
| 00                                       | ISSUED FOR TENDER |
| 2025/03/31                               | BM                |
| NO.                                      | REVISIONS         |
| DATE                                     | BY                |

|                   |            |
|-------------------|------------|
| <b>AECOM</b>      |            |
| DESIGNED BY       | BM         |
| CHECKED BY        | SJ         |
| DRAWN BY          | LMB        |
| APPROVED BY       | KO         |
| SCALE: HORIZONTAL | NTS        |
| VERTICAL          | —          |
| DATE              | 2025 04 01 |
| DATE              | 2025 04 01 |

|                           |
|---------------------------|
| ENGINEER'S SEAL           |
| CONSULTANT DRAWING NUMBER |
| C-4002                    |

|   |                     |
|---|---------------------|
| <b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT<br>SOLID WASTE SERVICES |                     |
| BRADY ROAD RESOURCE MANAGEMENT FACILITY   |                     |
| CELL 35<br>DETAILS<br>TYPICAL DETAILS 2   |                     |
| SHEET 16 OF 27  | CITY DRAWING NUMBER |
| 1-0400L-C0018-002   |                     |

TENDER NO. 107-2025

PLOT DATE: 2025 04 01

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