



SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION		
SEWER ID S-MA60011919		
DISTANCE FROM S-MH60010137		
DISTANCE	DIAMETER	CLOCK
13.3	150	2:00
16.5	150	2:00
17.2	150	10:00
24.4	150	2:00
25.0	150	10:00
31.4	150	2:00
32.2	150	10:00
37.5	150	10:00
38.4	150	2:00
39.2	150	10:00
44.7	150	2:00
45.4	150	10:00
47.1	150	2:00
47.7	150	10:00
54.1	150	2:00
54.8	150	10:00
61.9	150	2:00
62.7	150	10:00
69.7	150	2:00
70.5	150	10:00
77.4	150	10:00
77.4	150	2:00
78.3	150	10:00
84.6	150	2:00
85.4	150	10:00

## WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 140/92 FOR DETAILS



Certificate of Authorization  
Stantec Consulting Ltd.  
No. 1301

FOR INDEX SEE  
13826

TENDER NO. 1137-2025



## METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

## LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

### NOTE:

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M.  
ELEV.

NO.	REVISIONS	DATE	BY
0	ISSUED FOR CONSTRUCTION	26.03.04	NK



**Stantec**

311 Portage Avenue, Winnipeg, Manitoba  
Tel 204-489-5900 Fax 204-453-9012

DESIGNED BY	NK	CHECKED BY	RS
DRAWN BY	MR	APPROVED BY	NK
HOR. SCALE:	1:750	RELEASED FOR CONSTRUCTION:	S. COURNOYER, P. ENG.
VERTICAL:		DATE	26.03.03
DATE	26.02.13		

ENGINEER'S SEAL



CONSULTANT DRAWING NO.  
**C-120**



**THE CITY OF WINNIPEG**  
**WATER AND WASTE DEPARTMENT**

2025 SEWER MAIN RENEWALS BY CIPP LINING

CONTRACT 4

**HECTOR AVENUE**

MH AT WENTWORTH STREET TO

1ST MH E OF WENTWORTH STREET

SHEET OF  
**22 48**

CAD FILE DRAWING NUMBER  
**20976c-117-124.dwg**

CITY DRAWING NUMBER  
**13846**