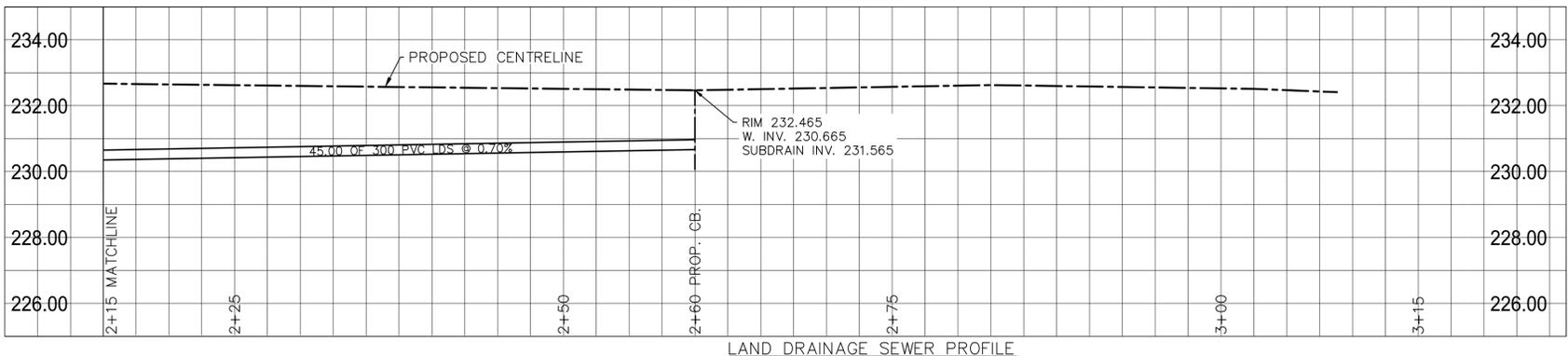
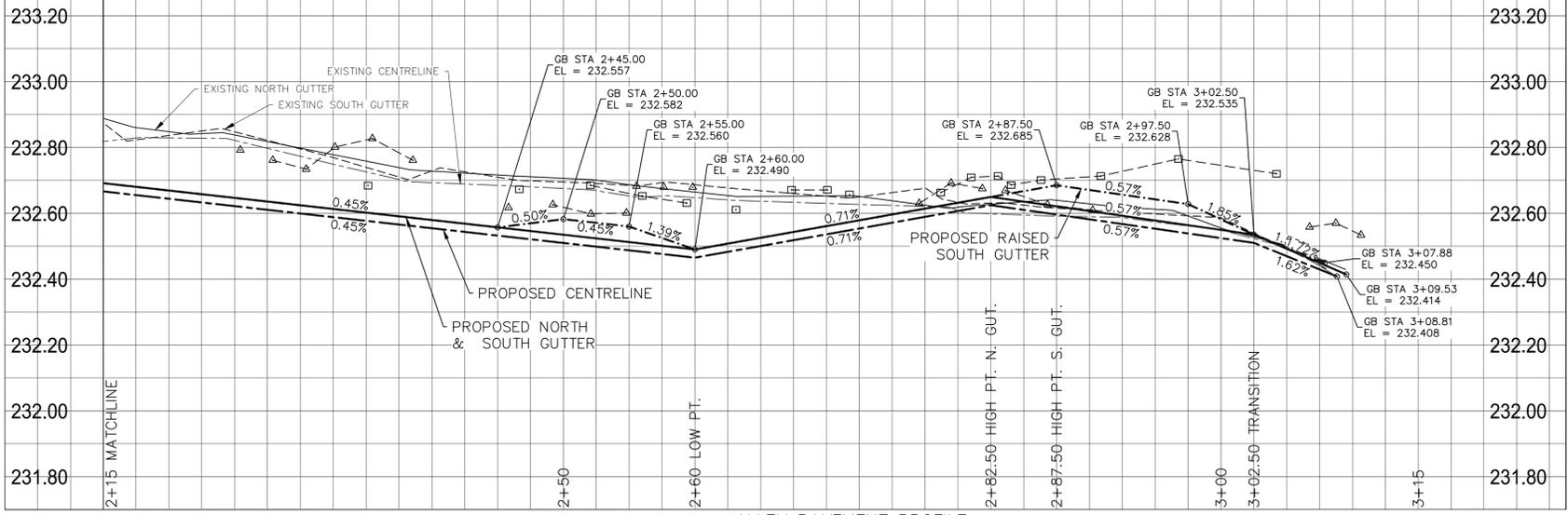
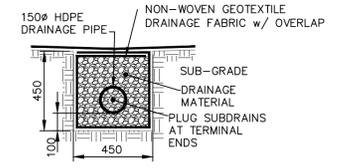
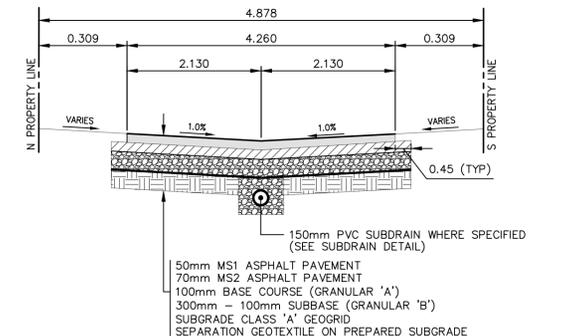


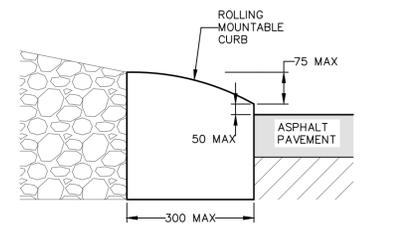
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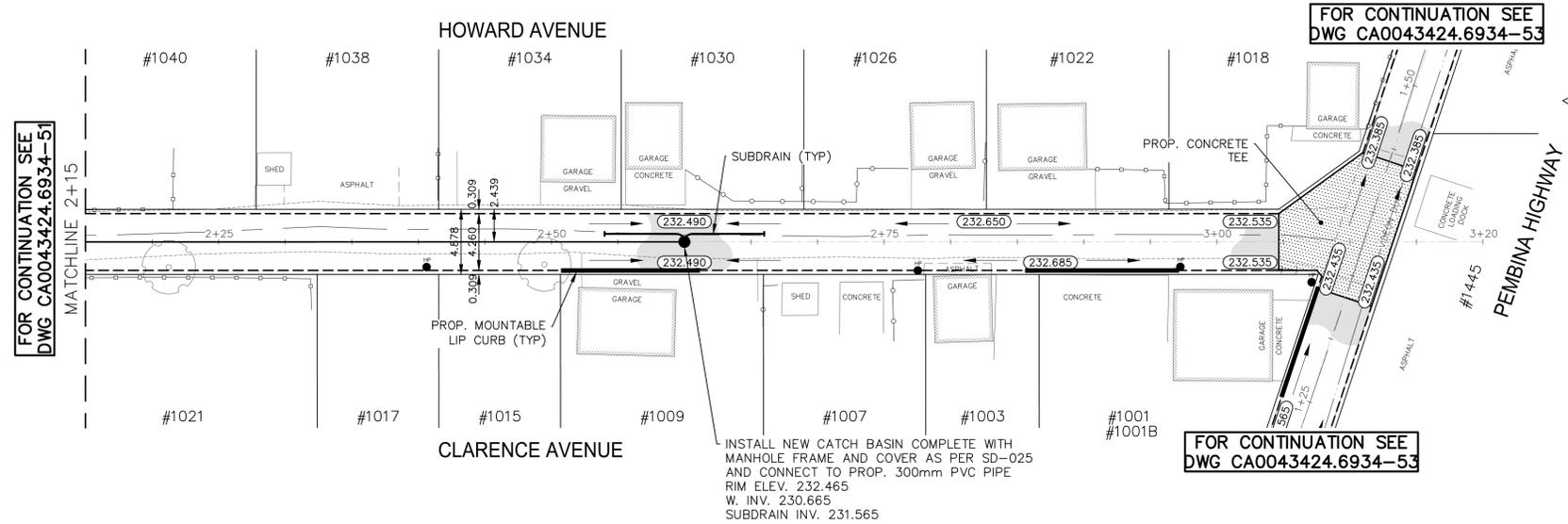
- NOTES:**
1. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
  2. CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION.
  3. ALL ROADWAY DIMENSIONS SHOWN ARE TO EDGE OF PAVEMENT.
  4. EXISTING ASPHALT TO BE PLANED AS SHOWN OR AS DIRECTED BY CONTRACT ADMINISTRATOR.
  5. 150mm PARTIAL CONCRETE SLAB PATCHES SHOWN ARE ONLY A REPRESENTATIVE APPROXIMATION OF THE TENDERED QUANTITIES.
  6. EXISTING SIDEWALK TO BE RENEWED AS PER SD-228A AND AS DIRECTED BY CONTRACT ADMINISTRATOR.
  7. RENEW EXISTING CURBS AS DIRECTED BY CONTRACT ADMINISTRATOR.
  8. ALL PRIVATE WALKWAYS TO BE ADJUSTED TO NEW SIDEWALK OR TOP OF CURB ELEVATION, AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
  9. PAVEMENT REPAIR FABRIC TO BE INSTALLED AS SHOWN OR AS DIRECTED BY CONTRACT ADMINISTRATOR.
  10. MODIFIED BARRIER CURB TO BE CONSTRUCTED AT ALL RADI AS DIRECTED BY CONTRACT ADMINISTRATOR.
  11. CONTRACTORS TO TAKE PRECAUTIONARY STEPS TO PROTECT EXISTING TREES WITHIN THE LIMITS OF CONSTRUCTION FROM DAMAGE FROM CONSTRUCTION ACTIVITIES AS OUTLINED IN THE SPECIFICATIONS.
  12. LAMP STANDARDS, HYDRO POLES, AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR REPLACEMENT, TO BE DONE SO AT THE EXPENSE OF THE CONTRACTOR AS NECESSARY.
  13. ALL BOULEVARD TO BE SODDED UNLESS OTHERWISE NOTED.
  14. ADJUST ALL WATER VALVES, HYDRANTS, MANHOLES, AND CATCH BASINS IN WORK AREA TO GRADE.



- REFERENCE SPECIFICATIONS**
1. SUB-GRADE, SUB-BASE AND BASE MATERIAL SHALL BE SUPPLIED AND PLACED IN ACCORDANCE WITH CW-3110
  2. INSTALLATION OF SUBDRAINS SHALL BE IN ACCORDANCE WITH CW-3120
  3. DRAINAGE GEOTEXTILE FABRIC AND DRAINAGE PIPE SHALL CONFORM TO "APPROVED PRODUCTS FOR SURFACE WORKS"



← PHASE 1 PHASE 2 →  
 CONSTRUCTION I CONSTRUCTION



NOTE: CHAINAGES SHOWN ARE ALONG  
 CL OF RIGHT-OF-WAY

FOR TENDER PURPOSES ONLY  
 NOT FOR CONSTRUCTION

**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMALIZED NUMBERS INDICATE METRES

**ENGINEERS GEOSCIENTISTS MANITOBA**  
 Certificate of Authorization  
 WSP Canada Inc.  
 No. 5750

EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED
---	NORTH/WEST GARAGE APPROACH	---	---	SOUTH/EAST GARAGE APPROACH	---	---	---	---
---	WATER MAIN	---	---	VALVE	---	---	---	---
---	LAND DRAINAGE SEWER	---	---	CURB STOP	---	---	---	---
---	WASTE WATER SEWER	---	---	HYDRO POLE & LIGHT STANDARD	---	---	---	---
---	HYDRO	---	---	LIGHT STANDARD OR TRAFFIC SIGNAL	---	---	---	---
---	GAS	---	---	HYDRO POLE / ANCHOR	---	---	---	---
---	COMMUNICATIONS	---	---	FENCE	---	---	---	---
---	SIGNALS	---	---	PROPERTY LINE	---	---	---	---
○	MANHOLE	○	○	TEST HOLE / PAVEMENT CORE	○	○	○	○
□	CATCH BASIN/CATCH PIT	□	□	ELEVATIONS	□	□	□	□
△	CURB INLET	△	△	CURB RAMP	△	△	△	△
◇	UTILITIES ADJUSTED	◇	◇	DETECTABLE WARNING SURFACE TILE	◇	◇	◇	◇
◇	HYDRANT	◇	◇					

**LOCATIONS APPROVED UNDERGROUND STRUCTURES**

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING

NO.	REVISIONS	DATE	BY

G.B.M. TOH IN FRONT OF HOUSE 341 HUDSON ST.  
 ELEV. 232.296

**wsp**

DESIGNED BY: A.B./E.M. CHECKED BY: S.M.  
 DRAWN BY: A.B./E.M. APPROVED BY: S.M.

HOR. SCALE: 1:250  
 VERTICAL: 1:10

ISSUED FOR TENDER: 2025/03/20 A.B.  
 ISSUED FOR COW REVIEW: 2025/03/19 A.B.  
 ISSUED FOR INTERNAL REVIEW: 2025/03/12 A.B.

NO. REVISIONS DATE BY

DATE: JANUARY 2025

WSP Canada Inc.  
 1600 Buffalo Place  
 Winnipeg, MB R3T 6B8  
 t. 204.477.6650  
 f. 204.474.2864  
 www.wsp.com

**THE CITY OF WINNIPEG**  
 PUBLIC WORKS DEPARTMENT  
 ENGINEERING SERVICES DIVISION

2025 LOCAL STREET ALLEY RENEWALS  
 HOWARD AVE./CLARENCE AVE. EAST-WEST ALLEY

ALLEY RECONSTRUCTION  
 STA. 2+15 TO STA. 3+09.53

CITY DRAWING NUMBER: \_\_\_\_\_  
 SHEET: 5 OF 12  
 TENDER NO.: 227-2025