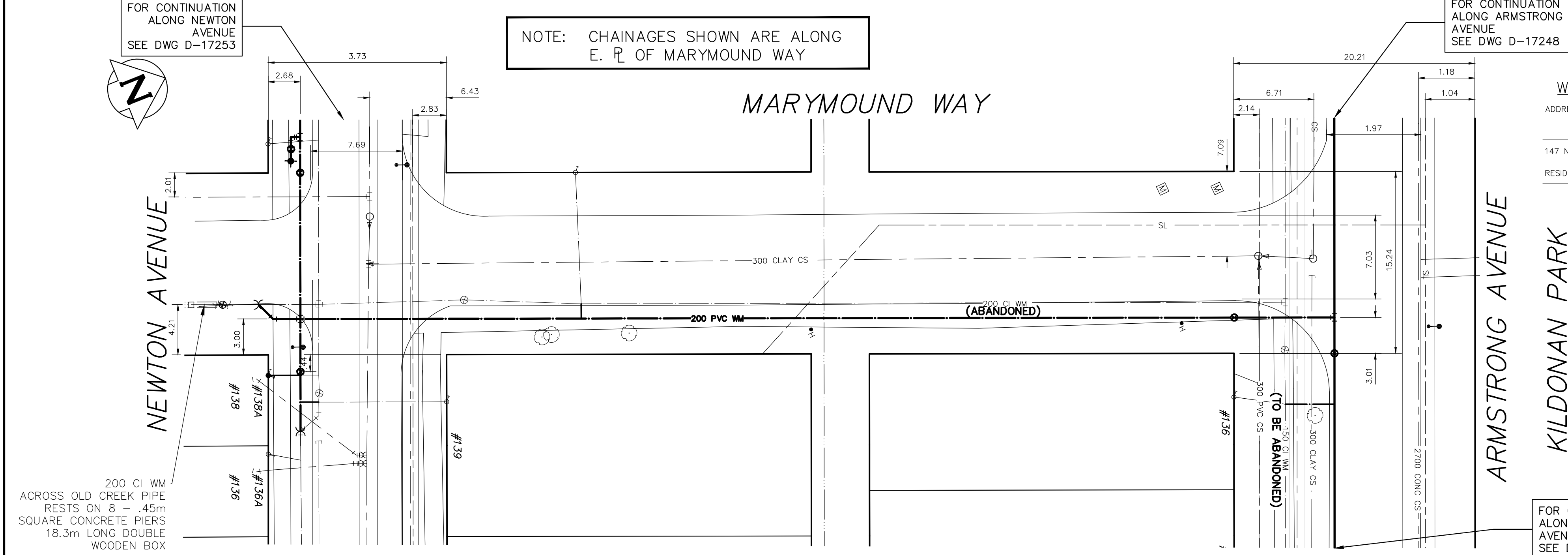
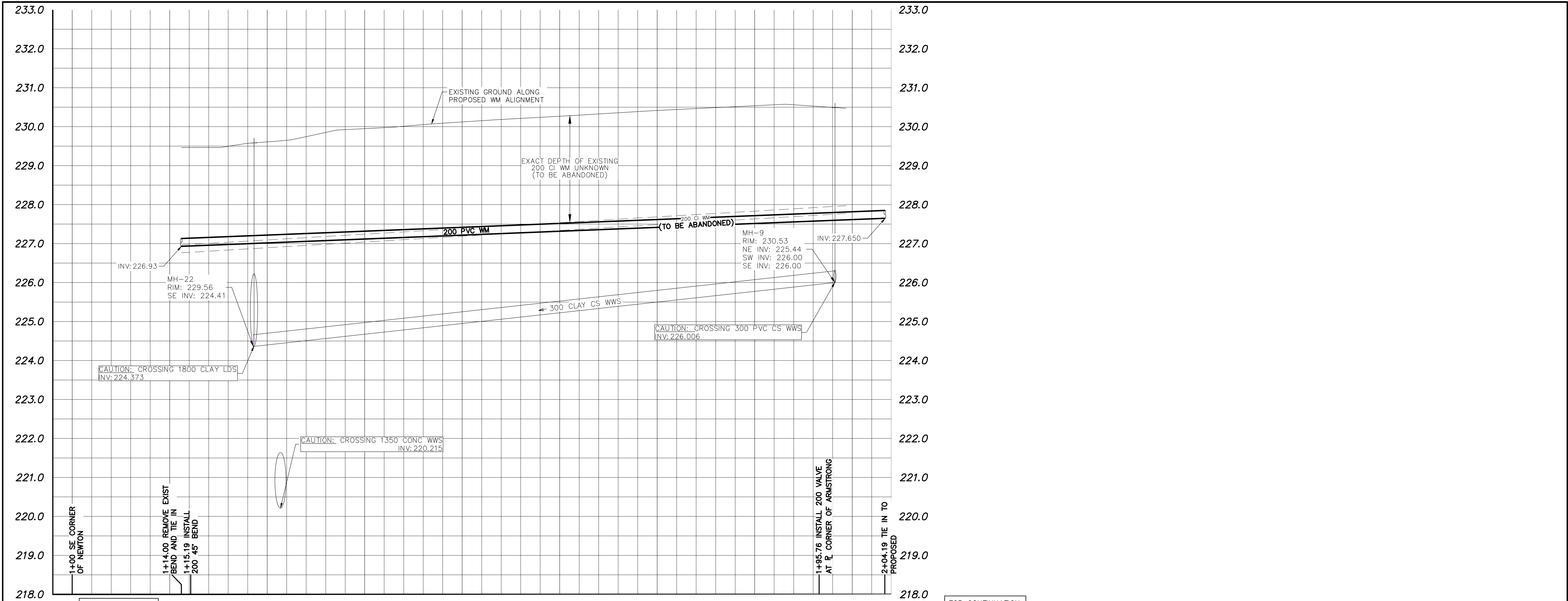




WATER SERVICE INFORMATION

ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP)	SHORT & LONG MEASUREMENT	CORP. LOCATION	REMARKS
147 NEWTON AVE	20	UNKNOWN	4.11 NSL OF HOUSE	0.46 N OF S/C	
RESIDENTIAL	LEAD	UNKNOWN	10.82>NNL OF NEWTON		



Certificate of Authorization
KGS Group
No. 245

FOR INDEX SEE
D-17246

NOTE: ALL VALVES TO BE INSTALLED
COUNTERCLOCKWISE TO CLOSE

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

0.0 5.0 10.0 15.0 20.0 25.0

**PROPERTY LIMITS
DELINEATION**

DELINEATION OF PROPERTY LIMITS AS SHOWN ON THIS DWG DOES NOT REPRESENT A "LEGAL SURVEY". KGS GROUP MAKES NO REPRESENTATION OR WARRANTY AS TO THE ACCURACY OF PROPERTY LIMITS DELINEATED ON THIS DWG, NOR ON THE DIMENSIONAL ACCURACY OF DWG FEATURES RELATIVE TO THOSE PROPERTY LIMITS.

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 2107/2 FOR DETAILS

**LOCATION APPROVED
UNDERGROUND STRUCTURES**

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

VERTICAL DATUM: CGVD28 (HT2.0 Geoid)

HORIZONTAL DATUM: NAD83 (June 1990), Zone 14

DESIGNED BY	DB	CHECKED BY	TLE
DRAWN BY	KNS	APPROVED BY	MT
SCALE:		RELEASED FOR CONSTRUCTION	
HORIZONTAL	1:250		
VERTICAL	1:50		
DATE	2025 04 15	DATE	

PLOT DATE: 2025 04 15

KGS GROUP

ENGINEER'S SEAL

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

2025 WATER MAIN RENEWALS
CONTRACT #2
MARYMOUND WAY
NEWTON AVENUE TO ARMSTRONG AVENUE

SHEET **14** OF **15**

CITY DRAWING NUMBER
D-17258

BID OPPORTUNITY: 286-2025
CONTRACT NUMBER: #2

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