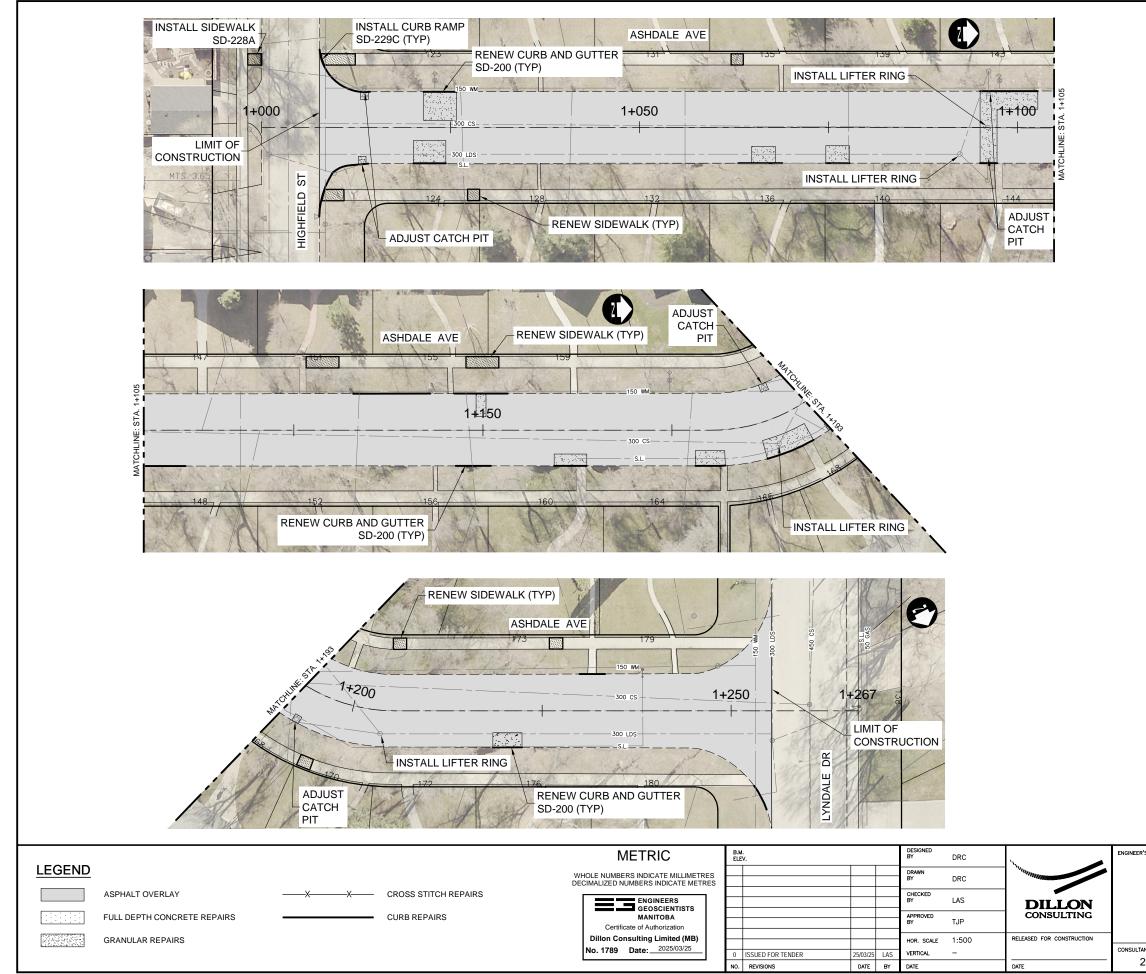
# APPENDIX 'B'

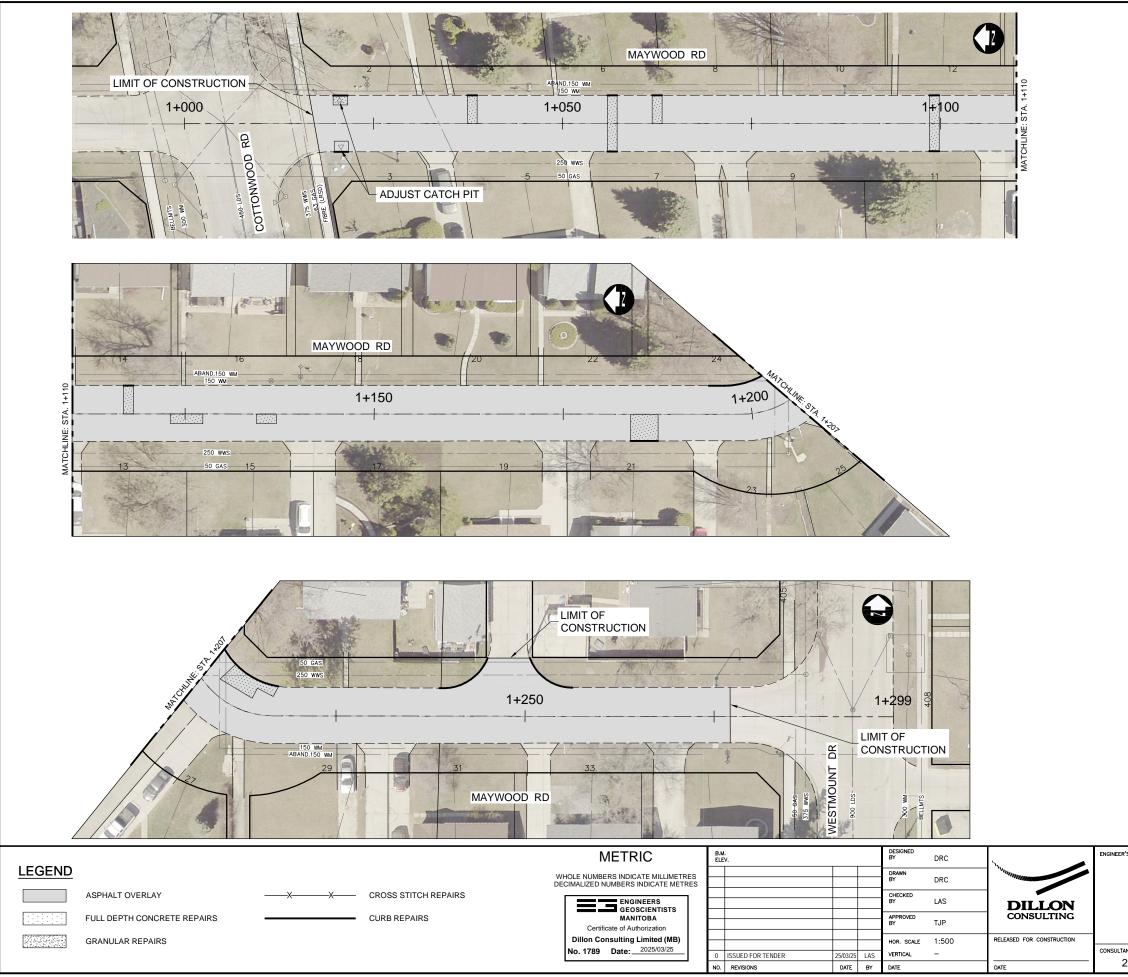
# **RESURFACING DRAWINGS**



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- 1. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS
- CONSTRUCTION SPECIFICATIONS. 2. LEGAL PLAN AND UNDERGROUND INFORMATION FROM CITY OF WINNIPEG LBIS. ALL UNDERGROUNDS TO BE VERIFIED BY THE CONTRACTOR IN JUSC FICE DO
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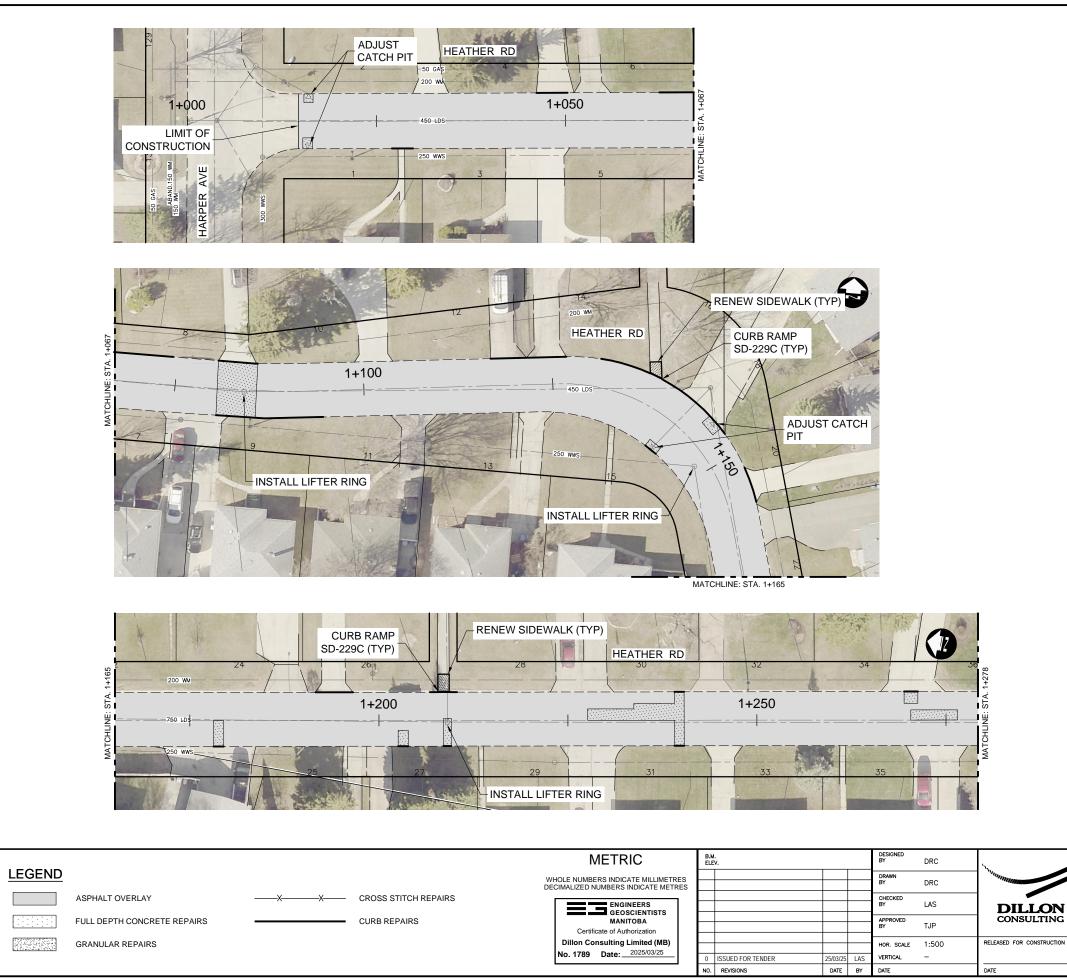
| S SEAL            | Winnipeg THE CITY OF WINNIPEG               |                     |  |  |  |  |  |  |  |
|-------------------|---|---------------------|--|--|--|--|--|--|--|
|                   | 2025 RESIDENTIAL STREETS RENEWAL PROGRAM    | CITY DRAWING NUMBER |  |  |  |  |  |  |  |
|                   | CROMWELL STREET AND VARIOUS OTHER LOCATIONS | A1 A6               |  |  |  |  |  |  |  |
| NT PROJECT NUMBER | ASHDALE AVENUE                              | TENDER NO.          |  |  |  |  |  |  |  |



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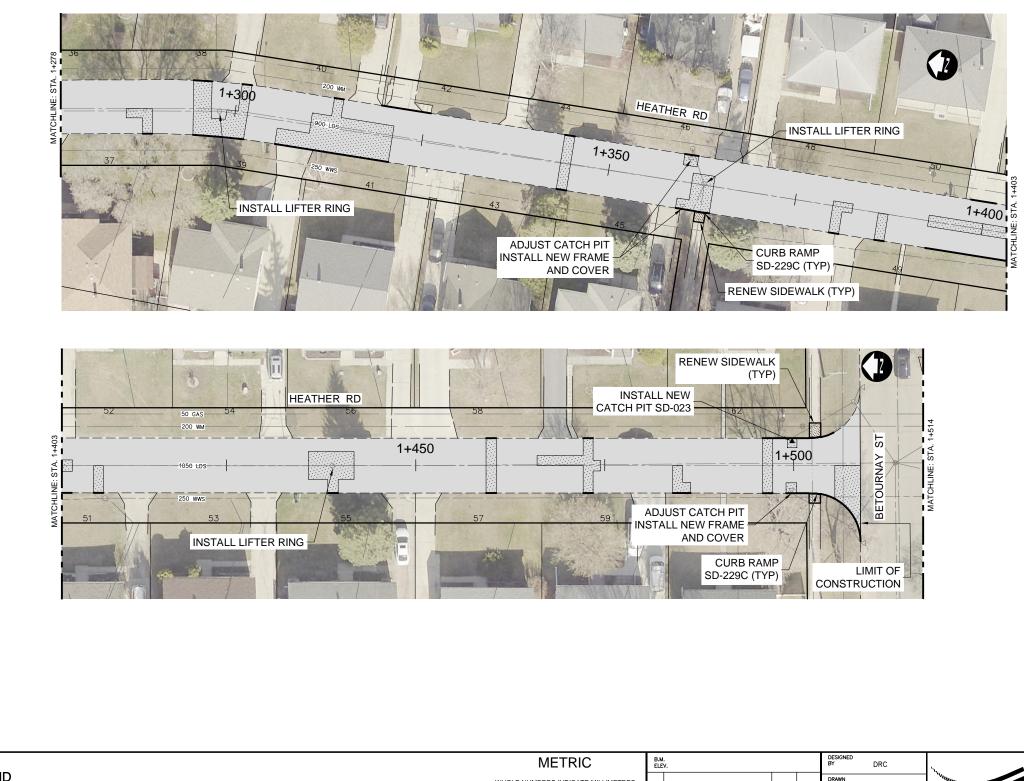
| s seal            |   | THE CITY OF WINNIPEG<br>PUBLIC WORKS DEPARTMENT |  |  |  |  |  |  |  |
|-------------------|---|---|--|--|--|--|--|--|--|
|                   | 2025 RESIDENTIAL STREETS RENEWAL PROGRAM<br>CROMWELL STREET AND VARIOUS OTHER LOCATIONS | CITY DRAWING NUMBER                             |  |  |  |  |  |  |  |
| NT PROJECT NUMBER | MAYWOOD ROAD  | TENDER NO.                                      |  |  |  |  |  |  |  |



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| ENGINEER'S SEAL                   | Winnipeg THE CITY OF WINNIPEG   |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--|--|--|--|--|--|--|--|
|                                   | 2025 RESIDENTIAL STREETS RENEWAL PROGRAM<br>CROMWELL STREET AND VARIOUS OTHER LOCATIONS | CITY DRAWING NUMBER<br>SHEET OF<br>A3 A6 |  |  |  |  |  |  |  |
| consultant project number 24-9227 | HEATHER ROAD (1 OF 3)   | TENDER NO.                               |  |  |  |  |  |  |  |



|  | DECIMALIZED NUMBERS INDICATE METRES                                    |  |   | <sup>1</sup> <sup></sup> | Winnipeg THE CITY OF WINNIPEG   |                                    |
|--|--|--|---|--|---|------------------------------------|
| ASPHALT OVERLAY     —X     CROSS STITCH REPAIRS       FULL DEPTH CONCRETE REPAIRS     —URB REPAIRS | ENGINEERS<br>GEOSCIENTISTS<br>MANITOBA<br>Certificate of Authorization |  | CHECKED LAS<br>BY LAS<br>APPROVED<br>BY TJP | DILLON<br>CONSULTING   | 2025 RESIDENTIAL STREETS RENEWAL PROGRAM<br>CROMWELL STREET AND VARIOUS OTHER LOCATIONS SHEET<br>A4 | AWING NUMBER<br>4 <sup>OF</sup> A6 |
| GRANULAR REPAIRS   | Dillon Consulting Limited (MB)<br>No. 1789 Date:                       |  | VERTICAL -                                  | RELEASED FOR CONSTRUCTION CONSULTANT PROJECT NUMB  | ER HEATHER ROAD (2 OF 3)  | NO.                                |

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| THEATHER RD<br>190 00 05<br>190 00 00<br>190 00 00<br>190 00<br>19 |  |  |                          |                 |          | <ol> <li>ALL WORK AND MATERIALS TO BE IN ACCULATEST REVISION OF THE CITY OF WINNIP<br/>CONSTRUCTION SPECIFICATIONS.</li> <li>LEGAL PLAN AND UNDERGROUND INFORM<br/>WINNIPEG LBIS. ALL UNDERGROUND INFORM<br/>WINNIPEG LBIS. ALL UNDERGROUND INFORM<br/>ONTRACTOR IN THE FIELD.</li> <li>CONTRACTOR TO TAKE PRECAUTIONARY<br/>DAMAGE FROM CONSTRUCTION ACTIVITIE<br/>THE LIMITS OF CONSTRUCTION ACTIVITIE<br/>THE LIMITS OF CONSTRUCTION ACTIVITIE<br/>THE LIMITS OF CONSTRUCTION.</li> <li>LOCATION OF EXISTING SERVICES TO BE OF<br/>FIELD BY THE CONTRACT ADMINISTRATOR.</li> <li>LIMITS OF BOULEVARD GRADING TO BE FII<br/>BY THE CONTRACT ADMINISTRATOR.</li> <li>ADJUST ALL WATER VALVES, MANHOLES,<br/>CATCH PITS TO GRADE.</li> <li>PAVEMENT REPAIRS SHOWN ARE ONLY RI<br/>APPROXIMATION OF CONSTRUCTION.</li> <li>CONTRACTOR TO INSTALL CONCRETE RIS<br/>THE EXISTING FLAT TOP REDUCER, PLACI<br/>DIRECTED BY THE CONTRACT ADMINISTRA<br/>REINSTALLING THE EXISTING FLAT TOP RED.</li> <li>EXCAVATIONS WITHIN 1.0m FROM THE OUT<br/>THE NEAREST EDGE OF EXCAVATION ARE<br/>WITHOUT HEAVY VIBRATORY EQUIPMENT.<br/>AND REMOVAL OR SOFT DIGGING ARE ACC<br/>EXCAVATION AT THESE LOCATIONS.</li> </ol> | EG STANDARD<br>HATION FROM CITY OF<br>BE VERIFIED BY THE<br>STEPS TO AVOID<br>S TO TREES WITHIN<br>CONFIRMED IN THE<br>NALIZED IN THE FIELD<br>CATCH BASINS AND<br>EPRESENTATIVE OF<br>ERS BY REMOVING<br>NG RISERS AS<br>ATOR AND THEN<br>EDUCER.<br>TER EDGE OF WM TO<br>TO BE CONDUCTED<br>BOTH SAW CUTTING |
|--|--|--|--------------------------|-----------------|----------|---|--|
| LEGEND         ASPHALT OVERLAY         X         X         CROSS STITCH REPAIRS  | METRIC B.M.<br>ELEV.<br>WHOLE NUMBERS INDICATE MILLIMETRES<br>DECIMALIZED NUMBERS INDICATE METRES<br>DECIMALIZED NUMBERS INDICATE METRES | DESIGNED<br>BY<br>DRAWN<br>BY<br>CHECKED<br>BY | DRC YANGE DRC DRC DILLON | ENGINEER'S SEAL | Winnipeg |   |  |
| FULL DEPTH CONCRETE REPAIRS CURB REPAIRS   | Certificate of Authorization   | APPROVED<br>BY                                 |                          |                 |          | AL STREETS RENEWAL PROGRAM<br>T AND VARIOUS OTHER LOCATIONS   | HEET OF A6   |

10-

123 23

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MATCHL

87

- RENEW SIDEWALK (TYP)

ADJUST CATCH PIT INSTALL NEW FRAME AND COVER

68 50 GAS

250 wws

1+550 1050\_LDS

71

7.3

HEATHER RD

4.72

77

79

A. Stranger

82

81

-

INSTALL LIFTER RING

1

1+600

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83

1

85

LIMIT OF CONSTRUCTION

 $\Delta$ 

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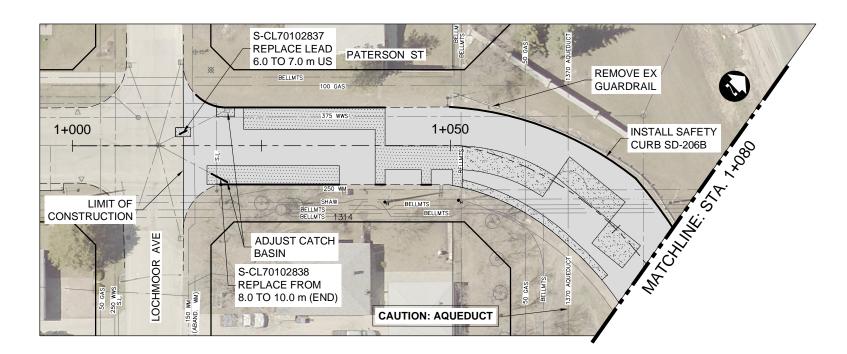
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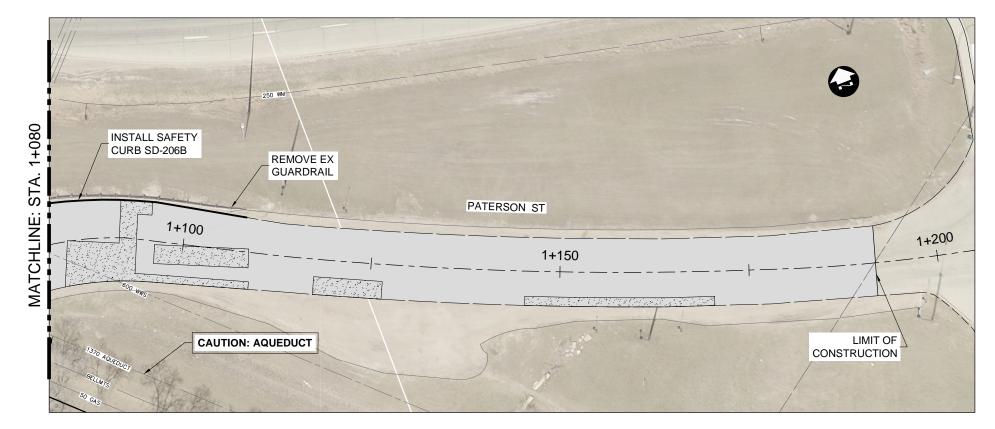
NAΥ

67

69

MATCHLINE: STA. 1+514





| LEGEND |                             |  | METRIC<br>WHOLE NUMBERS INDICATE MILLIMETRES<br>DECIMALIZED NUMBERS INDICATE METRES | B.M.<br>ELEV.       |              | DESIGNED<br>BY<br>DRAWN<br>BY | DRC<br>DRC | "White and a second second | ENGINEER'S SEAL           | Winnipeg THE CITY OF W  |                     |
|--------|-----------------------------|--|---|---------------------|--------------|-------------------------------|------------|----------------------------|---------------------------|---|---------------------|
|        | ASPHALT OVERLAY             | —————————————————————————————————————— |   |                     |              | CHECKED<br>BY                 | LAS        | DILLON                     |                           |   | CITY DRAWING NUMBER |
|        | FULL DEPTH CONCRETE REPAIRS | CURB REPAIRS                           | Certificate of Authorization  |                     |              | APPROVED<br>BY                | TJP        | CONSULTING                 |                           | 2025 RESIDENTIAL STREETS RENEWAL PROGRAM<br>CROMWELL STREET AND VARIOUS OTHER LOCATIONS | SHEET OF A6         |
|        | GRANULAR REPAIRS            |  | Dillon Consulting Limited (MB)<br>No. 1789 Date: 2025/03/25                         | 0 ISSUED FOR TENDER | 25/03/25 LAS | HOR. SCALE<br>VERTICAL        | 1:500<br>- | RELEASED FOR CONSTRUCTION  | CONSULTANT PROJECT NUMBER | PATERSON ROAD   | TENDER NO.          |
|        |                             |  |   | NO. REVISIONS       | DATE BY      | DATE                          |            | DATE                       | 24-9227                   |   |                     |

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