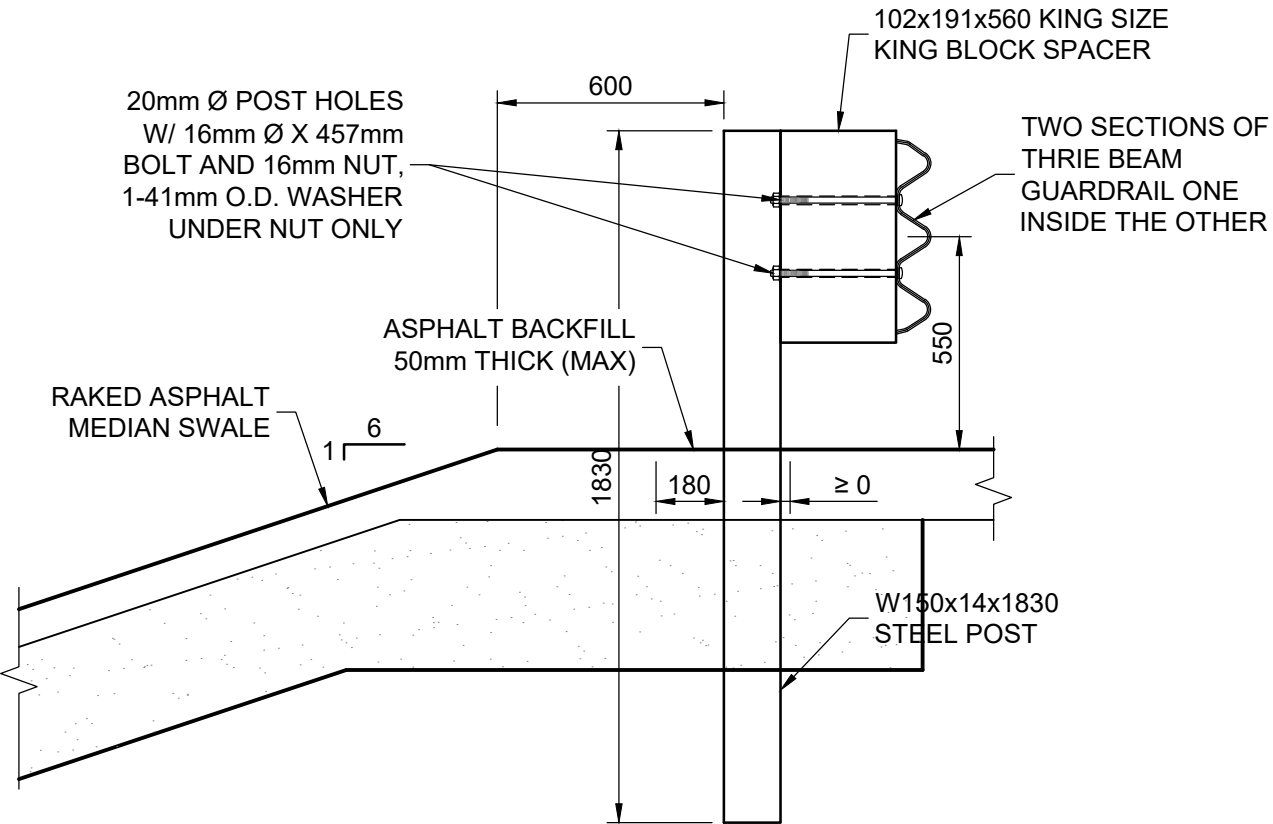
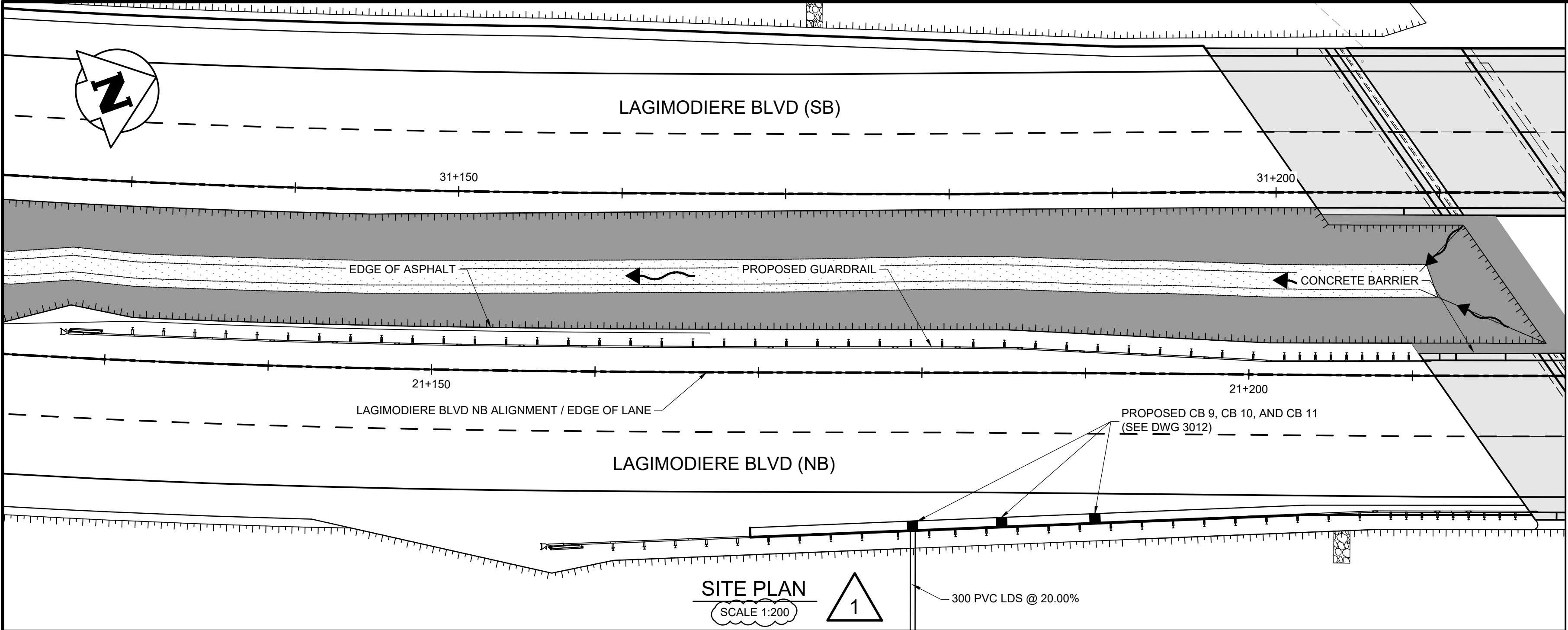
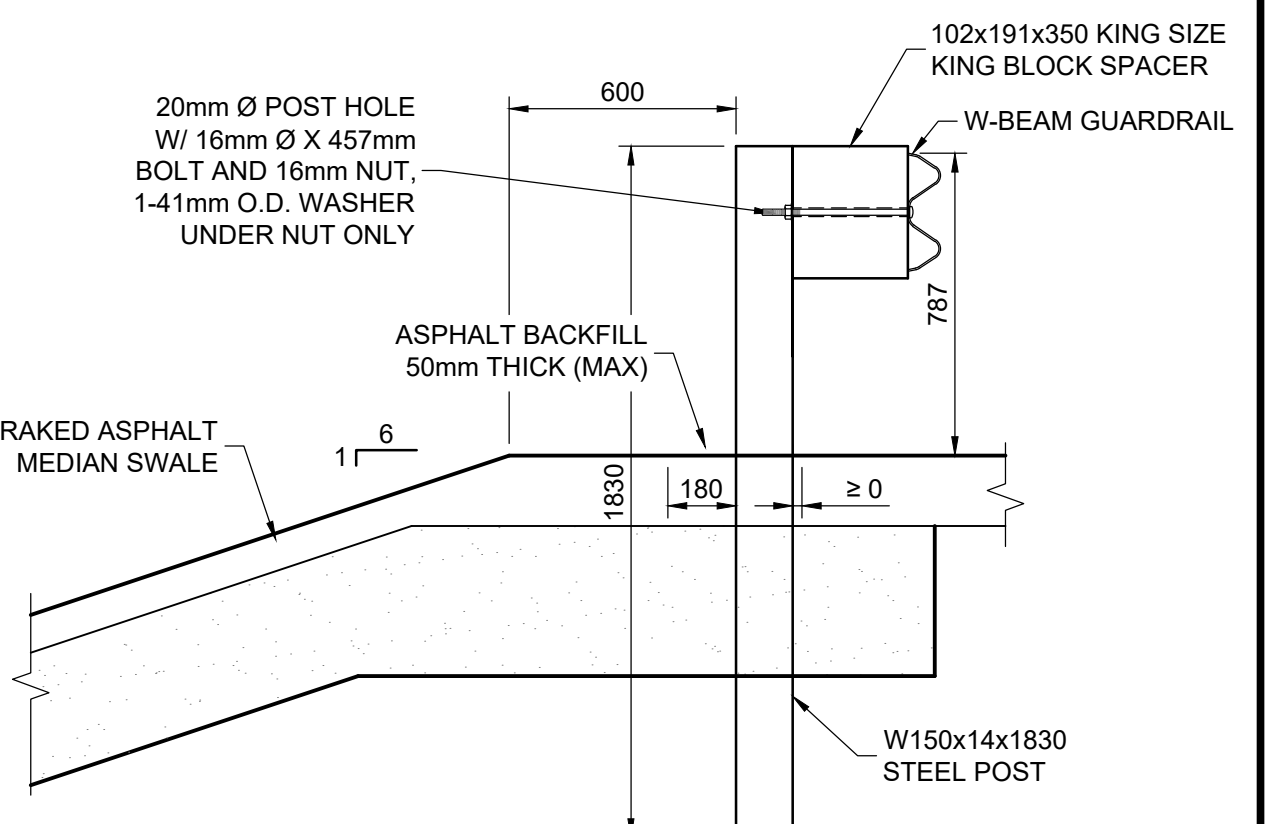
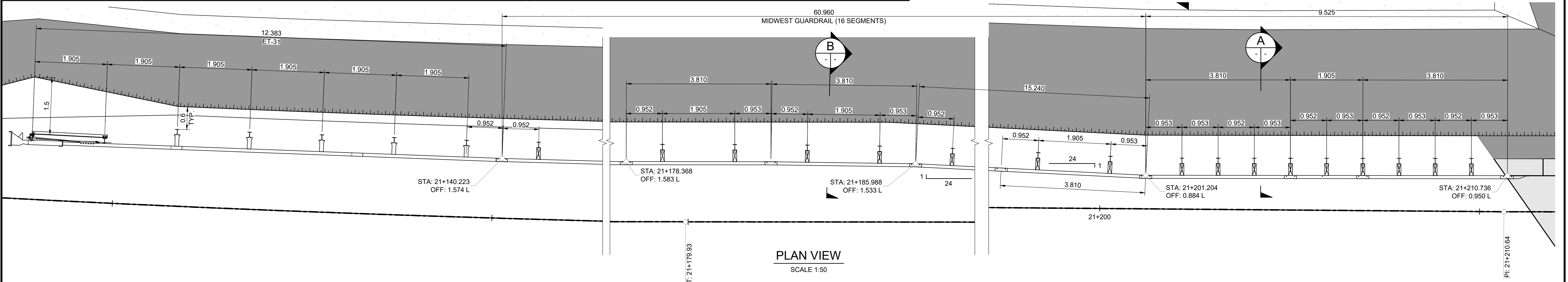




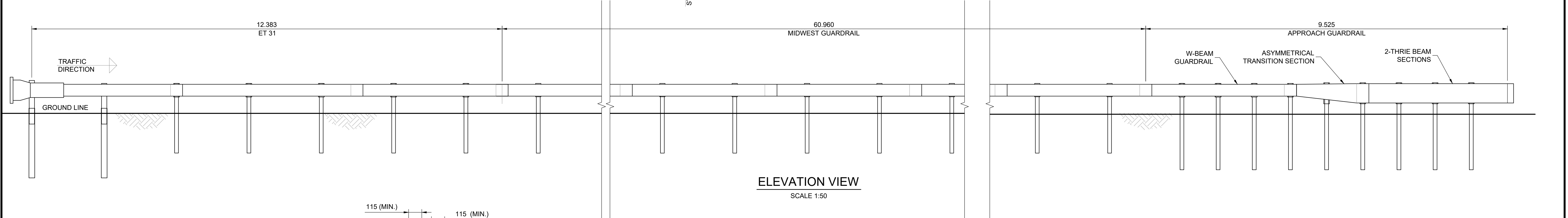
**A** APPROACH GUARDRAIL SECTION  
1:20



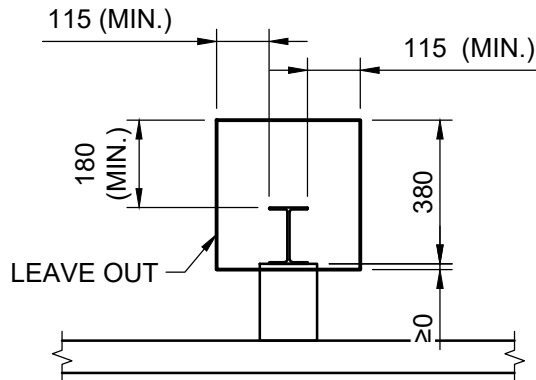
**B** MIDWEST GUARDRAIL SECTION  
1:20



**PLAN VIEW**  
SCALE 1:50



**ELEVATION VIEW**  
SCALE 1:50



**LEAVE OUT DETAIL**  
SCALE 1:20

|                                      |  |  |  |                                                                                                                        |  |                                                                      |  |                                                                                                                                                              |  |                     |  |
|--------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| B.M.<br>ELEV.                        |  |  |  | <div></div> <div>TETRA TECH</div> |  | ORIGINAL DRAWING<br>REVISION "0" SEALED BY<br>J.N. CRANG<br>25.08.07 |  | <div></div> <div>THE CITY OF WINNIPEG<br/>PUBLIC WORKS DEPARTMENT</div> |  | CITY DRAWING NUMBER |  |
|                                      |  |  |  |                                                                                                                        |  |                                                                      |  |                                                                                                                                                              |  | P123-25-4311        |  |
|                                      |  |  |  | DESIGNED BY BG                                                                                                         |  |                                                                      |  | REVIEWED BY JT                                                                                                                                               |  | SHEET               |  |
|                                      |  |  |  | DRAWN BY BG                                                                                                            |  |                                                                      |  | APPROVED BY JNC                                                                                                                                              |  | OF 11               |  |
|                                      |  |  |  | SCALE: 1 : 50<br>OR AS NOTED                                                                                           |  | ACCEPTED BY DATE                                                     |  | LAGIMODIERE TWIN OVERPASSES<br>OVER CPKC KEEWATIN<br>REHABILITATION AND RELATED WORKS                                                                        |  | 20                  |  |
| 1 ISSUED FOR ADDENDUM 5 25.09.22 JNC |  |  |  | CAM WARD, P.ENG. 25.08.07                                                                                              |  | CONSULTANT DRAWING NO.                                               |  | GUARDRAIL DETAILS                                                                                                                                            |  | 4311                |  |
| 0 ISSUED FOR TENDER 25.08.07 JNC     |  |  |  |                                                                                                                        |  | 734-INF-MB103007.01-DWG-C4311                                        |  | LAGIMODIERE BLVD NORTHBOUND<br>SOUTH OF BRIDGE, LEFT SIDE                                                                                                    |  |                     |  |
| NO. REVISIONS                        |  |  |  | DATE 2025.08.07                                                                                                        |  |                                                                      |  |                                                                                                                                                              |  |                     |  |

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

