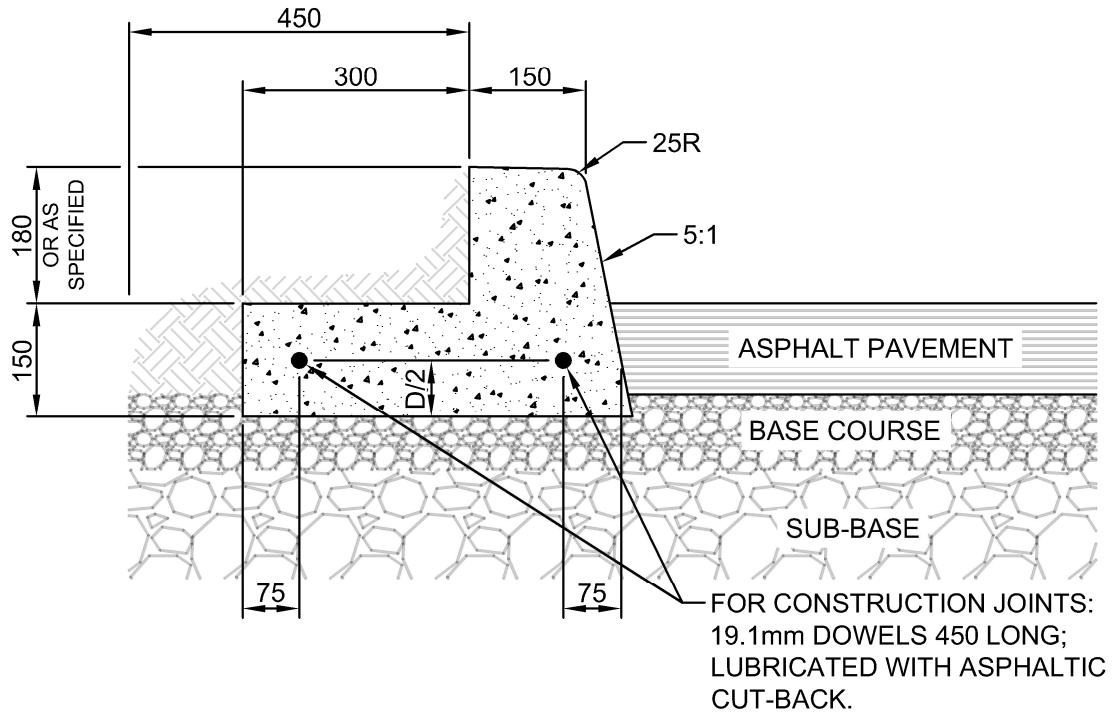


# APPENDIX I: CURB DETAILS

|                                                                                                                                                                     |                                         |      |                     |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------|---------------------|-------------------------|
|  <div> <div>THE CITY OF WINNIPEG</div> <div>PUBLIC WORKS DEPARTMENT</div> </div> | Revisions                               |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
|                                                                                                                                                                     |                                         |      |                     |                         |
| Reference Spec. No.<br>CW 3325                                                                                                                                      | No.                                     | Date | Description         | By                      |
| BARRIER CURB FOR<br>ASPHALT PAVEMENT                                                                                                                                | Designed By:<br>A.G.                    |      | Drawn By:<br>R.B.   | Scale :<br><b>N.T.S</b> |
|                                                                                                                                                                     | Checked By:<br>B.K.                     |      | Date:<br>2024-10-01 | Drawing No.             |
|                                                                                                                                                                     | Approved:<br>PAVEMENT MANAGEMENT BRANCH |      |                     | <b>SD-200A</b>          |



NOTES:

1. TRANSVERSE SAW CUT EVERY 3m OR AT PAVEMENT JOINTS
2. TRANSVERSE SAW CUTS ARE TO BE A MAXIMUM DEPTH OF 25mm

DIMENSIONS IN MILLIMETRES



**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT

Reference Spec. No.  
CW 3325

Revisions

|     |      |             |    |
|-----|------|-------------|----|
| No. | Date | Description | By |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |

**BARRIER CURB AND  
REVERSED GUTTER FOR  
ASPHALT PAVEMENT**

Designed By:  
A.G.

Drawn By:  
T.K.

Scale :  
**N.T.S**

Checked By:  
B.K.

Date:  
2025-02-06

Drawing No.

Approved:  
PAVEMENT MANAGEMENT BRANCH

**SD-200AA**