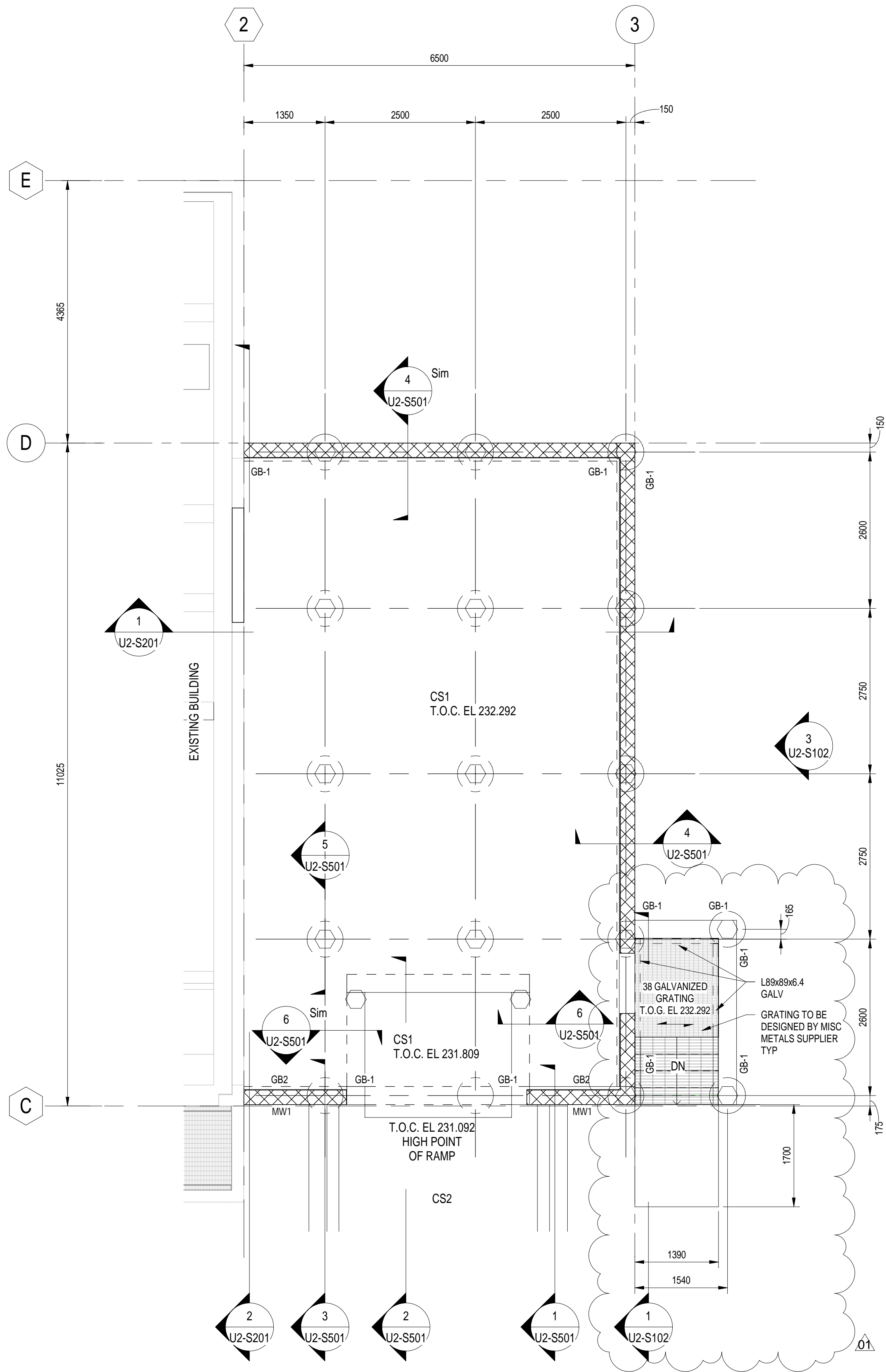
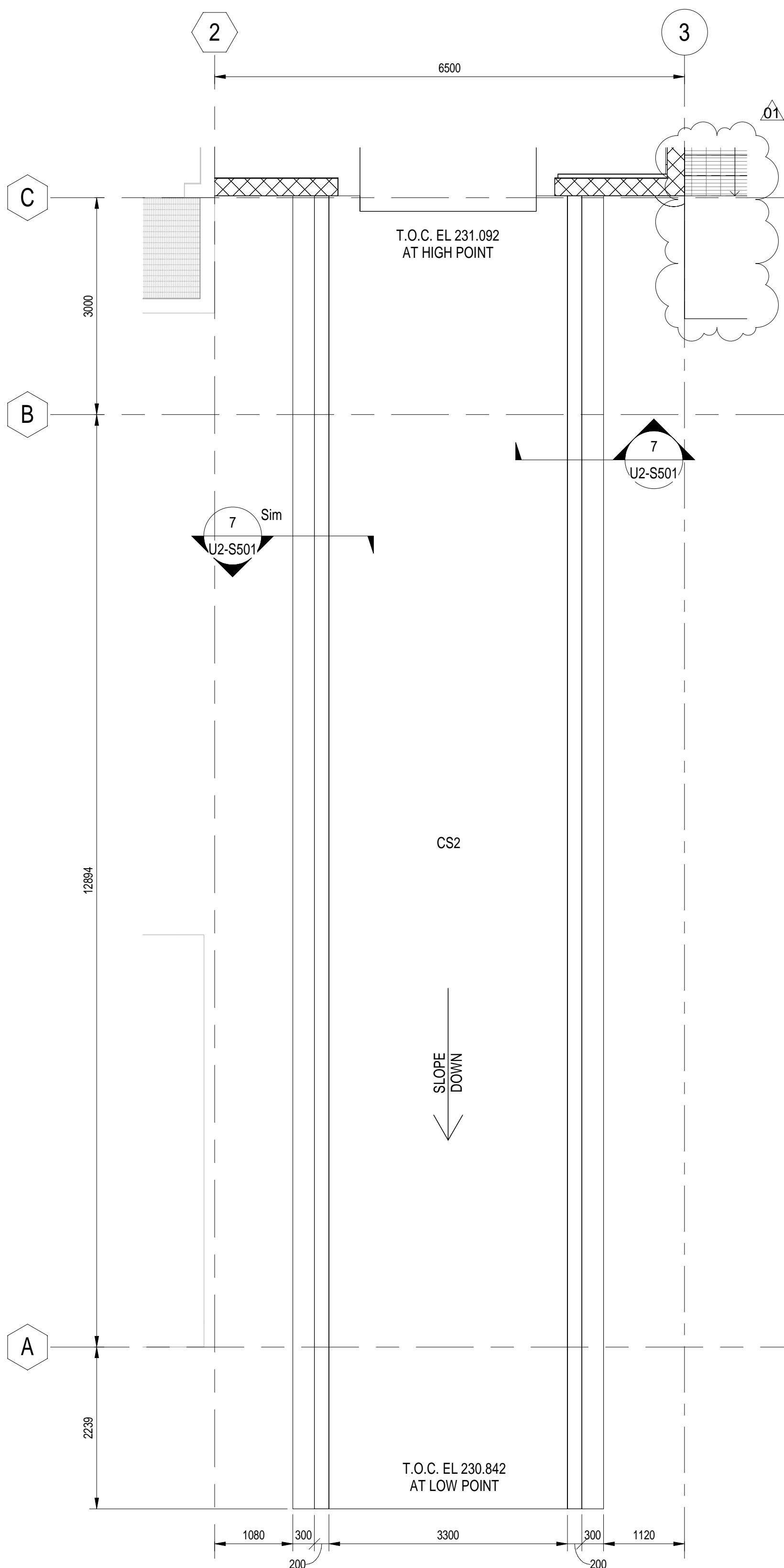


LAST SAVE: 2025-04-28 7:09:51 AM
PATH: C:\Users\jdoe\OneDrive\Documents\City of Winnipeg - NEWPCC Upgrades\2023\SMOD-U101.rvt



PLAN AT EL. 232.292m
SCALE: 1 : 50



PLAN AT EL 230.842m
SCALE: 1 : 50

NOTES:

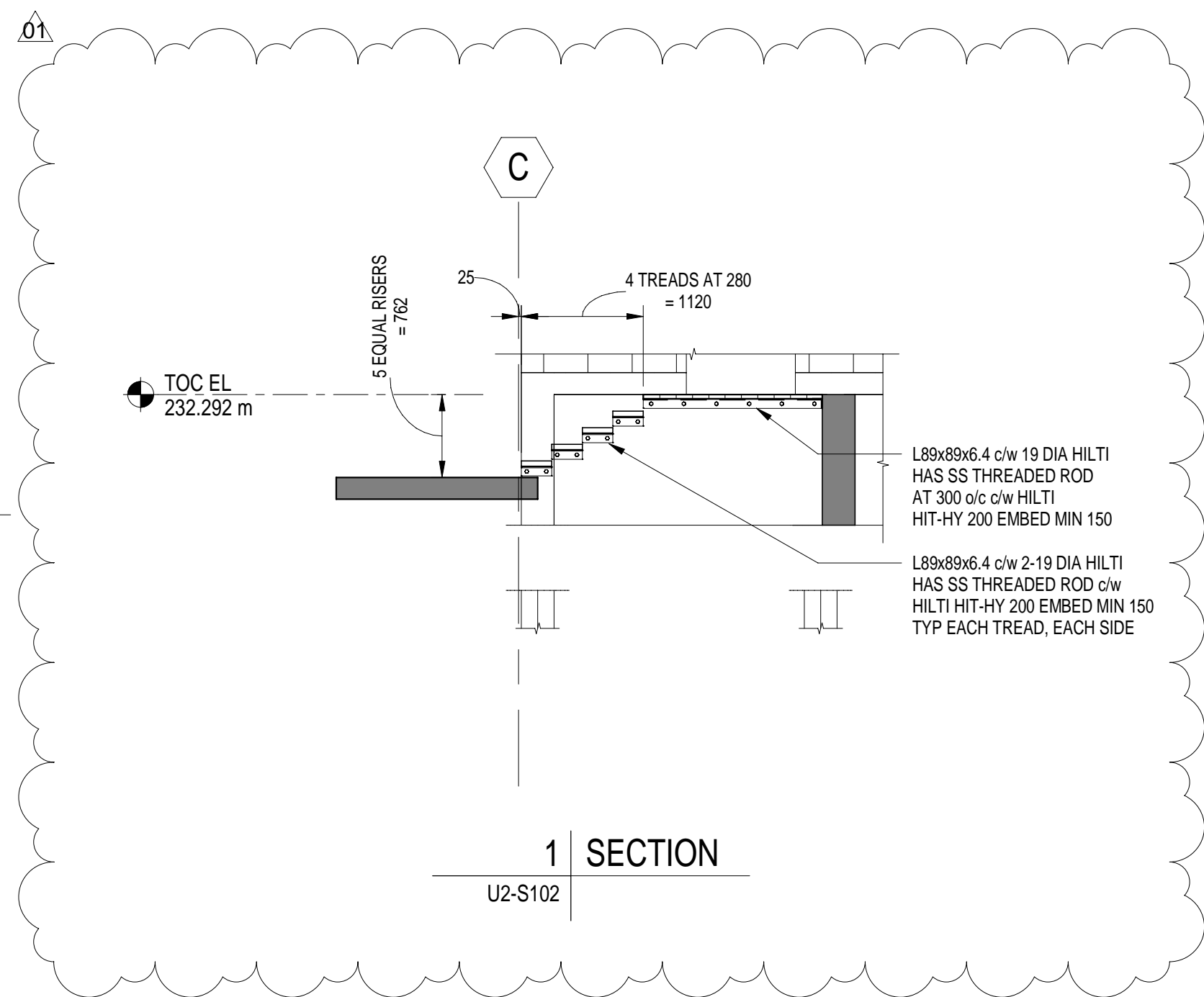
- REFER TO ELECTRICAL, MECHANICAL AND PROCESS DRAWINGS FOR SIZE AND LOCATIONS OF PENETRATIONS THROUGH THE FLOOR. SLEEVE ALL PENETRATIONS.
- REFER TO ARCHITECTURAL DRAWINGS FOR LOCATIONS OF INTERIOR WALLS.
- DESIGN LOADS:
LIVE LOADS: $L = 4.8 \text{ kPa}$
DEAD LOADS: $L = 4.8 \text{ kPa}$
SLAB REINFORCING SCHEDULE
CS1: 300 SLAB r/w
15M AT 300oc EW T & B
- STRUCTURE SELF WEIGHT
CS1: BUL & TLL
BLL & TUL
CS2: 200 SLAB r/w
15M AT 200oc EW MID
CS2: BUL
BLL
- ALL SLAB REINFORCING TO BE CONTINUOUS, PROVIDE CLASS B TENSION SPLICES WHERE REQUIRED FOR LENGTH.
- PROVIDE STANDARD HOOKS FOR ALL TOP REINFORCING AT DISCONTINUOUS EDGES.

GRADE BEAM SCHEDULE:

- GB-1: 300x1200DP GRADE BEAM R/W 3-25M CONT T&B C/W 15M
HEF AND 10M CLOSED STIRRUPS AT 300 o/c
- GB-2: 300x1400DP GRADE BEAM R/W 3-25M CONT T&B C/W 15M
HEF 10M CLOSED STIRRUPS AT 300 o/c

MASONRY WALL REINFORCING:

- COREFILL AND REINFORCE EXTERIOR 240mm WALLS WITH 1-15M VERT FULL HEIGHT AT MAX 800 o/c.
- PROVIDE A 600 DP CONT BOND BEAM AND REINF WITH 1-20M TOP AND BOTTOM CONT AT ROOF DECK ELEVATION. SEE DETAILS ON DRAWING U2-S103.
- PROVIDE A 200 DP BOND BEAM REINF WITH 1-20M CONT AT TOP OF PARAPET.
- INSTALL HORIZ JOINT REINFORCING AT 400 o/c. LAP REINF A MIN OF 2 CROSS WIRE LOCATIONS.
- PROVIDE REINFORCED LINTELS WITH ABOVE ALL OPENINGS, REFER TO DRAWING U2-S502.



SECTION
U2-S102



NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM 7	2025-04-24	CT	MB
00	ISSUED FOR TENDER	2025-02-26	CT	MB

AECOM	
DESIGNED BY: MB	CHECKED BY: CK
DRAWN BY: MK	APPROVED BY: NW
SCALE: As indicated	RELEASED FOR CONSTRUCTION BY: DATE:
DATE: 2023-07-24	DATE:
CONSULTANT NO.: U2-S102	



THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT			
NORTH END SEWAGE TREATMENT PLANT NEWPCC UV UPGRADES STRUCTURAL NEW UV STORAGE ROOM MAIN FLOOR PLAN			
CITY DRAWING NUMBER	SHEET	REV.	SIZE
		01	A1

TENDER NO. 30-2025