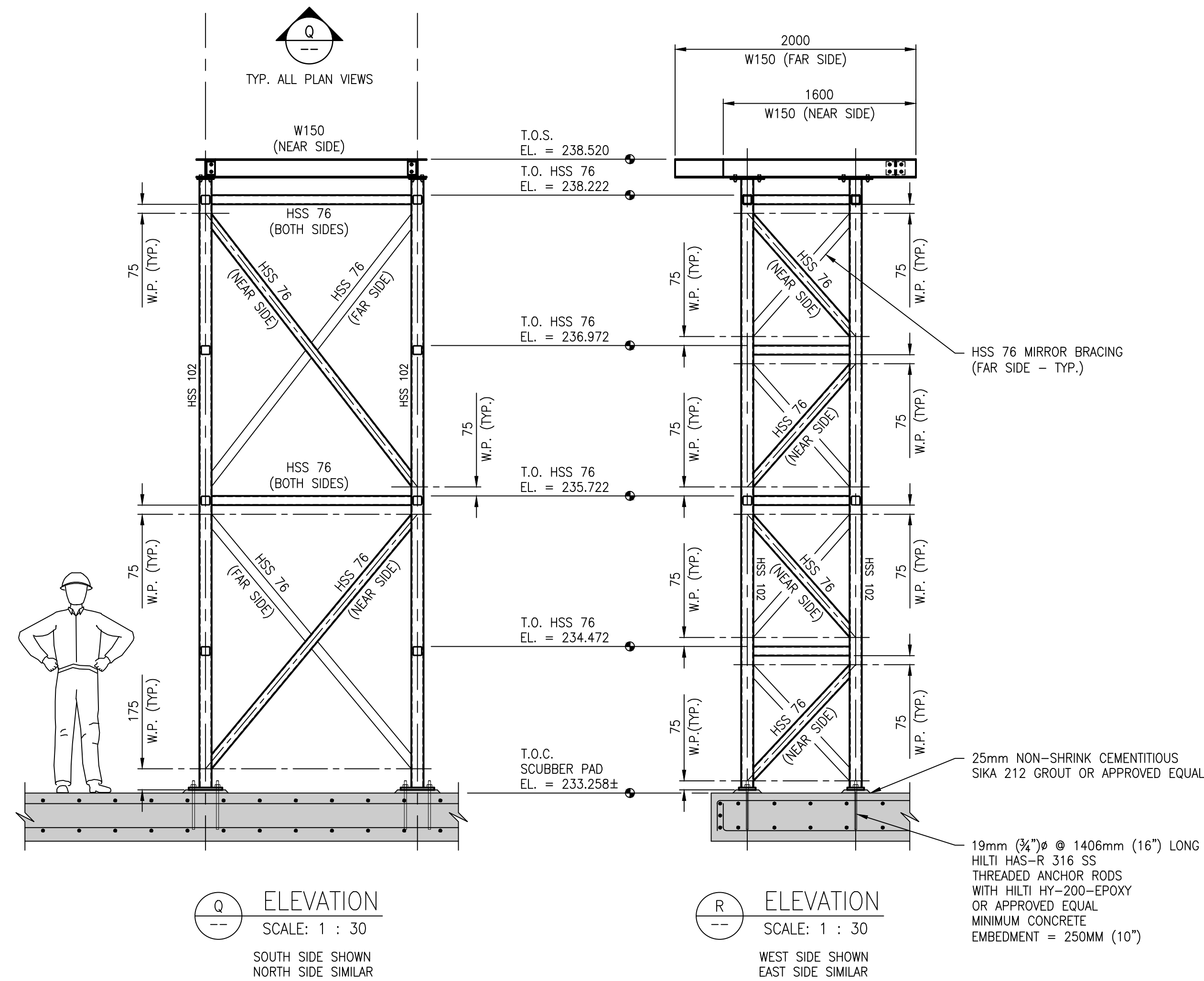
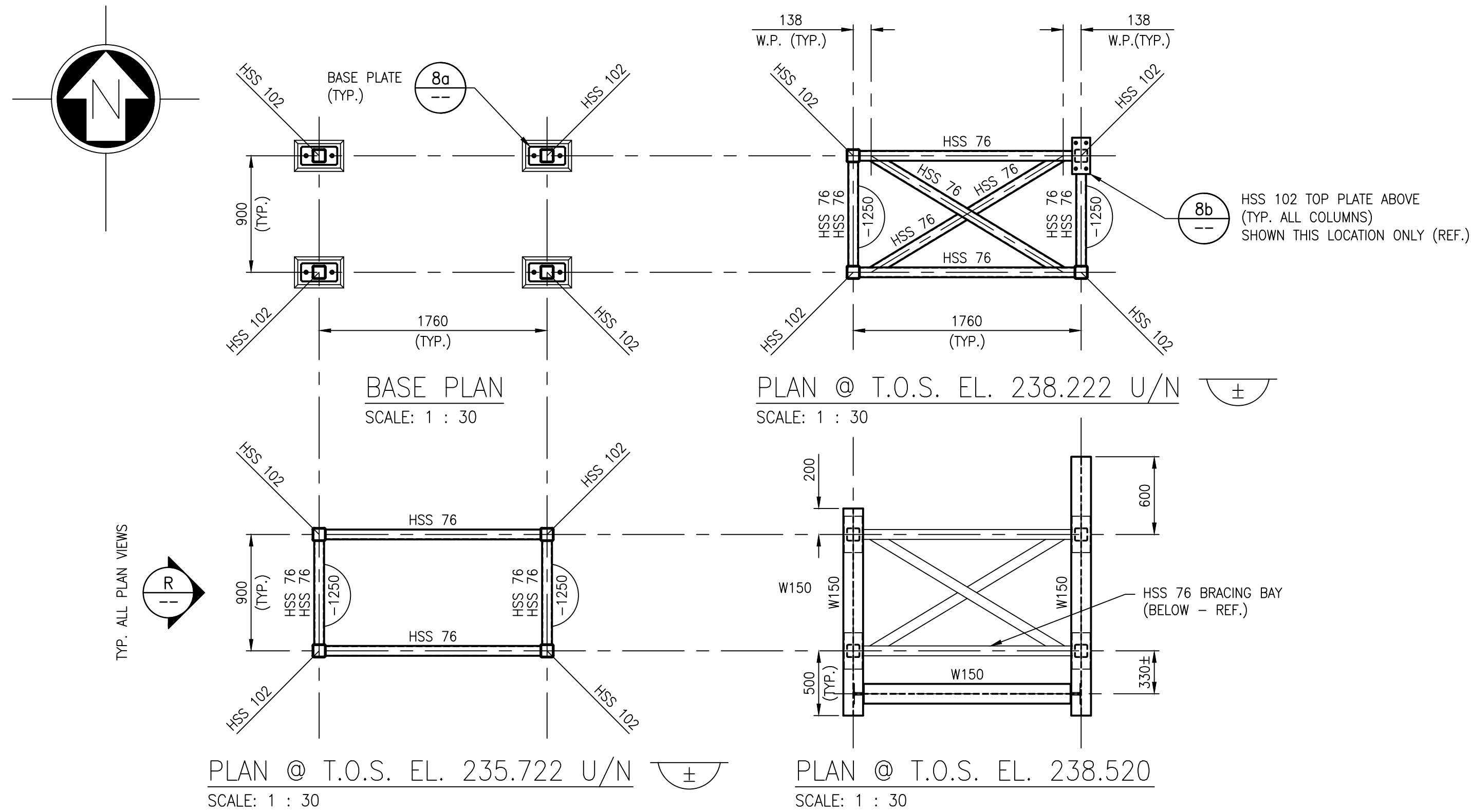


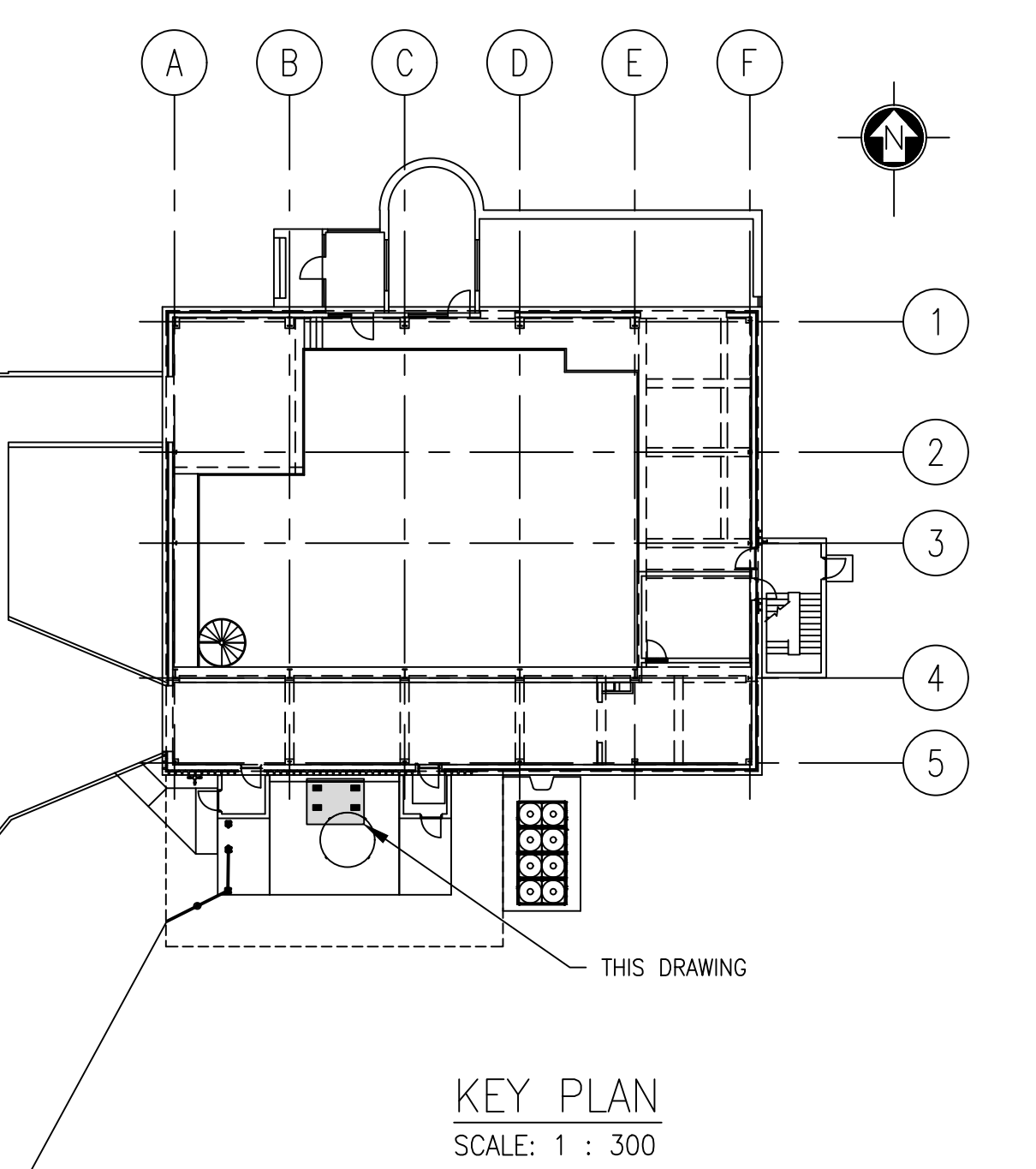


| MEMBER SIZES: |                                    |
|---------------|------------------------------------|
| ALL HSS 102   | - HSS 102x102x6.4 (COLUMNS)        |
| ALL HSS 76    | - HSS 76x76x4.7 (STRUTS & BRACING) |
| ALL W200      | - W200x27                          |
| ALL W150      | - W150x22                          |

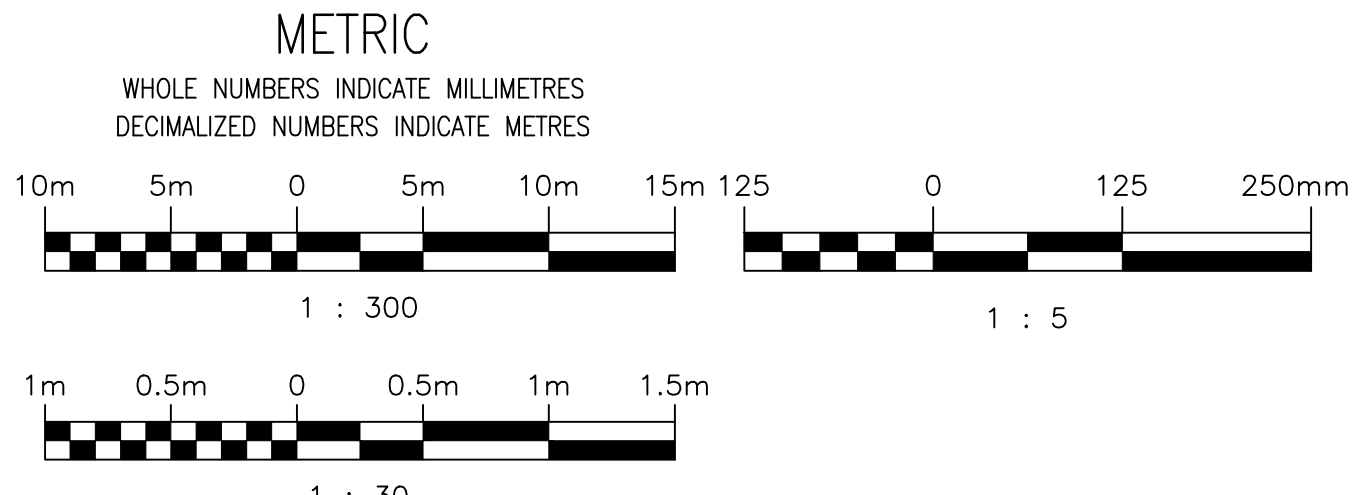
NOTE: TAKE CARE TO NOT DAMAGE CONCRETE REINFORCING WHEN INSTALLING ANCHORS. REFER TO NOTES ON DRAWING 1-0650M-S0023 002 FOR INSTALLATION PROCEDURE.

DETAIL - SCRUBBER DUCT SUPPORT  
SCALE: 1 : 30

- SOURCE DWG. S0027 -



NOTES:  
1. SEE DRAWING 1-0650M-S0023-001 & 1-0650M-S0023-002 FOR GENERAL NOTES.



**ENGINEERS  
GEOSCIENTISTS  
MANITOBA**  
Certificate of Authorization  
**AtkinsRéalis Canada Inc.**  
**No. 4489**

| DESIGNED BY:    |  |  |  | CHECKED BY:             |  |  |  |
|-----------------|--|--|--|-------------------------|--|--|--|
| K. KOTYK        |  |  |  | F. MARSHALL             |  |  |  |
| DRAWN BY:       |  |  |  | APPROVED BY:            |  |  |  |
| B. DICKSON      |  |  |  | V. ELIMBAN              |  |  |  |
| SCALE:          |  |  |  | ISSUED FOR CONSTRUCTION |  |  |  |
| AS SHOWN        |  |  |  | BY: M. SKINNER          |  |  |  |
| DATE:           |  |  |  | DATE:                   |  |  |  |
| 2023-11-06      |  |  |  | 2025/04/30              |  |  |  |
| CONSULTANT NO.: |  |  |  |                         |  |  |  |
| 694715          |  |  |  |                         |  |  |  |

| ENGINEER'S SEAL                                                                                                                    |  |       |           |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------|-----------|
|                                                                                                                                    |  |       |           |
| THE CITY OF WINNIPEG<br>WATER AND WASTE DEPARTMENT                                                                                 |  |       |           |
| HURST PUMPING STATION<br>CHLORINE SYSTEM UPGRADE<br>STRUCTURAL<br>NEW WORKS - SCRUBBER DUCT SUPPORT<br>PLANS, ELEVATIONS & DETAILS |  |       |           |
| CITY DRAWING NUMBER                                                                                                                |  | SHEET | REV. SIZE |
| 1-0650M-S0029                                                                                                                      |  | 001   | 01 A1     |