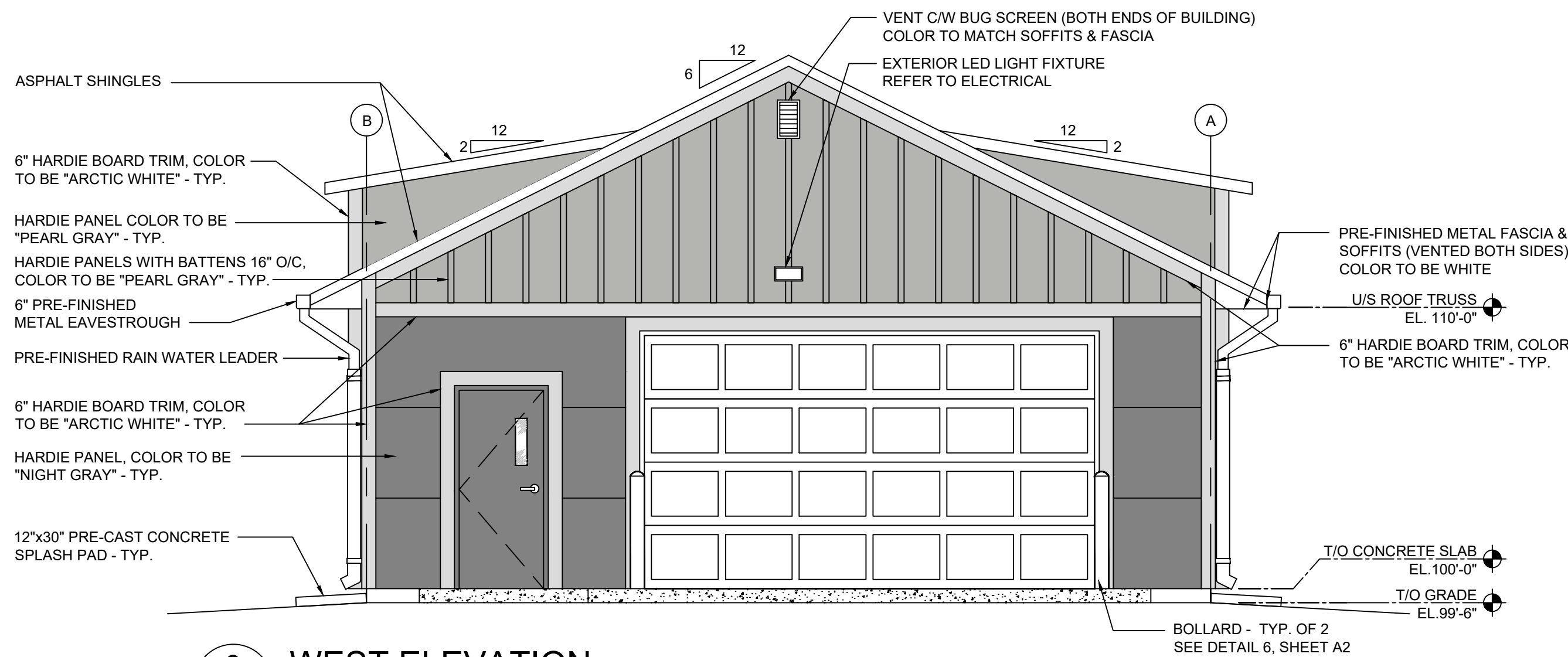
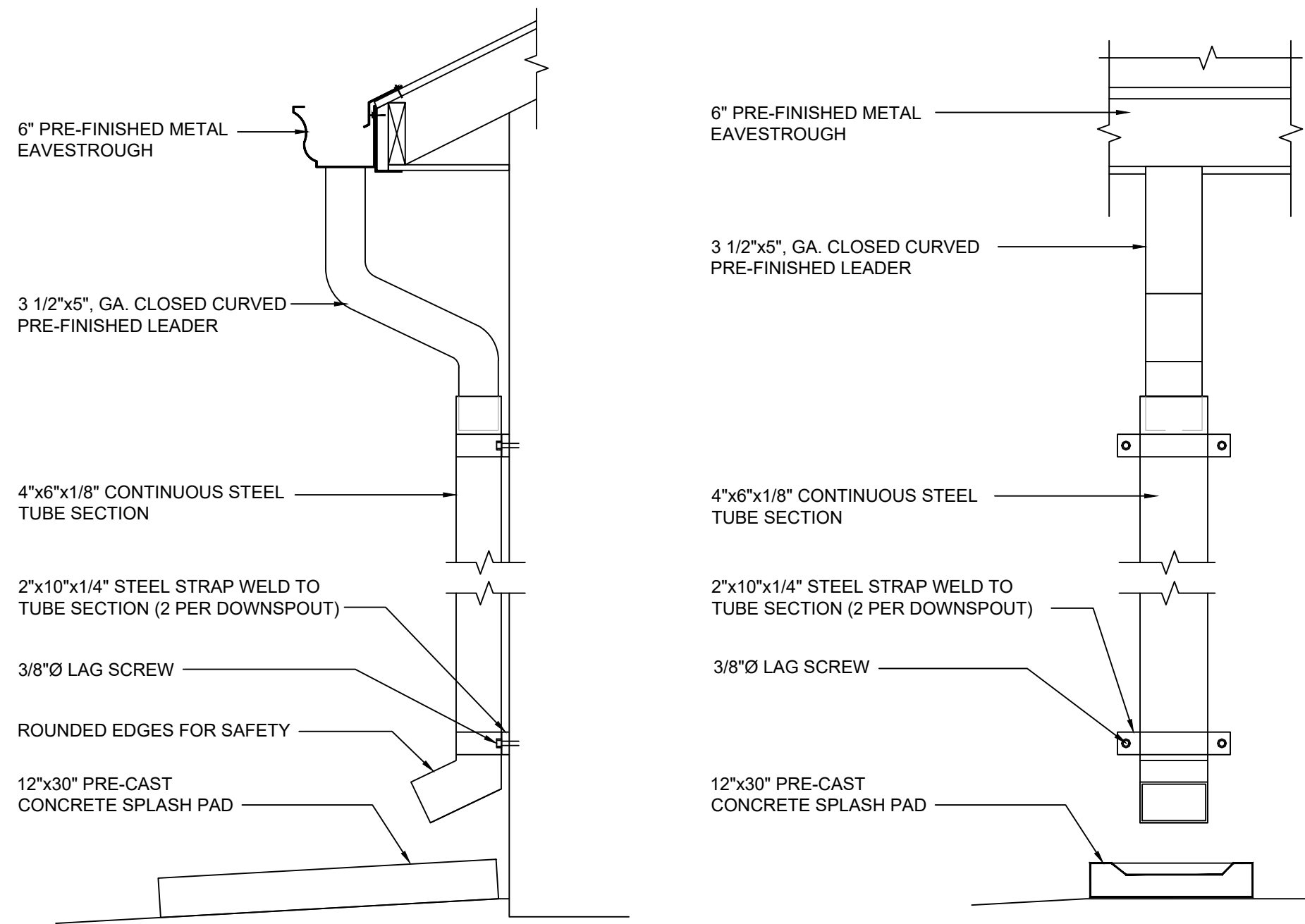


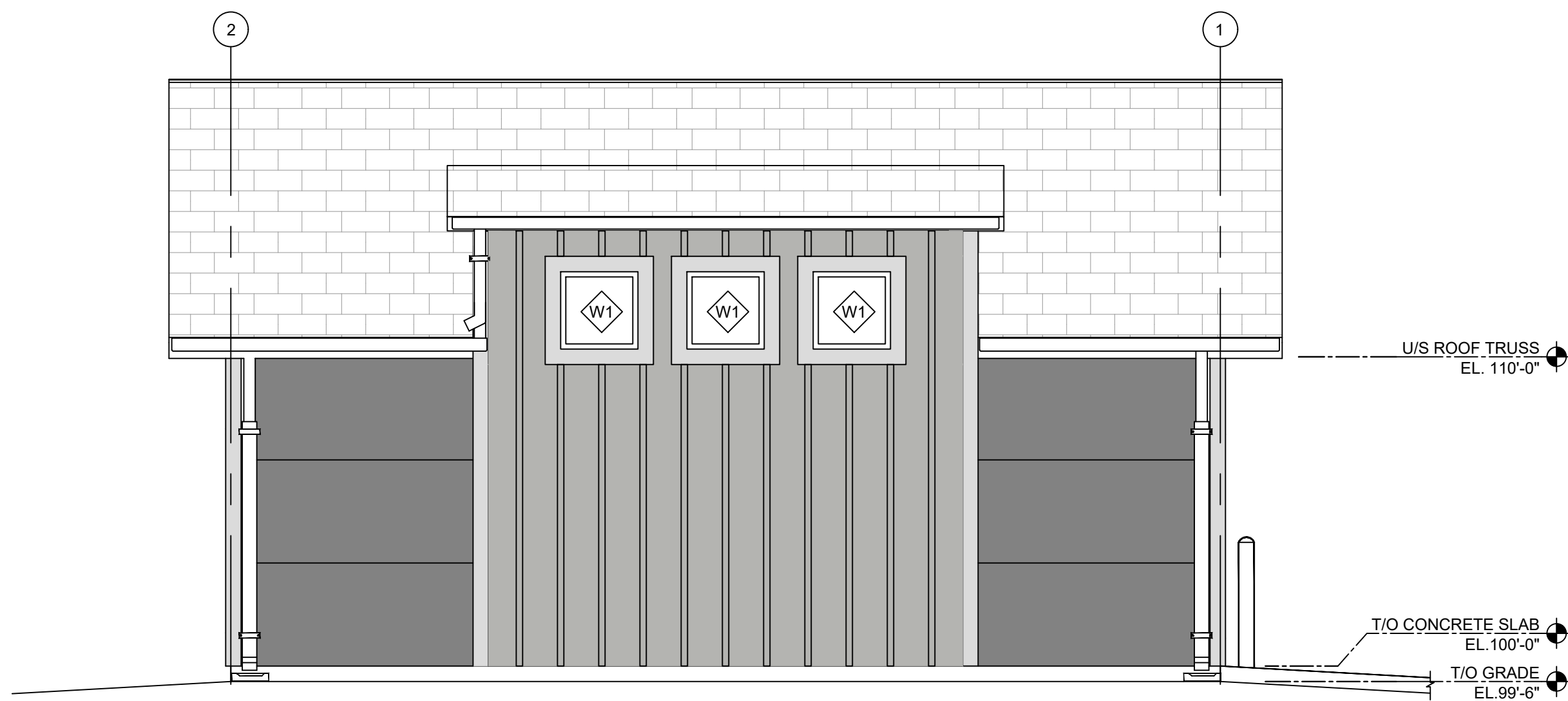
1 EAST ELEVATION
A2 1/4" = 1' - 0"



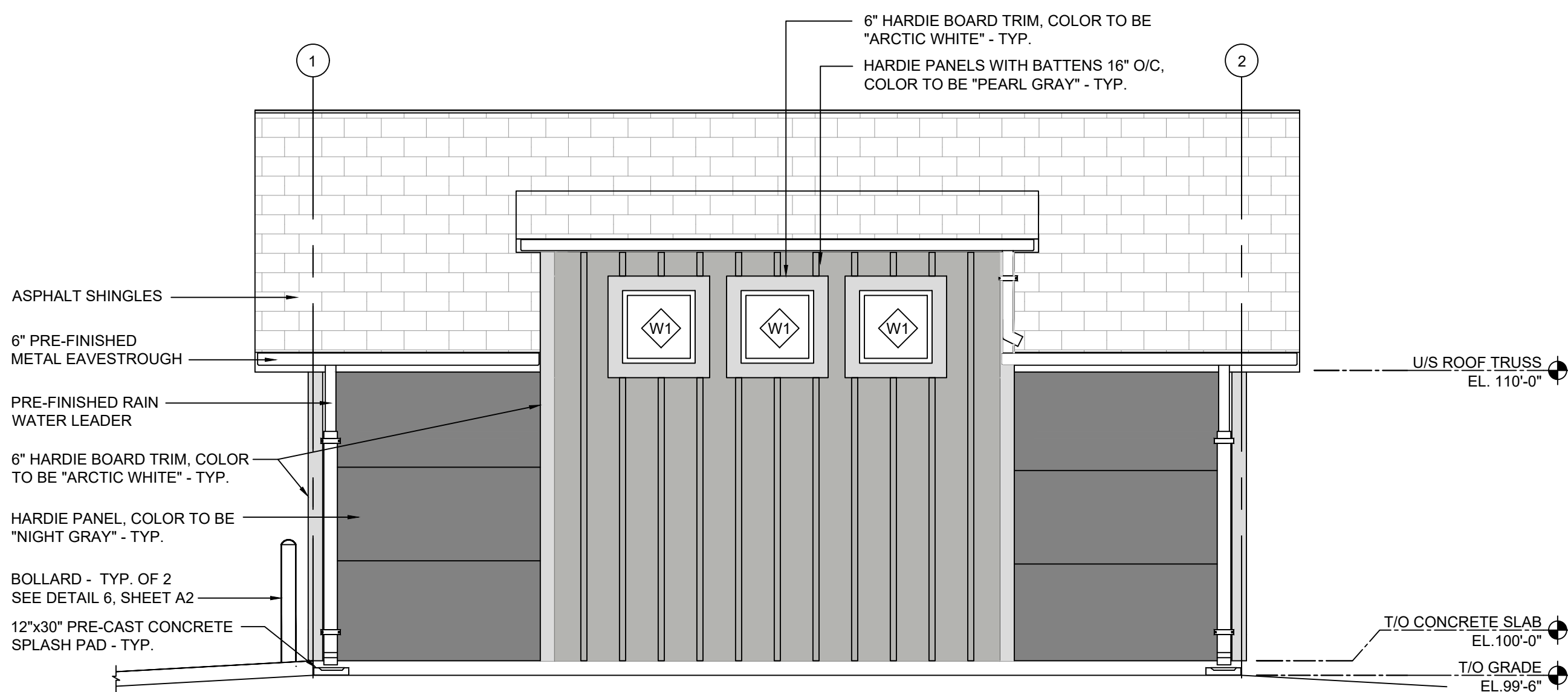
3 WEST ELEVATION
A2 1/4" = 1' - 0"



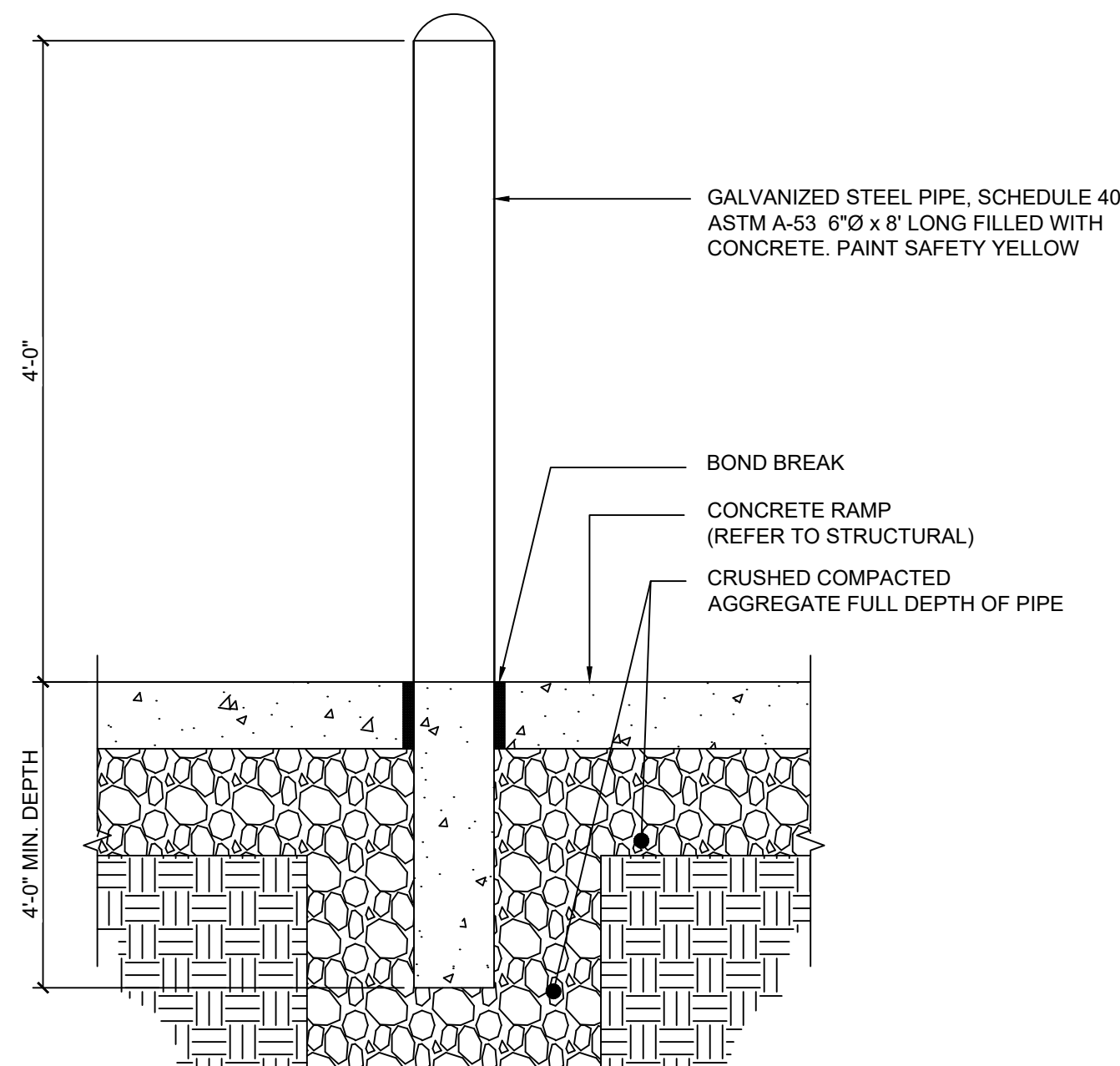
5 EAVESTROUGH & LEADER DETAIL
A2 1" = 1' - 0"



2 NORTH ELEVATION
A2 1/4" = 1' - 0"



4 SOUTH ELEVATION
A2 1/4" = 1' - 0"



6 TYPICAL BOLLARD DETAIL
A2 1" = 1' - 0"

GENERAL NOTES

- THESE DRAWINGS SHALL NOT BE SCALED.
- THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM AND DETAILED INFORMATION SHOWN ARE CORRECT.
- THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
- ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.

0	ISSUED FOR CONSTRUCTION	HA	05.01 2025
No.	REVISION/DESCRIPTION	BY	DATE

SEAL



MAA Digital Signature Applied

DATE	DESIGN	DRAWN	CHECKED	APPROVED
2025.05.01	BY: HA	BY: HA	BY: BP	BY: BP



THE CITY OF WINNIPEG
ASSETS & PROJECT MANAGEMENT DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

PROJECT
PARKS & OPEN SPACE DIVISION
BUNN'S CREEK PARK - STORAGE GARAGE

365 McIVOR

SHEET TITLE
ELEVATIONS & DETAILS

SCALE	PROJECT No:	SHEET No:
AS SHOWN	2023-049	A2