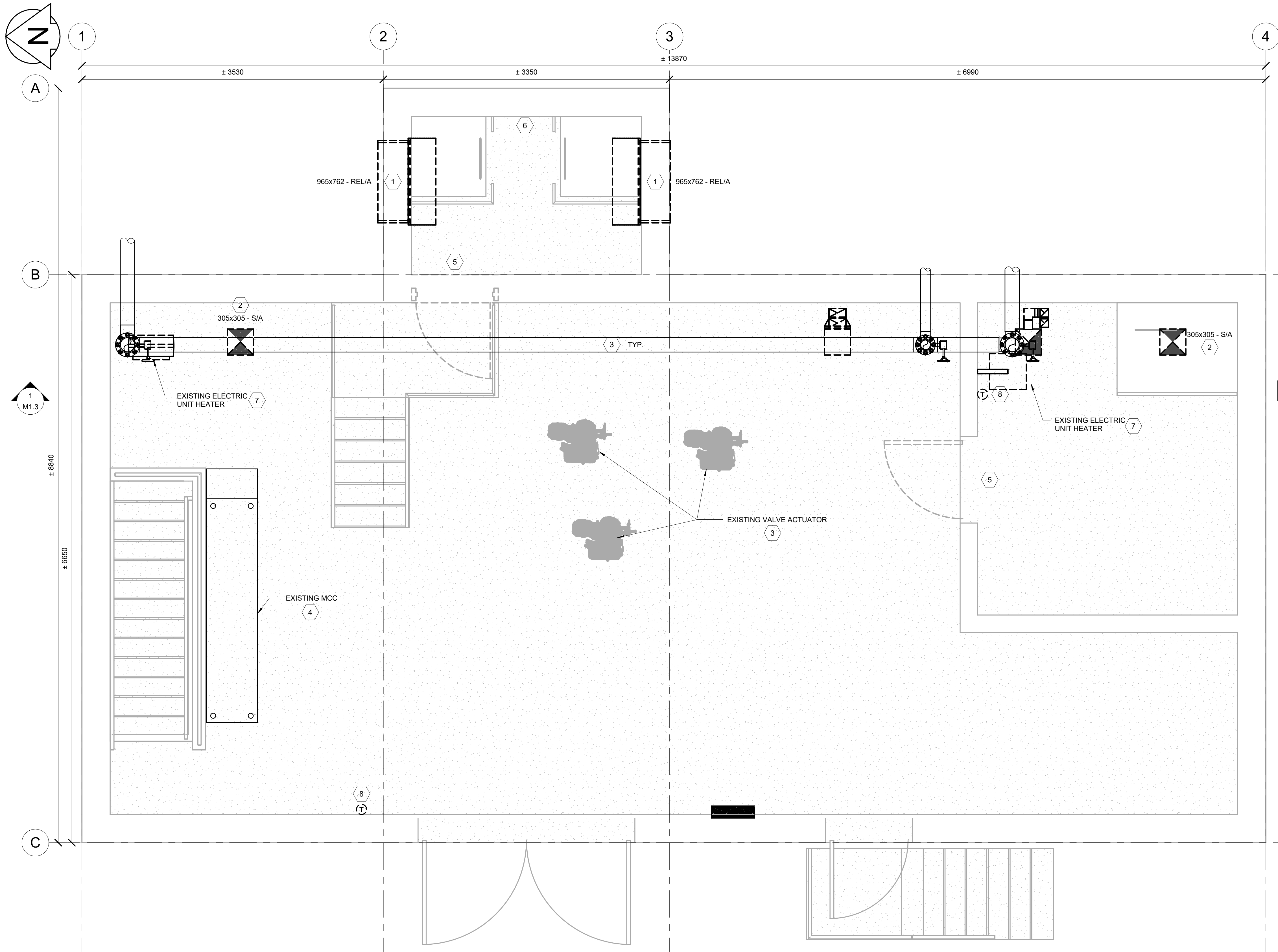




GENERAL NOTES

- 1 THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY WORK NOT EXPLICITLY SET OUT IN THE CONTRACT DOCUMENTS BUT WHICH MAY BE REASONABLY IMPLIED FOR THE PROPER COMPLETION OF THE WORK.
- 2 THESE PLANS ARE SCHEMATIC IN NATURE AND INDICATE THE APPROXIMATE AND GENERAL LOCATION OF WORK. CONTRACTOR SHALL INSTALL WORK THROUGH COORDINATION WITH OTHER TRADES AND TO SUIT FIELD CONDITIONS.
- 3 ALL DEMOLISHED MATERIAL AND EQUIPMENT TO BE TRANSPORTED OFF SITE TO AN APPROPRIATE FACILITY.
- 4 COORDINATE WORKS WITH OTHER SUB-TRADES.
- 5 PERFORM ALL WORKS IN ACCORDANCE WITH NATIONAL BUILDING CODE, TO SMACNA AND ASHRAE STANDARDS, ALL LOCAL CODES, BY-LAWS AND STANDARDS.
- 6 INVESTIGATE SITE PRIOR TO CONSTRUCTION TO CONFIRM ALL DIMENSIONS AND INSTALLATION REQUIREMENTS. ANY DISCREPANCIES OR QUESTIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO BID DATE.
- 7 PERFORM ALL CUTTING AND PATCHING NECESSARY FOR ANY REQUIRED OPENINGS.
- 8 MAKE GOOD ANY WALL, FLOOR, AND CEILING SURFACES AFFECTED BY DEMOLITION WORKS UNLESS OTHERWISE INDICATED.

KEYNOTES

- 1 EXISTING RELIEF AIR LOUVRE TO BE REMOVED C/W WOOD DAMPER AND HOIST ASSEMBLY.
- 2 EXISTING INTAKE AIR OPENING C/W ELECTRIC HEATING COIL. ELECTRIC HEATING COIL AND RELATED DUCTWORK TO BE REMOVED. EXISTING ROOF OPENING TO BE REUSED, REFER TO NEW CONDITION DRAWINGS. REFER TO ELECTRICAL FOR DISCONNECTION REQUIREMENTS.
- 3 EXISTING PIPING, VALVING, AND OPERATORS TO REMAIN, PROTECT DURING CONSTRUCTION.
- 4 EXISTING MCC PANEL TO REMAIN, PROTECT DURING CONSTRUCTION.
- 5 EXISTING DOOR TO BE REMOVED, REFER TO NEW CONDITION DRAWINGS FOR REPLACEMENT.
- 6 EXTERIOR WALL TO BE OPENED FOR NEW INTAKE LOUVRE, REFER TO NEW CONDITIONS DRAWINGS FOR DETAILS
- 7 EXISTING ELECTRIC UNIT HEATER TO BE REMOVED. REFER TO ELECTRICAL FOR DISCONNECTION REQUIREMENTS.
- 8 EXISTING THERMOSTAT SERVING UNIT HEATER TO BE REMOVED C/W ALL CABLING.

1 GROUND FLOOR - PLAN VIEW - EXISTING  
SCALE: 1 : 25 594mmx841mm SHEET

|                                                                                                                                       |                                                                                                 |                            |                                              |                                                                                                |  |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|
| <br><b>ENGINEERS<br/>GEOSCIENTISTS<br/>MANITOBA</b><br>Certificate of Authorization<br>Alliance Engineering Services Inc.<br>No. 2906 | <br><b>Alliance</b><br>ENGINEERING SERVICES INC.                                                |                            | <br>CONSULTANT DRAWING NUMBER<br><b>M1.1</b> | <br><b>THE CITY OF WINNIPEG</b><br>WATER AND WASTE DEPARTMENT<br>ENGINEERING SERVICES DIVISION |  | CITY FILE NUMBER<br><b>W-938</b><br>SHEET <b>1</b> OF <b>1</b><br>CITY DRAWING NUMBER<br><b>1-0630R-M0001-001</b> |
|                                                                                                                                       | DESIGNED BY<br><b>A.M.</b>                                                                      | CHECKED BY<br><b>B.M.</b>  |                                              | MACLEAN RESERVOIR VALVE HOUSE<br>VENTILATION UPGRADE<br>GROUND FLOOR - EXISTING                |  |                                                                                                                   |
|                                                                                                                                       | DRAWN BY<br><b>A.M.</b>                                                                         | APPROVED BY<br><b>J.C.</b> |                                              |                                                                                                |  |                                                                                                                   |
|                                                                                                                                       | SCALE:<br>HORIZONTAL <b>AS NOTED</b><br>VERTICAL<br><b>2025/08/27</b><br>DATE <b>YYYY/MM/DD</b> |                            |                                              |                                                                                                |  |                                                                                                                   |
| NO. REVISIONS DATE (YYYY/MM/DD) BY                                                                                                    |                                                                                                 | PLOT DATE:                 |                                              | BID OPP: 808-2025<br>CONTRACT NUMBER: #                                                        |  | FILE PATH:<br>FILE NAME:                                                                                          |