



96-2025 ADDENDUM 1

JOHN FORSYTH PARK FITNESS TRAIL

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: March 27, 2025
BY: Drew Murray
TELEPHONE NO. 204 986-2492

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

DRAWINGS

Add: 4B96-2025 _Drawing_ L1-R1
4B96-2025 _Drawing_ L2-R1
4B96-2025 _Drawing_ L3-R1
4B96-2025 _Drawing_ L4-R1
4B96-2025 _Drawing_ L5-R1
4B96-2025 _Drawing_ L6-R1
4B96-2025 _Drawing_ L7-R1