



## 979-2025 ADDENDUM 1

### CHLORINE VENTILATION UPGRADES AT REGIONAL PUMPING STATIONS

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: December 4, 2025  
BY: Drew Murray  
TELEPHONE NO. 204 986-2492

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

---

**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

---

#### **Merx Posting**

Submission deadline has been updated to January 23<sup>rd</sup>, 2025.