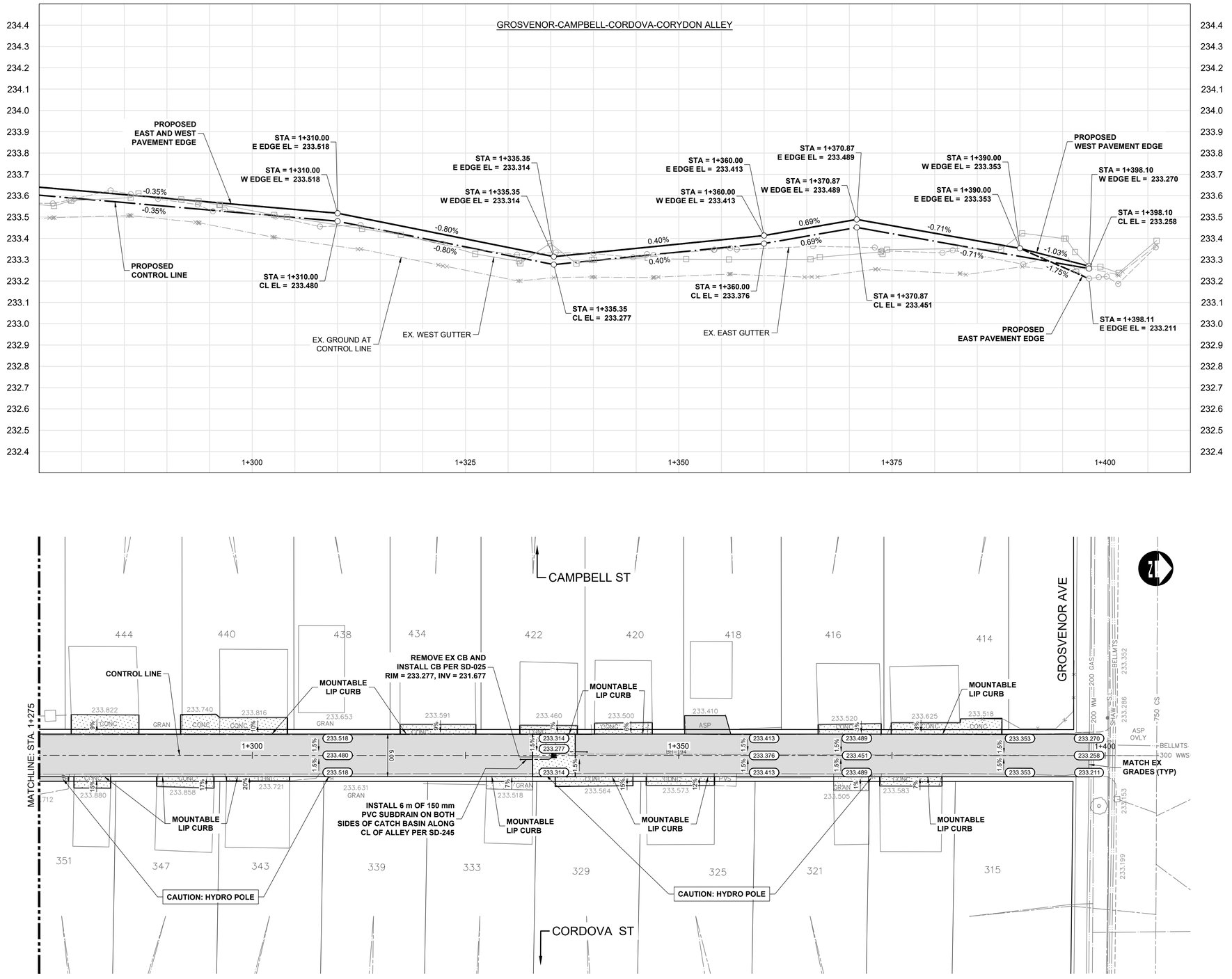




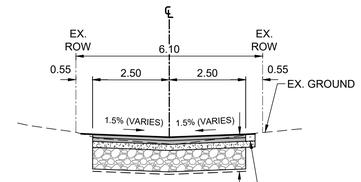


## METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

## CONSTRUCTION NOTES:

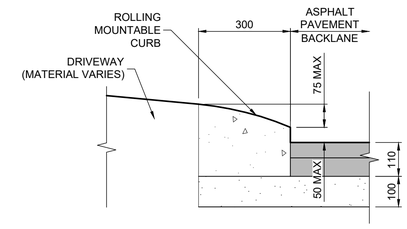
1. ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
2. LEGAL PLAN AND UNDERGROUND INFORMATION FROM CITY OF WINNIPEG LBIS. CONTRACTOR TO VERIFY ALL UNDERGROUNDS IN THE FIELD.
3. CONTRACTOR TO TAKE PRECAUTIONARY STEPS TO AVOID DAMAGE FROM CONSTRUCTION ACTIVITIES TO TREES WITHIN THE LIMITS OF CONSTRUCTION AS OUTLINED IN THE SPECIFICATIONS.
4. LOCATION OF EXISTING SERVICES TO BE CONFIRMED IN THE FIELD BY THE CONTRACTOR.
5. ALL DIMENSIONS ARE TO BACK OF CURB.
6. LIMITS OF CURB AND SIDEWALK RECONSTRUCTION TO BE FINALIZED IN THE FIELD BY THE CONTRACT ADMINISTRATOR.
7. ADJUST ALL WATER VALVES, MANHOLES, CATCH BASINS, CATCH PITS AND WATER SHUT OFF VALVES TO GRADE.
8. ALL PRIVATE WALKWAYS TO BE ADJUSTED TO NEW SIDEWALK OR TOP OF CURB ELEVATION, AS REQUIRED.
9. STREET LIGHT STANDARDS, HYDRO POLES AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR REPLACEMENT, ARE TO BE DONE AT THE EXPENSE OF THE CONTRACTOR, AS NECESSARY.
10. FOR ROAD RECONSTRUCTIONS, ALL WATER MAIN SERVICES NEED TO BE INSULATED UNLESS NOTED OTHERWISE. ADDITIONALLY, ALL CATCH BASINS, MANHOLES AND LEAD PIPES LOCATED WITHIN 2.0 m OF A RESIDENTIAL SERVICE MUST BE INSULATED TO PROTECT THE SERVICE FROM POTENTIAL FUTURE FREEZING.
11. CONSTRUCT MODIFIED BARRIER CURB (SD-203B) AT ALL INTERSECTION RADII AND ALLEY RADII.
12. CONTRACTOR TO OVERLAY DRIVEWAYS TO ENSURE POSITIVE DRAINAGE TO NEW STREET GRADES. FINAL LIMITS TO BE DETERMINED IN THE FIELD BY CONTRACT ADMINISTRATOR.
13. REFER TO TENDER FOR DETAILS REGARDING TRAFFIC MANAGEMENT.




55 mm MS1 ASPHALT
60 mm MS2 ASPHALT
100 mm GRANULAR A BASE COURSE
350 mm - 50 mm GRANULAR B RCA SUB-BASE
(PLACED IN TWO LIFTS, 125 mm OVER 225 mm)
CLASS A GEOGRID
NON-WOVEN GEOTEXTILE SEPARATION/FILTRATION FABRIC

## TYPICAL SECTION

SCALE: H:100, V:1:50




## TYPICAL DETAIL - MOUNTABLE LIP CURB

SCALE: 1:10

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
**Dillon Consulting Limited (MB)**
**No. 1789** **Date:** 2026/03/27

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| ⊹ | HYDRANT | ⊹ | 150 WM | WATERMAIN | 150 WM | | CONCRETE ROAD | |
| ⊗ | VALVE | ⊗ | 300 LDS | LAND DRAINAGE SEWER | 300 LDS | | ASPHALT ROAD | |
| ⟋ | CURB STOP | ⟋ | 250 WWS | WASTE WATER SEWER | 250 WWS | | CONC ROAD W/ASP OVERLAY | |
| ⊷ | LIGHT STANDARD | ⊷ | HYDRO | HYDRO | HYDRO | | CONCRETE SIDEWALK | |
| $\bullet_H$ | HYDRO POLE | $\bullet_H$ | BELLMTS | BELLMTS | BELLMTS | | ASPHALT PATH | |
| ⬡ | TREE | | 100 GAS | GAS | 100 GAS | | PAVEMENT REPAIR FABRIC | |
| ⊙ | GEODETIC BENCH MARK | | T.S. | TRAFFIC SIGNALS | T.S. | | GRASS/SOD | |
| ⊕ | SURVEY BAR | | S.L. | STREET LIGHTS | S.L. | 232.000 | ELEVATION | 232.000 |
| ○ | MANHOLE | ● | ⊷ | TRAFFIC SIGNAL POLE | ⊷ | | PROPERTY LINE | |
| □ | CATCH BASIN | ■ | | PAVING STONE | | | CURB RAMP | |
| ▽ | CATCH PIT | ▼ | | CURB RENEWAL | | | DETECTABLE TILE | |
| EXISTING | LEGEND—PLAN | PROPOSED | EXISTING | LEGEND—PLAN | PROPOSED | EXISTING | LEGEND—PLAN | PROPOSED |

UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES _____ DATE _____

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M.
ELEV.

| NO. | REVISIONS | DATE | BY |
|---|---|---|---|
| 0 | ISSUED FOR TENDER | 26/03/27 | LAS |

DESIGNED BY TJH
DRAWN BY HDT
CHECKED BY LAS
APPROVED BY DBW
HOR. SCALE 1:250
VERTICAL 1:10
DATE

DILLON CONSULTING

RELEASED FOR CONSTRUCTION
DATE

ENGINEER'S SEAL
PROVINCE OF MANITOBA
L.A. STOFFEL
Member 40132
REGISTERED PROFESSIONAL ENGINEER
2026-03-27

CONSULTANT PROJECT NUMBER
25-2151

Winnipeg

# THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

**2026 LOCAL STREET RENEWALS PROGRAM**
GROSVENOR-CAMPBELL-CORDOVA-CORYDON ALLEY

ASPHALT RECONSTRUCTION
(STA. 1+275 TO END)

CITY DRAWING NUMBER

SHEET 20 OF 55

TENDER NUMBER
136-2026

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