



WATER SERVICE INFORMATION

ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP.)	SHORT & LONG MEASUREMENT	CORP LOCATION	REMARK
86 MANSFIELD CRES RESIDENTIAL	20 PE	20 CU	2.13 RL	4.0>NNL ASHFORD	OUTSIDE LIMITS
110 JOHN FORSYTH RD RESIDENTIAL	20 CU	20 CU	1.67 RL	1.0 S OF SIC	OUTSIDE LIMITS
143 NUTLEY CIR RESIDENTIAL	20 CU	20 CU	3.90 SNHL	0.8 N OF SIC	OUTSIDE LIMITS
144 NUTLEY CIR RESIDENTIAL	20 PE	20 CU	2.74 RL	2.5 N OF HYD @ 144	OUTSIDE LIMITS
* 222 ASHFORD DR RESIDENTIAL	20 FB	20 CU	3.80 W EBL	0.3 E OF SIC	RENEW TO P/L
236 ASHFORD DR RESIDENTIAL	20 PE	20 CU	1.21 LR	2.5 W OF SIC	RECONNECT SERVICE
240 ASHFORD DR RESIDENTIAL	20 PE	20 CU	5.48 FROM CURB	1.0 W OF SIC	RECONNECT SERVICE
244 ASHFORD DR RESIDENTIAL	20 PE	20 CU	3.96 LR	1.0 W OF SIC	RECONNECT SERVICE
			21.03 WHYDRANT		

* SERVICES TO BE RENEWED TO P/L. ALL OTHER TO BE RECONNECTED

NOTE: CHAINAGES SHOWN ARE ALONG N. P/L OF ASHFORD DRIVE

NOTE: VALVES TO BE INSTALLED CLOCKWISE TO CLOSE

FOR INDEX SEE D-17414

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
Stantec Consulting Ltd.
No. 1301

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

00	ISSUED FOR TENDER	2026.03.16	RS
NO.	REVISIONS	DATE	BY

Stantec

DESIGNED BY: RS
CHECKED BY: RS
DRAWN BY: MR
APPROVED BY: RS
SCALE: HORIZONTAL 1:250, VERTICAL 1:50
DATE: 2026.01.21
RELEASER FOR CONSTRUCTION: S. COURNOYER
DATE: 2026.03.13

ENGINEER'S SEAL

CONSULTANT DRAWING NUMBER: C-201

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

2026 WATER MAIN RENEWALS
CONTRACT 2
ASHFORD DRIVE
JOHN FORSYTH ROAD TO
100 E OF JOHN FORSYTH ROAD

SHEET 3 OF 19
CITY DRAWING NUMBER: D-17415