

## **APPENDIX A – HISTORICAL DRAWINGS**

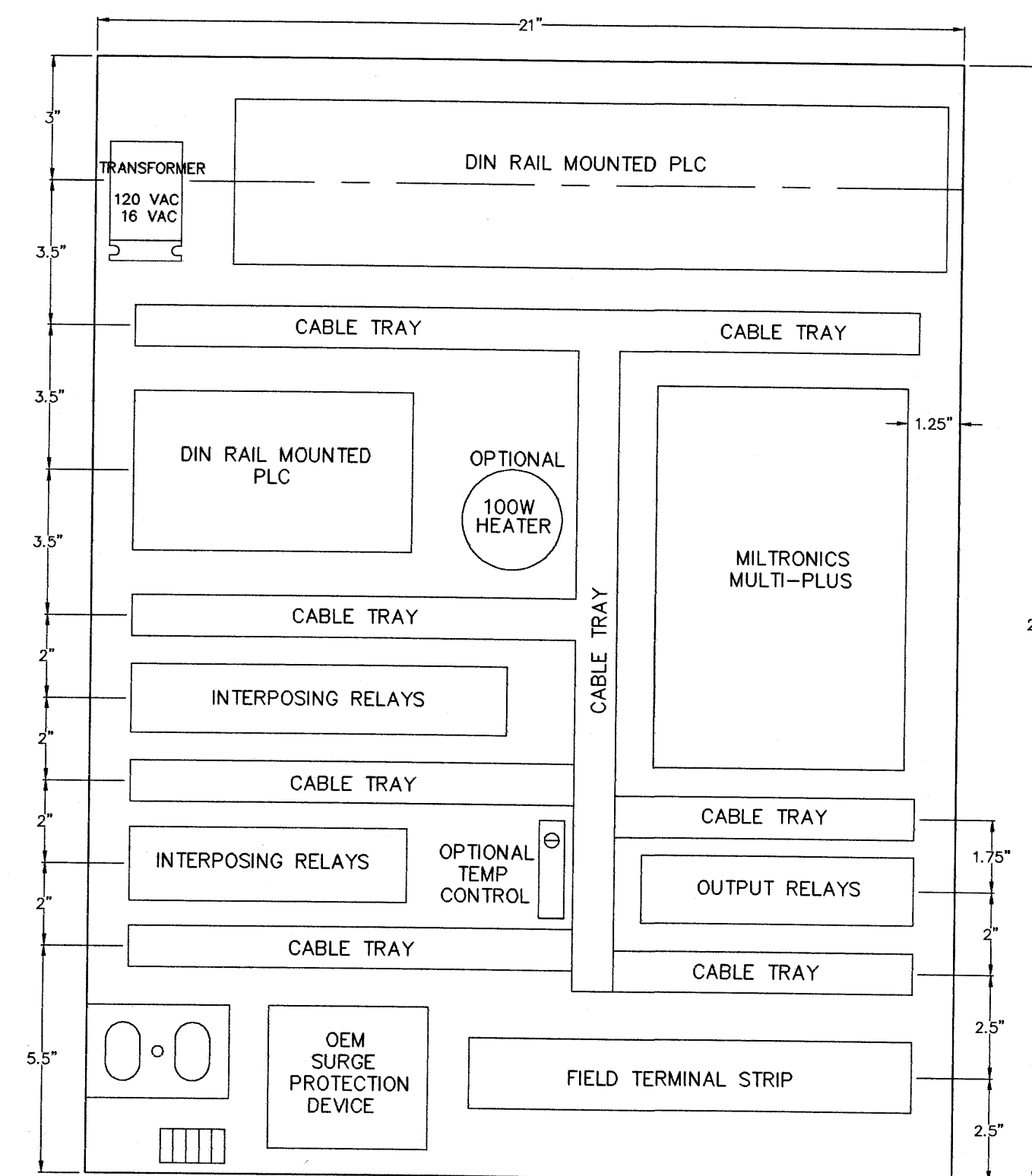
D:\DRAWINGS\LANDRAN\FLOPUMP\97fsq2 Men Jul 07 11:43 1997

**ALARM WIRING TEMPLATE**

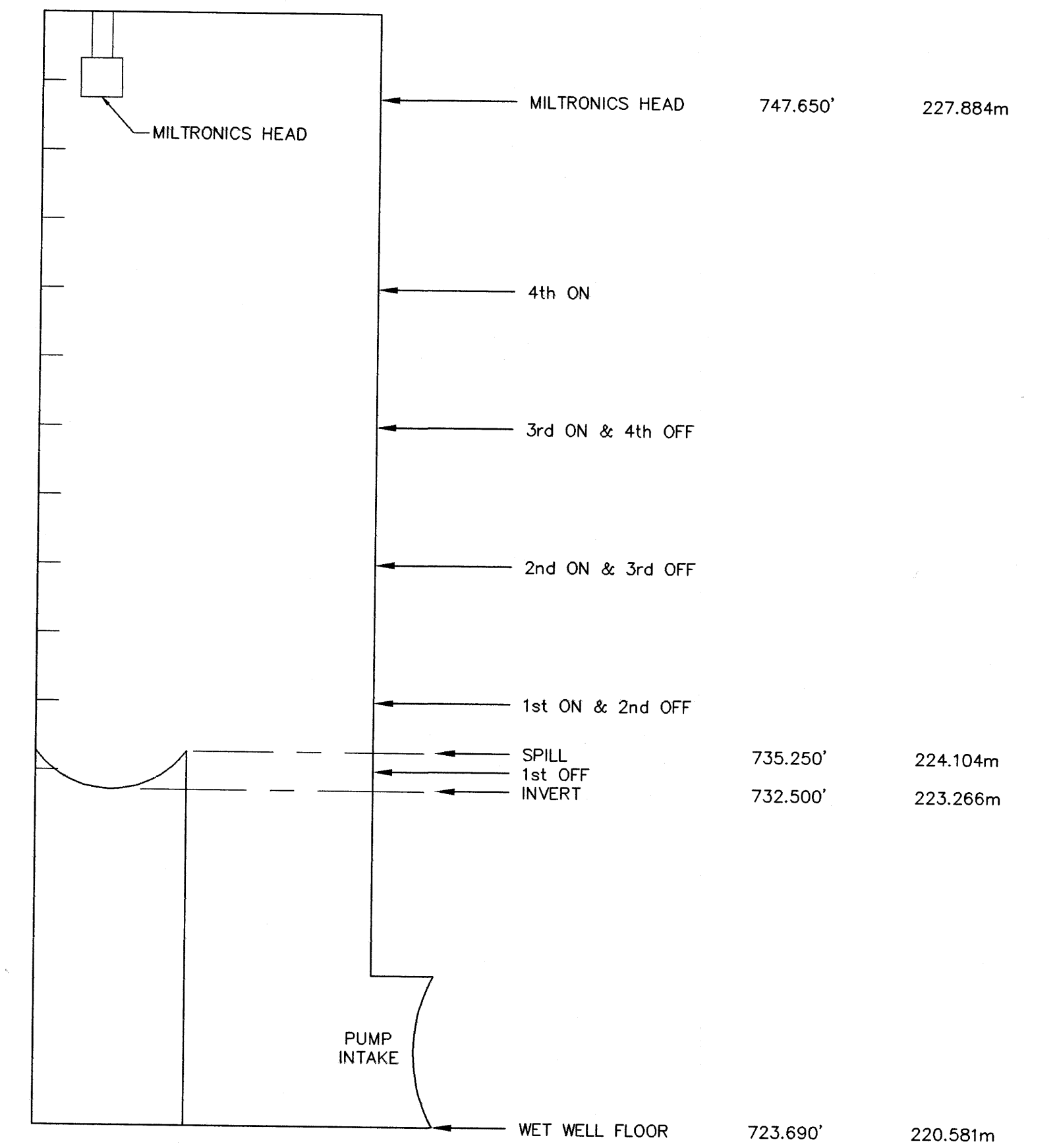
ALARM INPUT	DESCRIPTION	PLC ADDRESS	COLOR
ALARM INPUT 1	LOCKOUT	10001	BLUE
ALARM INPUT 2	OVERFLOW	10002	BLUE/WHITE
ALARM INPUT 3	STATION FLOOD	10003	BLUE/RED
ALARM INPUT 4	LOW INSTR. AIR	10004	BLUE/BLACK
ALARM INPUT 5	LOW TEMP.	10005	RED
ALARM INPUT 6	LOSS OF SEAL WATER	10006	RED/BLACK
ALARM INPUT 7	GENERATOR RUN	10007	RED/WHITE
ALARM INPUT 8	POWER FAILURE	10008	ORANGE
ALARM INPUT 9	FLOOD STATION HIGH WET WELL	10009	ORANGE/RED
ALARM INPUT 10	FLOOD STATION FLOOD	10010	ORANGE/BLACK
ALARM INPUT 11	GENERATOR FAIL	10011	BLACK
ALARM INPUT 12	WET WELL UPPER	10012	BLACK/WHITE
ALARM INPUT 13	COM/PUMP FAILURE	10013	BLACK/RED
ALARM INPUT 14			GREEN
ALARM INPUT 15			GREEN/BLACK
ALARM INPUT 16			GREEN/WHITE

Any other types of alarms are to be wired to alarm inputs 14 through 16. Otherwise call the Metershop for further instructions.

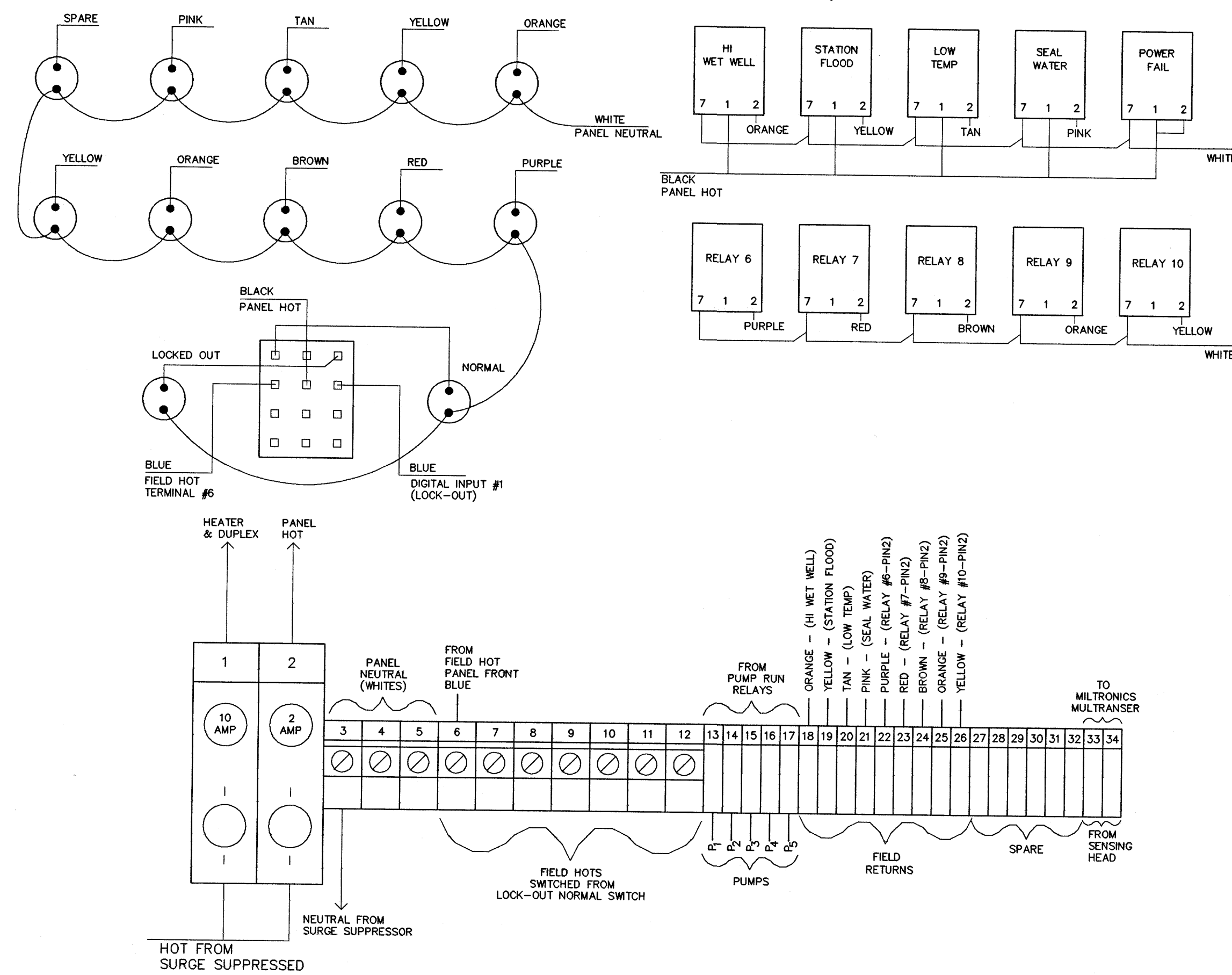
**BACK PANEL LAYOUT**



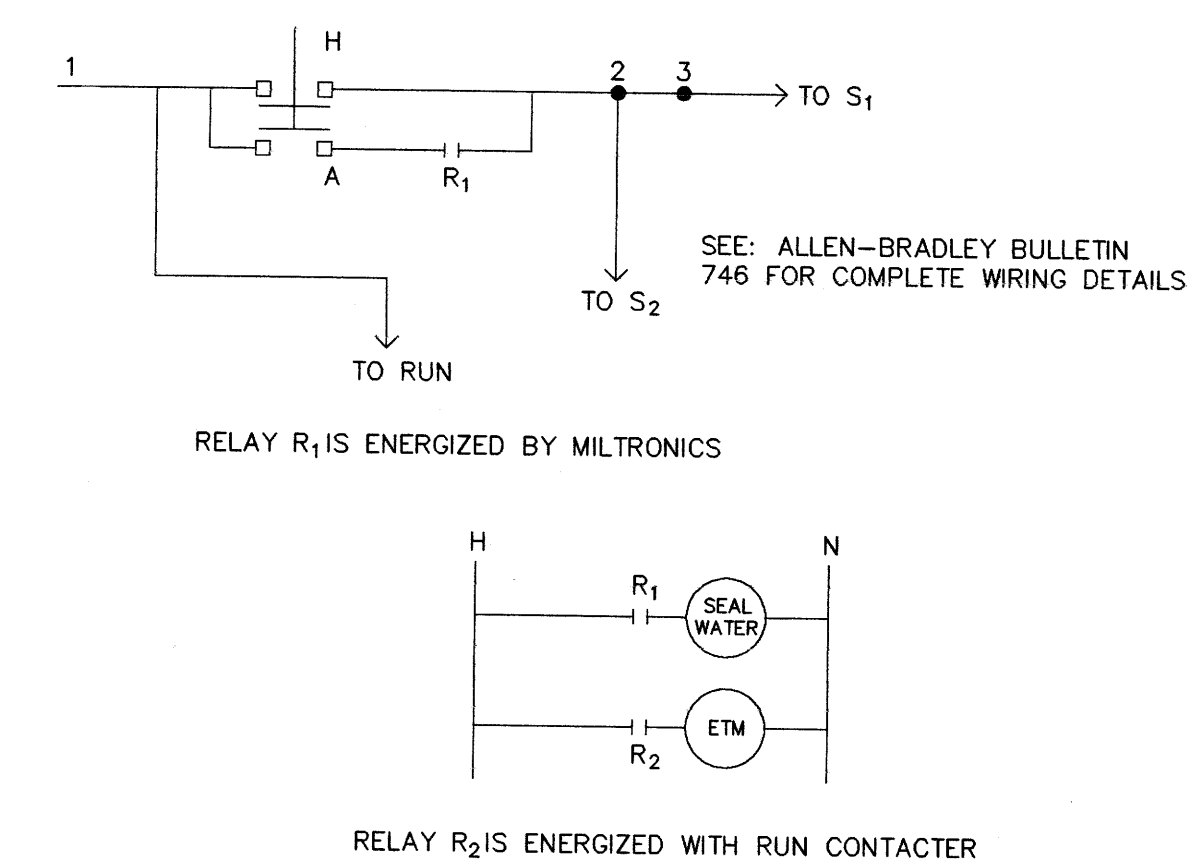
**ASH**



**WIRING DIAGRAM**

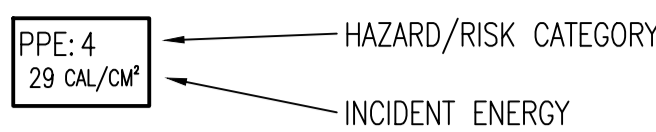


**MOTOR STARTER MODIFICATION FOR HAND/AUTO CONTROL**



B.M. ELEV.	FIELD BOOK #:	ENGINEER'S SEAL		<p><b>THE CITY OF WINNIPEG</b> WORKS AND OPERATIONS DIVISION WATER AND WASTE DEPARTMENT</p>	SHEET OF
POSTED TO LIBS		DESIGNED BY: DM	CHECKED BY:		ASH FLOOD STATION
		DRAWN BY: CSN	APPROVED BY:	ELECTRICAL AND CONTROL	97-FS-Q-2
		HOR. SCALE: N.T.S.	RELEASED FOR CONSTRUCTION		
		VERTICAL			
NO. REVISIONS	DATE	BY	DATE	1997 07 07	DATE
				1997 07 07	

LEGEND:



FROM UTILITY 4.16 kV

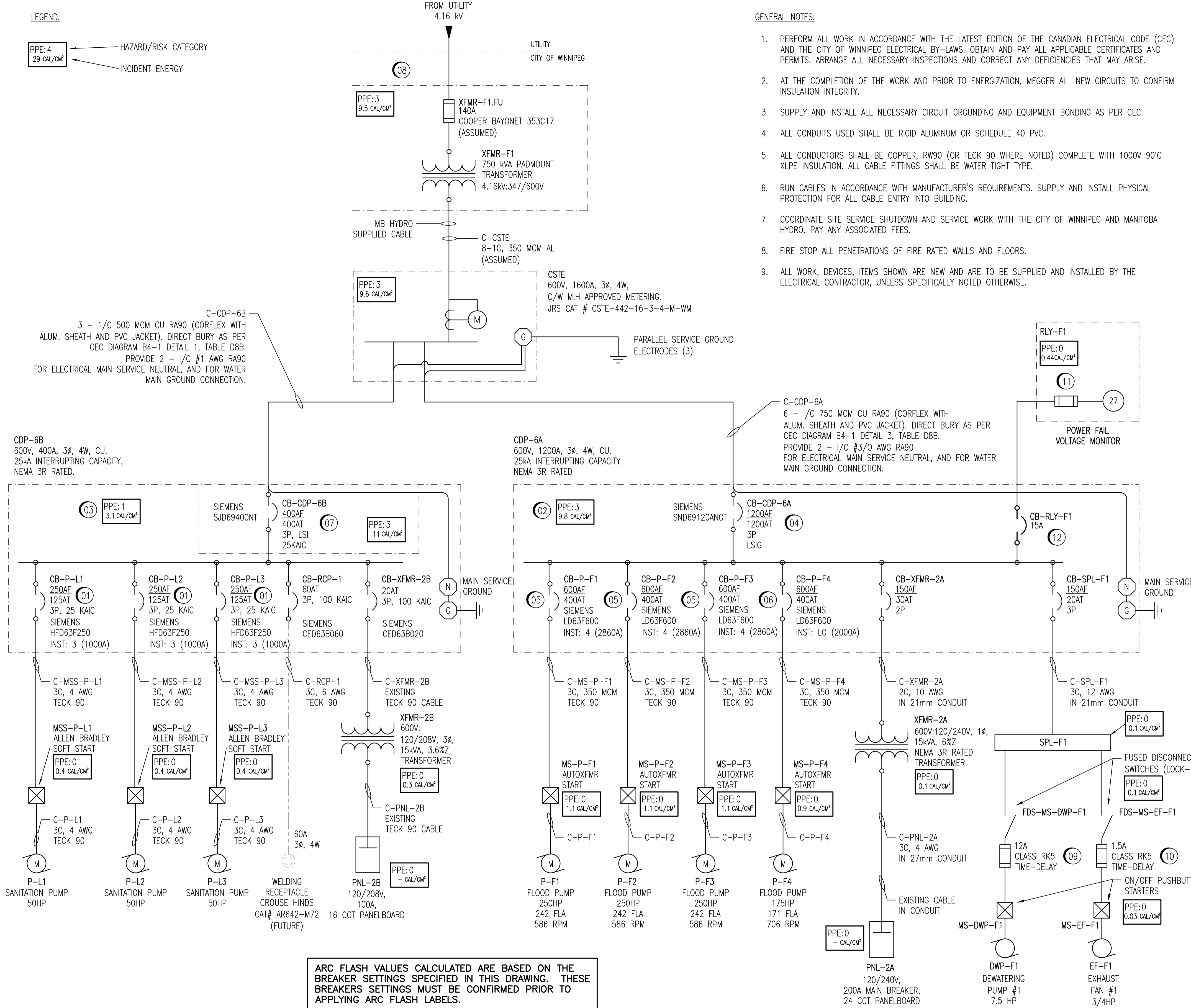
UTILITY CITY OF WINNIPEG

GENERAL NOTES:

- 1. PERFORM ALL WORK IN ACCORDANCE WITH THE LATEST EDITION OF THE CANADIAN ELECTRICAL CODE (CEC) AND THE CITY OF WINNIPEG ELECTRICAL BY-LAWS. OBTAIN AND PAY ALL APPLICABLE CERTIFICATES AND PERMITS. ARRANGE ALL NECESSARY INSPECTIONS AND CORRECT ANY DEFICIENCIES THAT MAY ARISE.
2. AT THE COMPLETION OF THE WORK AND PRIOR TO ENERGIZATION, MEGGER ALL NEW CIRCUITS TO CONFIRM INSULATION INTEGRITY.
3. SUPPLY AND INSTALL ALL NECESSARY CIRCUIT GROUNDING AND EQUIPMENT BONDING AS PER CEC.
4. ALL CONDUITS USED SHALL BE RIGID ALUMINUM OR SCHEDULE 40 PVC.
5. ALL CONDUCTORS SHALL BE COPPER, RW90 (OR TECK 90 WHERE NOTED) COMPLETE WITH 1000V 90°C XLPE INSULATION. ALL CABLE FITTINGS SHALL BE WATER TIGHT TYPE.
6. RUN CABLES IN ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS. SUPPLY AND INSTALL PHYSICAL PROTECTION FOR ALL CABLE ENTRY INTO BUILDING.
7. COORDINATE SITE SERVICE SHUTDOWN AND SERVICE WORK WITH THE CITY OF WINNIPEG AND MANITOBA HYDRO. PAY ANY ASSOCIATED FEES.
8. FIRE STOP ALL PENETRATIONS OF FIRE RATED WALLS AND FLOORS.
9. ALL WORK, DEVICES, ITEMS SHOWN ARE NEW AND ARE TO BE SUPPLIED AND INSTALLED BY THE ELECTRICAL CONTRACTOR, UNLESS SPECIFICALLY NOTED OTHERWISE.

SPECIFIC NOTES:

- 01 ADJUST CB-P-L1, CB-P-L2 AND CB-P-L3 INSTANTANEOUS SETTING TO 3 (1000A).
02 THE ARC FLASH ENERGIES CALCULATED BEFORE THE MAIN BREAKER IN CDP-6A APPLY TO THE WHOLE CDP UNIT AS THE MAIN BREAKER IS NOT ADEQUATELY BARRIERED.
03 ARC FLASH ENERGIES WERE CALCULATED BEFORE AND AFTER THE MAIN BREAKER AS THERE IS A BARRIER SURROUNDING THE LIVE PARTS OF THE MAIN BREAKER. CATEGORY 3 PPE IS REQUIRED WHEN WORKING WITH THE BARRIER REMOVED.
04 THE 1200 A MAIN BREAKER SHALL BE SET AS FOLLOWS:
LTPU: 70%
LTD: 20 (CHANGED FROM 7 SEC.)
STPU: 4
STD: 0.28 fT In
INST: 8
GFDU: 70% (CHANGED FROM 20%)
GFD: 0.2s
05 ADJUST INSTANTANEOUS SETTINGS OF BREAKERS CB-P-F1, CB-P-F2 AND CB-P-F3 TO 4 (2860A).
06 ADJUST INSTANTANEOUS SETTING OF BREAKER CB-P-F4 TO LO (2000A).
07 THE 400 A MAIN BREAKER SHALL BE SET AS FOLLOWS:
LTPU: 100% (CHANGED FROM 35%)
LTD: 25
STPU: 4
STD: 0.1 fT In
INST: 20
08 ARC FLASH ENERGIES ARE CALCULATED BASED ON THE WORST CASE OF THE FOLLOWING SCENARIOS:
A) MAXIMUM FAULT SCENARIO
- MANITOBA HYDRO TRANSFORMER %Z=3.5 (MINIMUM VALUE PROVIDED BY MANITOBA HYDRO)
- MAXIMUM EXPECTED FAULT LEVELS
B) NORMAL FAULT SCENARIO
- MANITOBA HYDRO TRANSFORMER %Z=5.75 (TYPICAL FOR A 750KVA TRANSFORMER)
- NORMAL FAULT LEVELS
09 REPLACE FUSES IN FDS-MS-DWP-F1 WITH 12A, CLASS RK5, TIME-DELAY FUSES.
10 REPLACE FUSES IN FDS-MS-EF-F1 WITH 1.5A, CLASS RK5, TIME-DELAY FUSES.
11 REPLACE FUSES IN POWER FAIL RELAY RLY-F1 WITH 15A, CLASS J FUSES.
12 INSTALL A NEW 15A, 25KA RATED BREAKER IN CDP-6A TO FEED RLY-F1
13 AFFIX IDENTIFICATION LAMACOIDS TO:
CB-CDP-6A
CB-CDP-6B
CB-P-F1
CB-P-F2
CB-P-F3
CB-P-F4
CB-P-L1
CB-P-L2
CB-P-L3
CB-SPL-F1
CB-XFMR-2A
CB-XFMR-2B
CDP-6A
CDP-6B
FDS-MS-DWP-F1
FDS-MS-EF-F1
MS-DWP-F1
MS-EF-F1
MS-P-F1
MS-P-F2
MS-P-F3
MS-P-F4
MSS-P-L1
MSS-P-L2
MSS-P-L3
PNL-2A
PNL-2B
SPL-F1
XFMR-2A
XFMR-2B



ARC FLASH VALUES CALCULATED ARE BASED ON THE BREAKER SETTINGS SPECIFIED IN THIS DRAWING. THESE BREAKERS SETTINGS MUST BE CONFIRMED PRIOR TO APPLYING ARC FLASH LABELS.

ELECTRICAL SINGLE LINE DRAWING

NTS

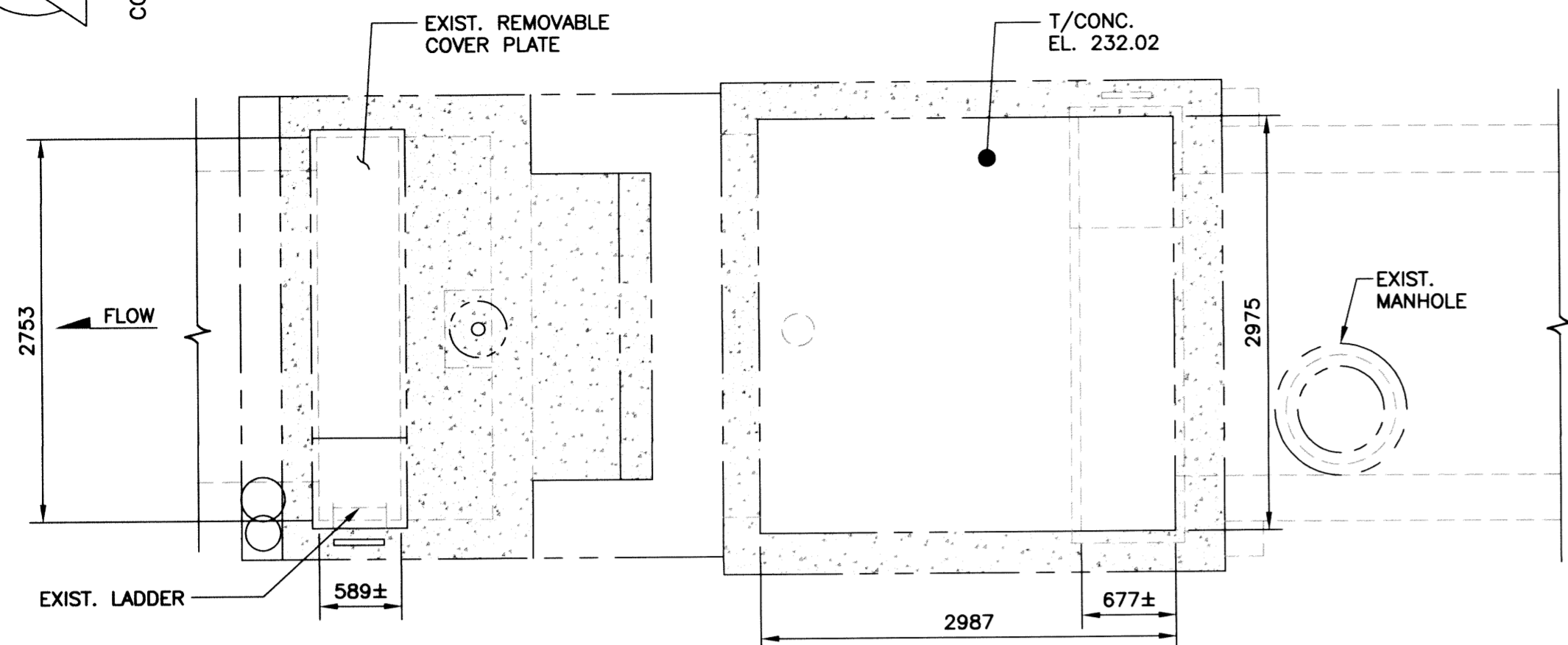
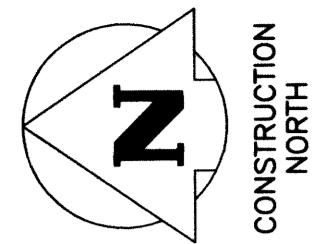


Table with columns: NO., REVISIONS, DATE, DESIGN, CHECK. Includes revision history for issued for city use, updated title block, updated breaker settings, issued for construction, and issued for client review.

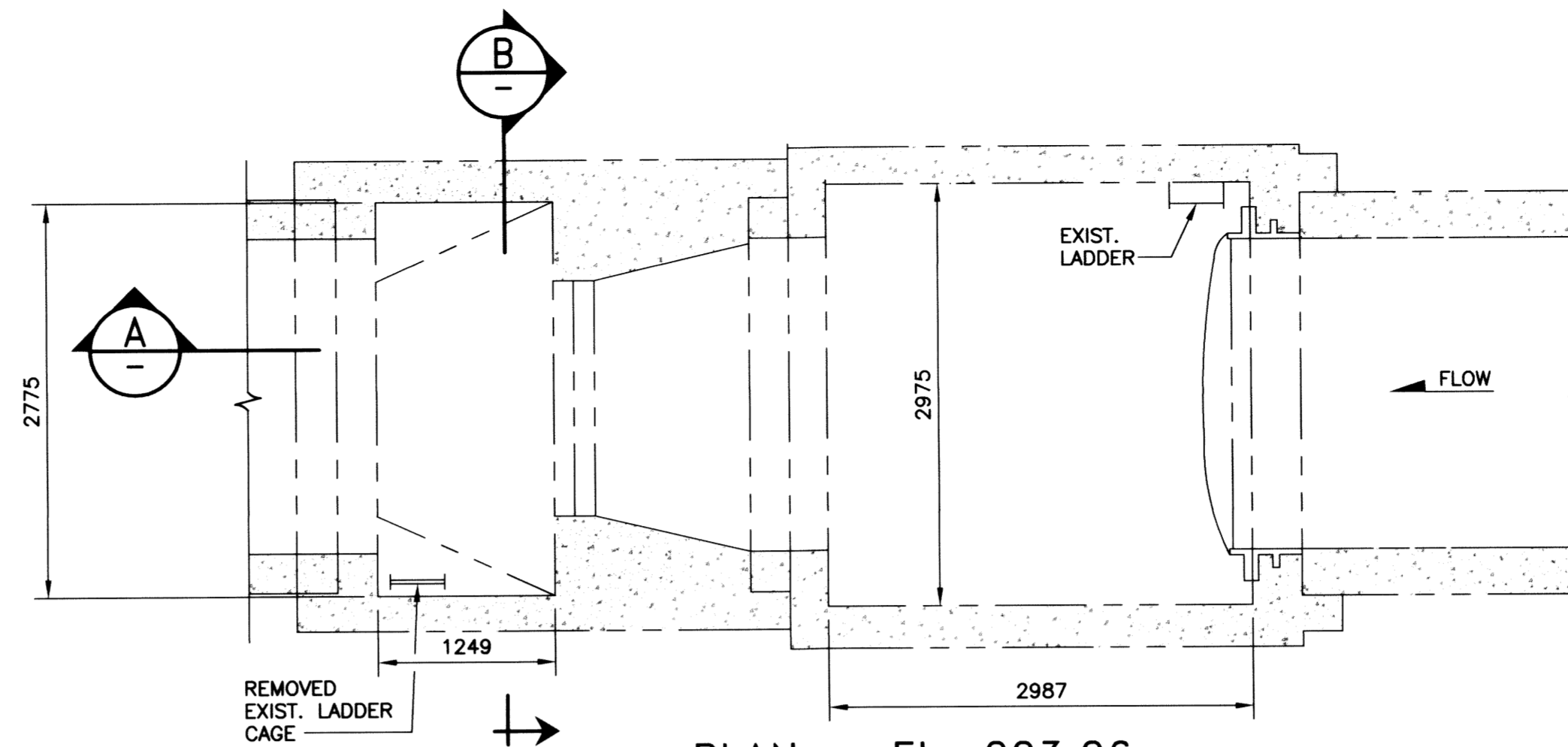
Table with columns: DESIGNED BY, CHECKED BY, DRAWN BY, APPROVED BY, SCALE, RELEASED FOR CONSTRUCTION, DATE, CONSULTANT NO. Includes project details for SNC-Lavalin Inc.

ENGINEER'S SEAL ORIGINAL DRAWING SEALED BY: C. J. REIMER, SNC-Lavalin Inc. MEMBER #21968, 2011/12/01, REV. 03

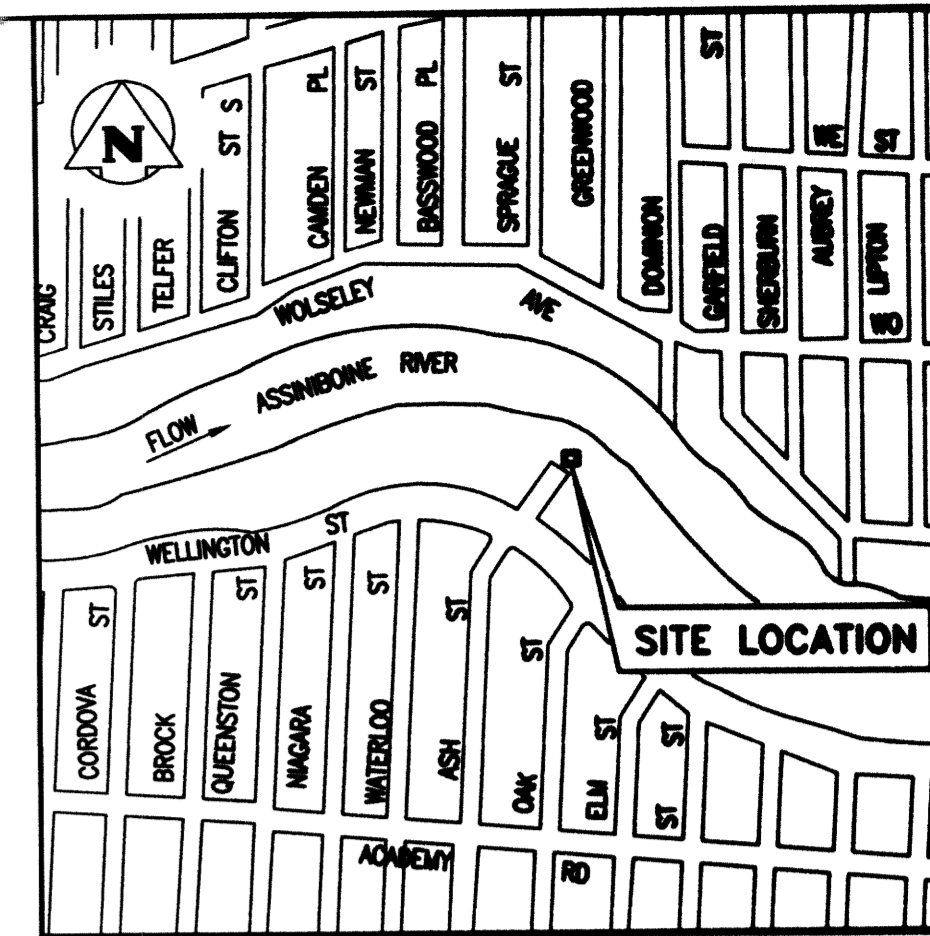
THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ASH WASTEWATER & FLOOD PUMPING STATIONS PUMPING STATION UPGRADES ELECTRICAL SINGLE LINE DIAGRAM CITY DRAWING NUMBER 1-0114A-E0001 SHEET 001 REV. 03 SIZE A1



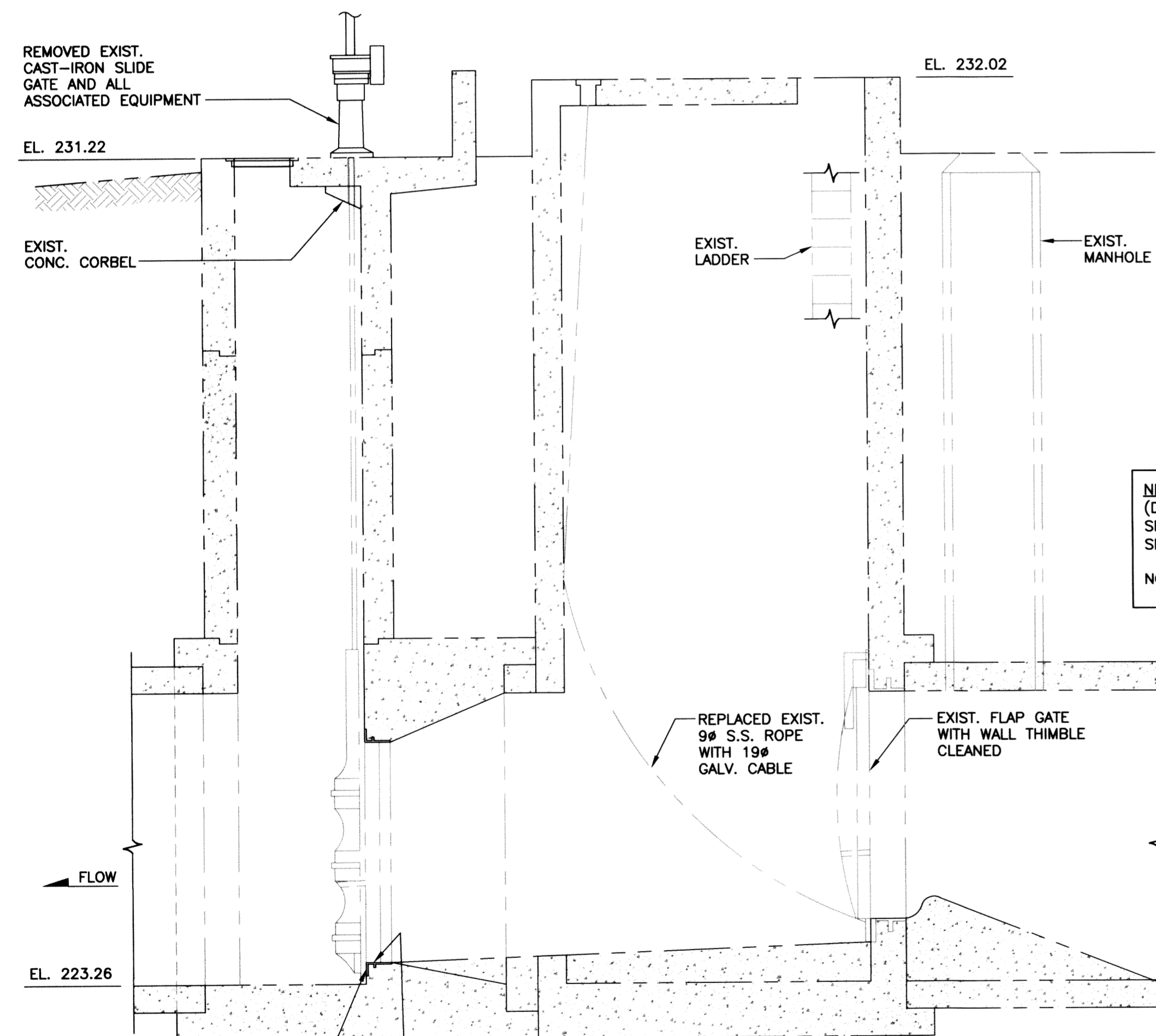
**PLAN - EL. 231.22**  
SCALE: 1:40



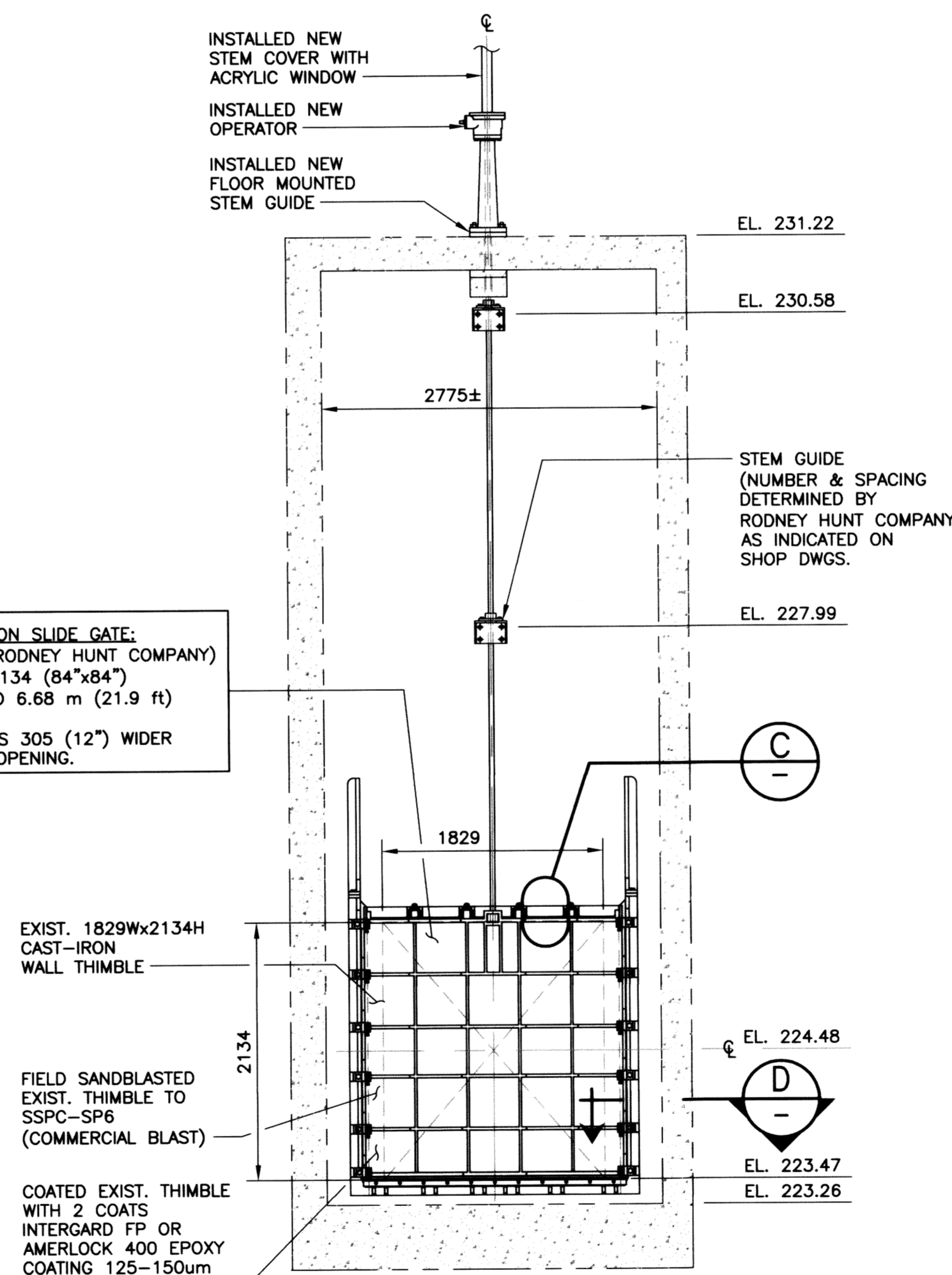
**PLAN - EL. 223.26**  
SCALE: 1:40



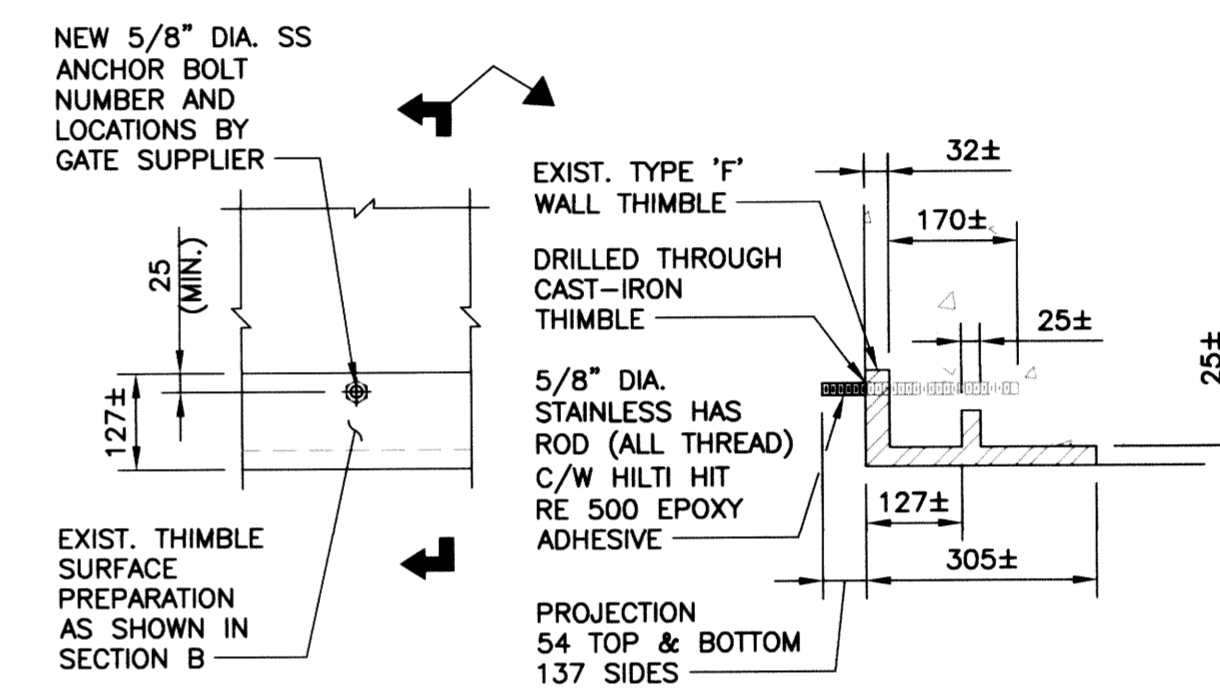
**SITE PLAN**  
N.T.S.



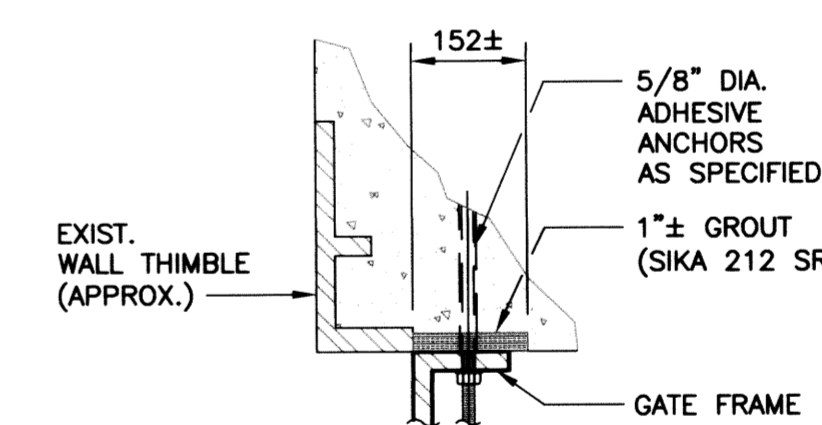
**A SECTION**  
SCALE: 1:40



**B SECTION**  
SCALE: 1:40

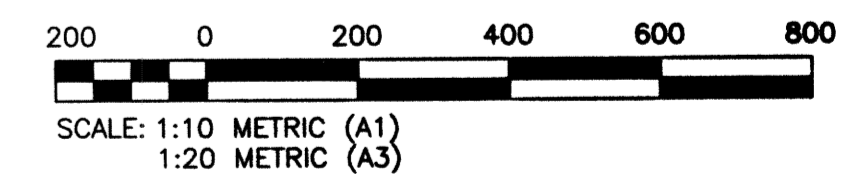
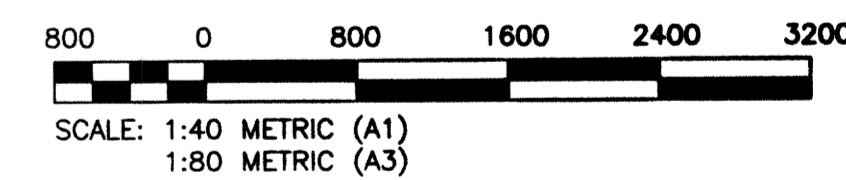


**C DETAIL**  
SCALE: 1:10



**D DETAIL**  
SCALE: 1:10

NOTE: ANCHORING DETAIL WAS MODIFIED DURING CONSTRUCTION DUE TO OVERSIZED GATE.



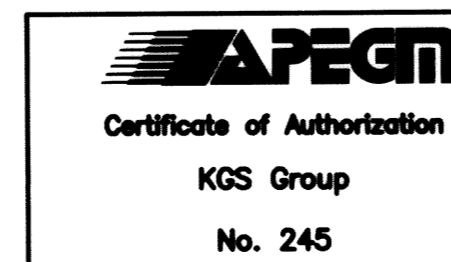
**RECORD DRAWING**  
WATER & WASTE DEPARTMENT

PROJECT COMPLETION DATE : 7 MAY 13  
CONTRACTOR : TRI-CORE PROJECTS MANITOBA LTD.

**METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

File Name: \\s-4-p-data\Projects\2010\10-0107-19\Doc Control\ToBeIssued\DWG\1-0114F-S0001-001-Rev 1.dwg - Tab: S1 Plotted By: Dberceche 07/11/2013 [Thu 1:36pm]



B.M. ELEV.	N/A	FIELD BOOK #	
POSTED TO L.BIS			
DESIGNED BY	KRD	CHECKED BY	CMS
DRAWN BY	FJV	APPROVED BY	
1 RECORD DRAWING	2013-07-11	CMS	
0 ISSUED FOR CONSTRUCTION	2011-06-23	CMS	
ND. REVISIONS	DATE	BY	DATE
			2011-03-01

		TENDER No.	1-0114F-S0001-001-Rev 1.dwg
FILENAME: 1-0114F-S0001-001-Rev 1.dwg PLOT DATE: 2013/07/11		SHEET 1 OF 1 CITY DRAWING NUMBER 1-0114F-S0001-001	

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

ASH FLOOD PUMPING STATION  
SLIDE GATE REFURBISHMENT  
**STRUCTURAL**  
PLAN, SECTIONS & DETAILS

ASSINIBOINE

RIVER

ST.

66'

101.71'

66.07'

66.07'

R=1280.3'

EASEMENT FOR FLOOD PUMPING STN. SHOWN SHADED

76'

16'

HOLDING

LOT 10  
BLK. 6  
PLAN 1643

LOT 11  
BLK. 6  
PLAN 1643

LOT 12  
BLK. 6  
PLAN 1643

311.3'

311.3'

311.3'

311.85'

233'

ASH

R=968.73'

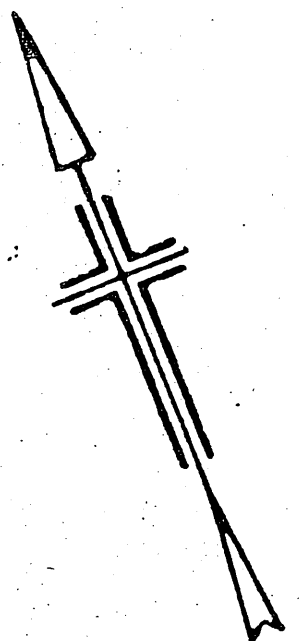
50'

50'

60.89'

WELLINGTON

CRESCENT



WWD No SE-14479

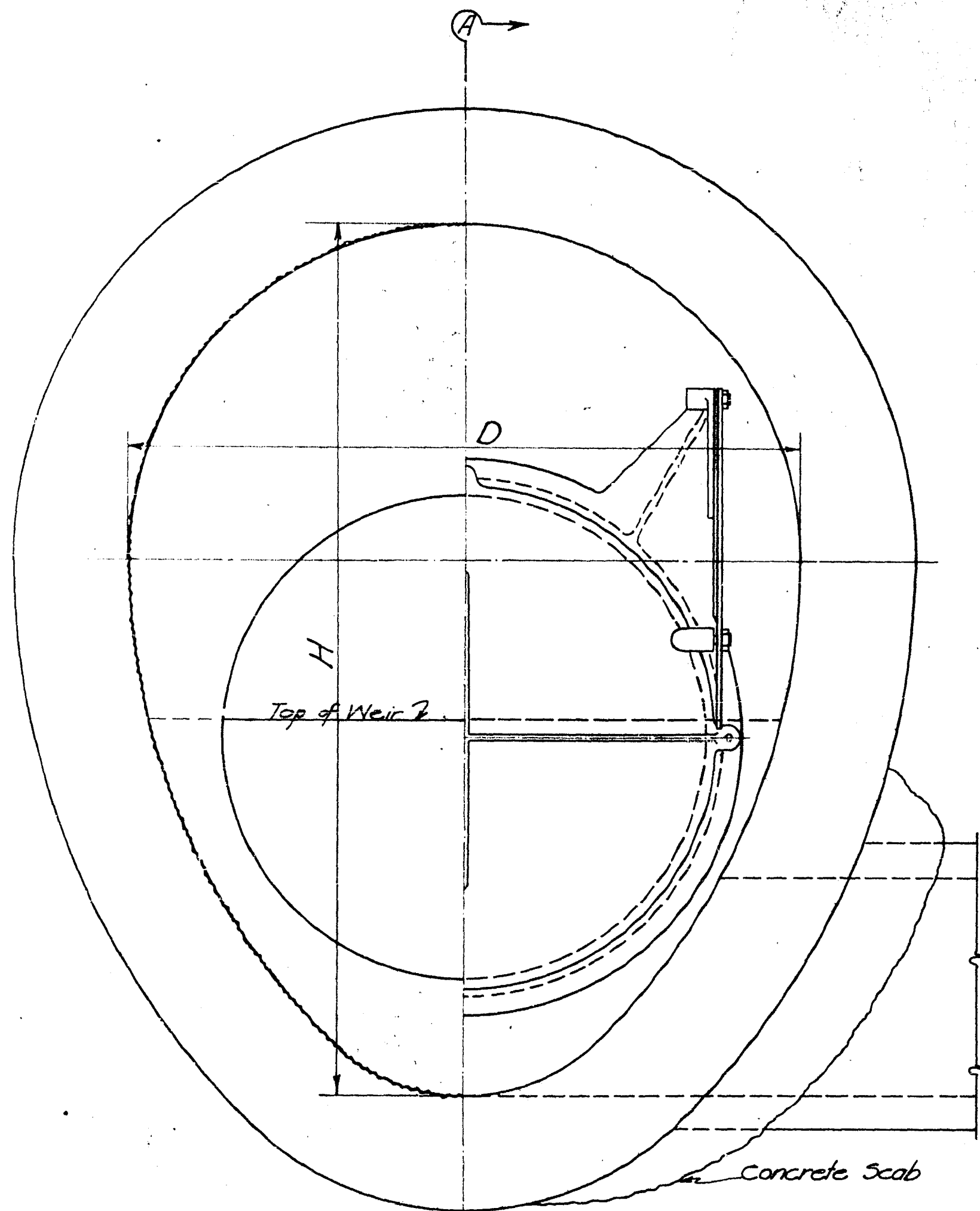
TITLE:  
EASEMENT  
PROPOSED FLOOD PUMPING  
STATION - ASH ST.

CITY OF WINNIPEG  
ENGINEERING DEPT.  
W. D. HURST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY S.J.B. DATE 14/5/57  
TRACED BY E.K. 28/5/57  
CHECKED BY S.J.B. [Signature]  
APPROVED [Signature]

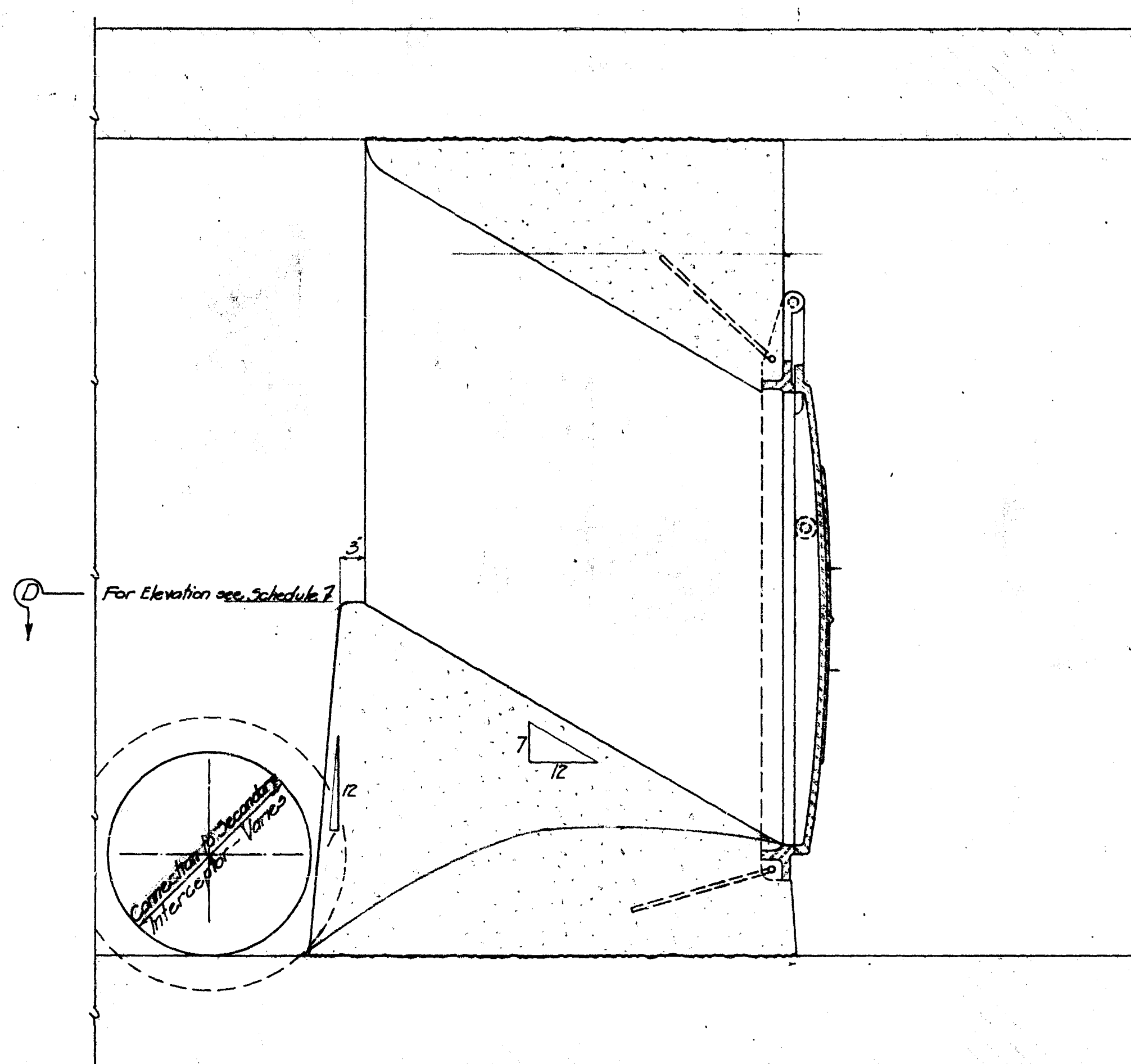
SCALE  
1"=40'  
DRAWING No.  
14479

PAYT. DWG. No.

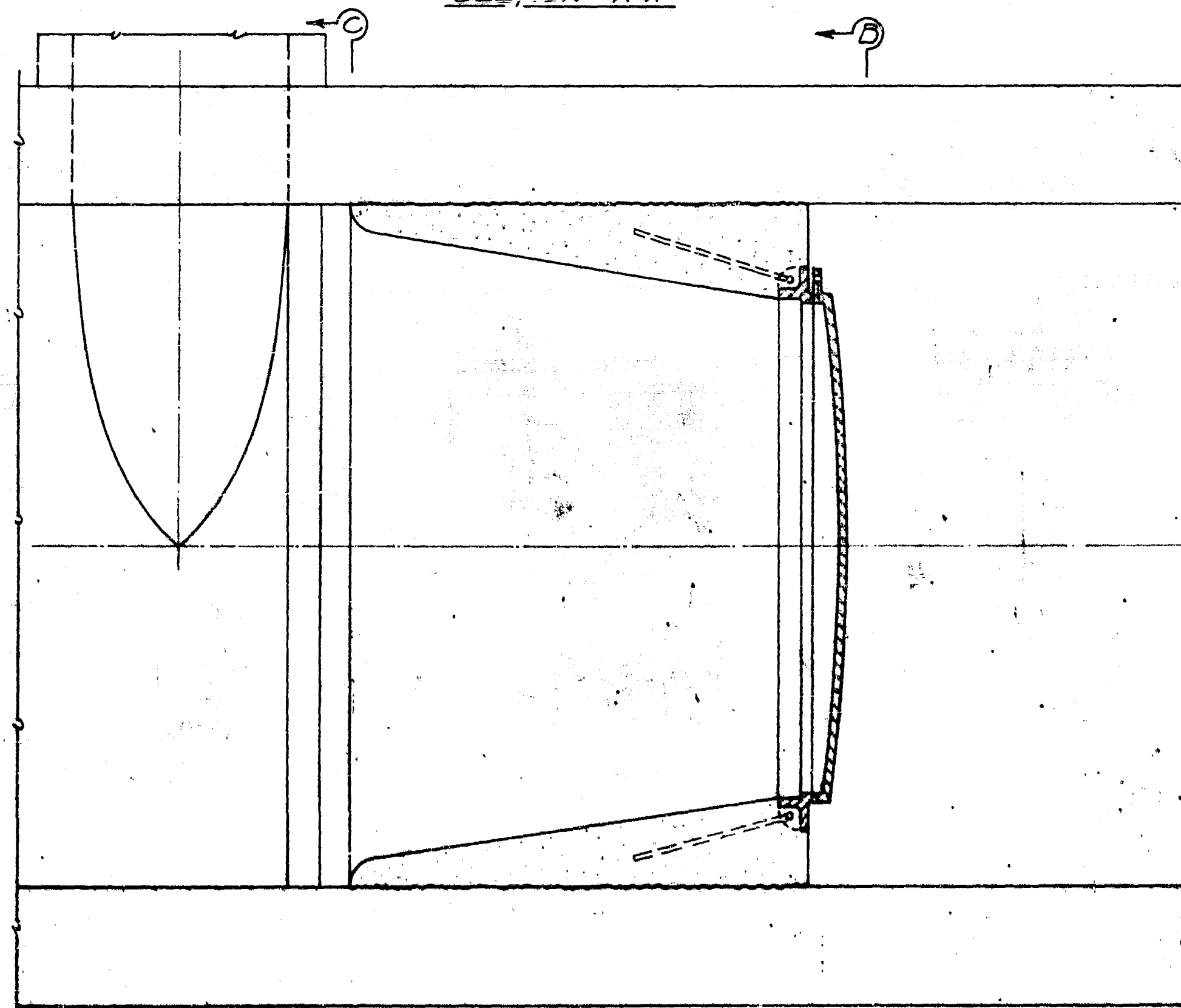


HALF SECTION C-C

HALF SECTION B-B



SECTION A-A



SECTION D-D

**SCHEDULE OF GATES AND WEIRS**

TRUNK	SIZE		GATE DRAIN APPROXIMATE CONSTRUCTION (Inches)	GATE DIA APPROXIMATE INVT. ELEV. OF WEIR	APPROXIMATE ELEV. TOP OF WEIR	APPROXIMATE GRADE ELEV.	SIZE OF CONNECTION TO SECONDARY INTERCEPTOR	APPROXIMATE LOCATION OF WEIR
	CIRCULAR	LOG SHAPED						
ASH	10'-0"	8'-6"	Concrete	60"	+3.61	+9.70	24"	Opposite N End of Pump House
MURPHY	9'-4"	7'-2"	"	60"	+3.40	+6.30	24"	Opposite S End of Pump House
JESSIE	8'-1"	6'-3"	"	54"	+3.00	+6.50	24"	Opposite E Side of Pump House
ORLEANS	6'-10"	5'-4"	"	42"	+5.92	+9.38	18"	10' E of W Line of Headroom on E of Orleans (Not in this Contract)
HART	9'-4"	7'-2"	"	60"	+3.76	+8.14	18"	Opposite N End of Pump House
MUNROE	10'-6"	7'-0"	"	60"	+6.18	+9.01	18"	Opposite N End of Pumping Station
BANNITYNE	5'-0"		Brick	36"	+7.40	+9.36	3-12" C.I. Pipe	18' E of Intersection of Bannityne & Ship St
FOLSON	7'-3"	5'-10"	Concrete	48"	+2.48	+6.50	30"	7' E of E Line of Scab & 10' E of Folson
JEFFERSON	14'-0"	9'-4"	"	84"	+4.57	+6.50	18" 3'-0" Overflow	18' E of N E of Jefferson & Scab
WEST END OF RIVER AVE.	2'-0"		Wood	24"	-2.28	No Weir	End of Outlets	(See Dwg 187) West End of Headroom Outlet

Note: For Sections of Trunk Sewers Showing Position of Gate Frames with Elevations of Inverts See Drgs. 188 & 189.

CHANGED SEE DRAWING NO. M.107

"	"	"	"	"	218
"	"	"	"	"	M106 JUN 16-1942
"	"	"	"	"	M106
"	"	"	"	"	M106
"	"	"	"	"	M106
"	"	"	"	"	M106

CREATED IN THE DISTRICT

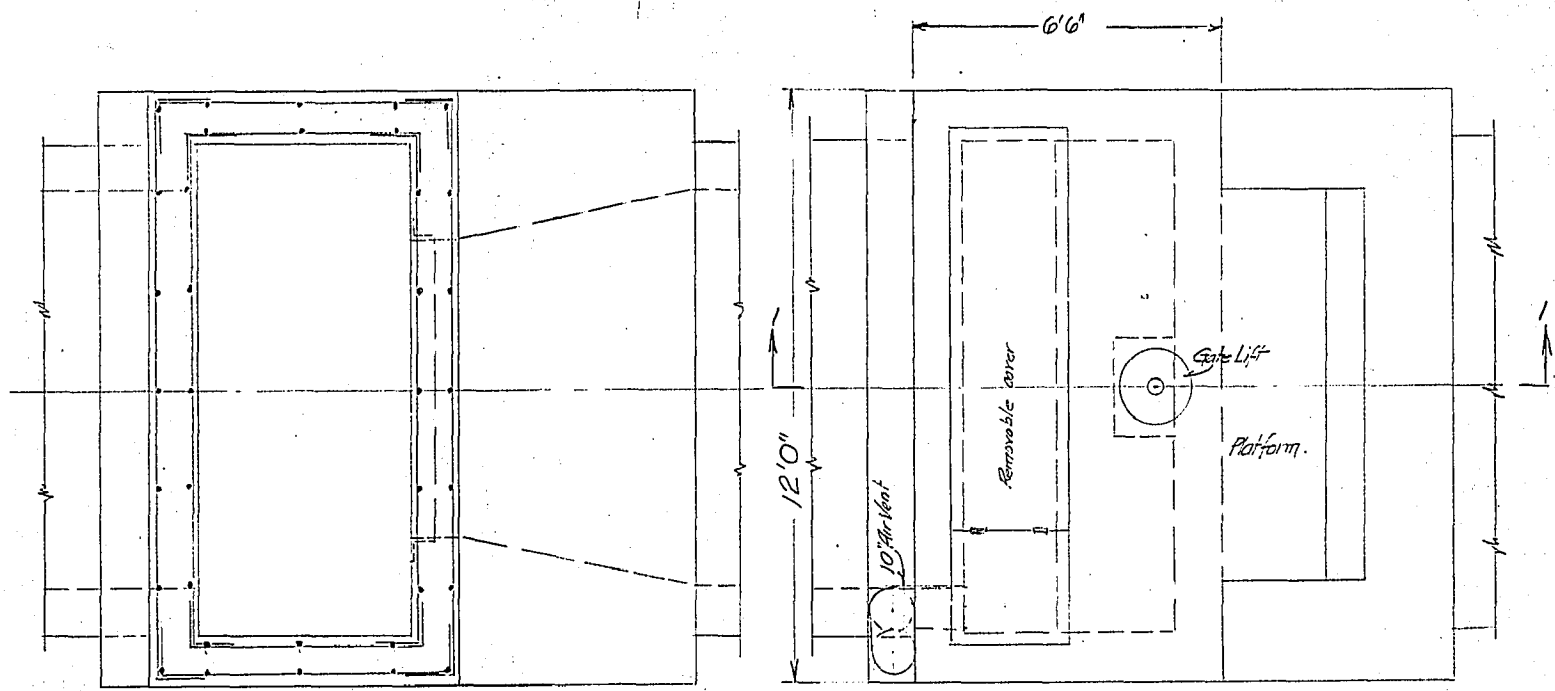
APPROVED BY: *[Signature]*

DATE: *[Date]*

190

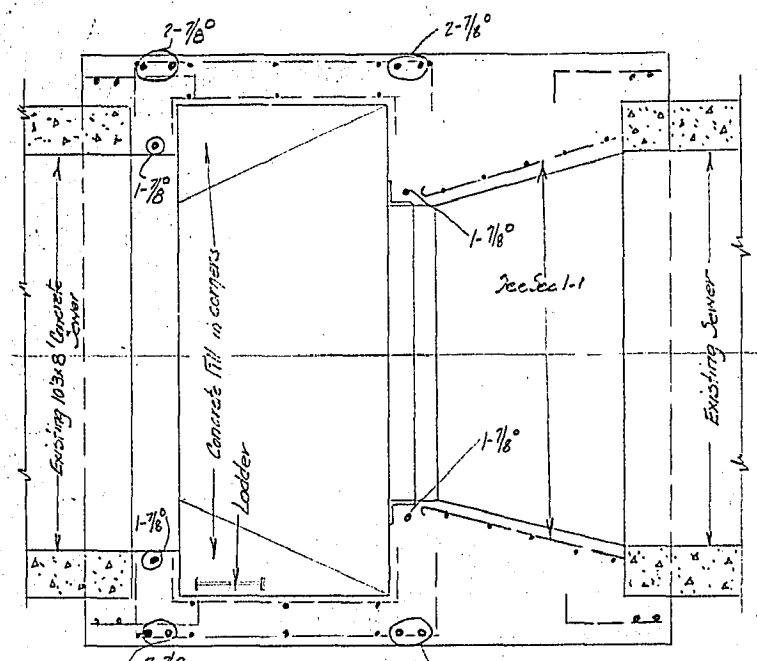
REVISION: *[Text]*

NOT TO SCALE

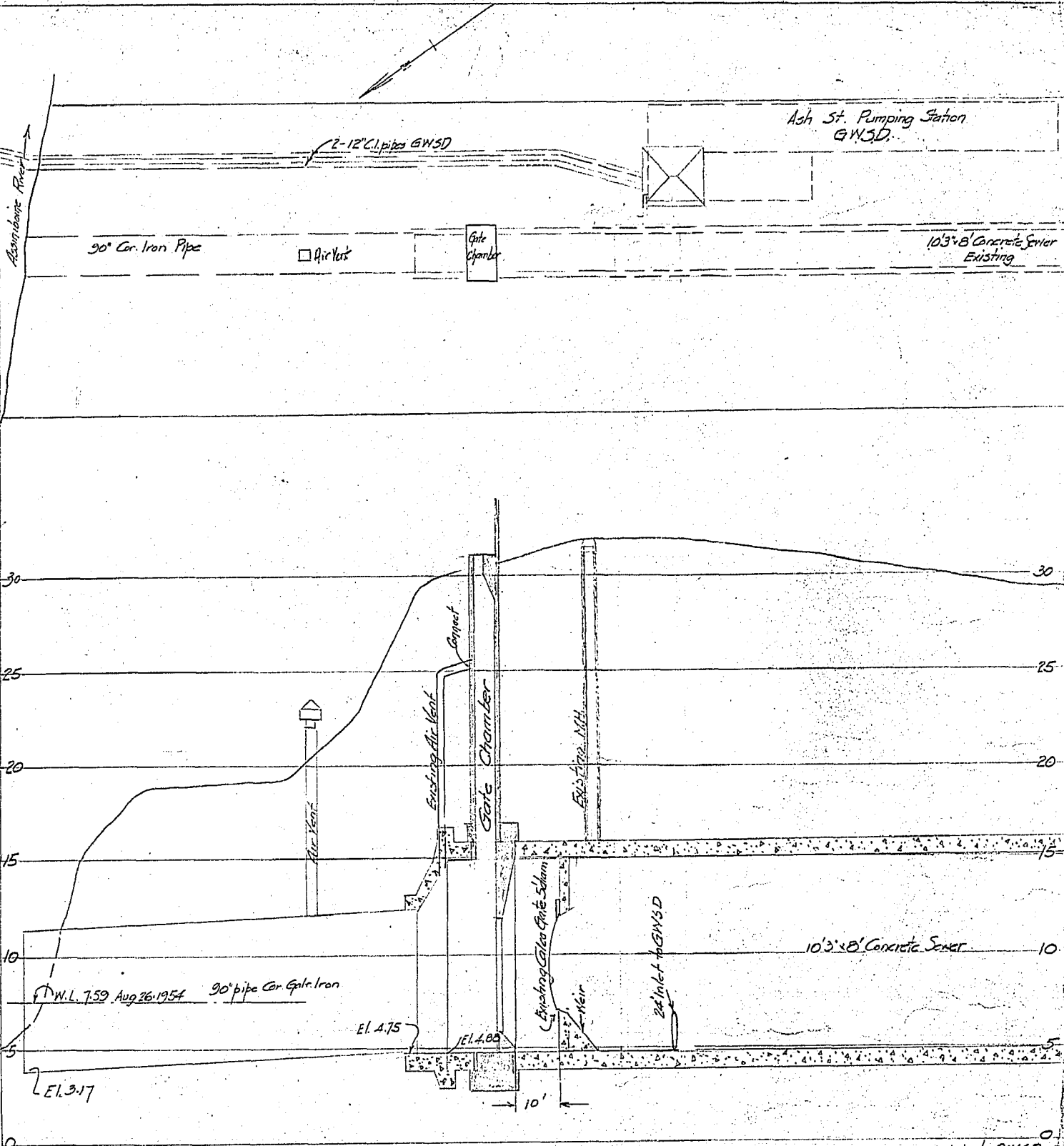


Section 5-5

Top View

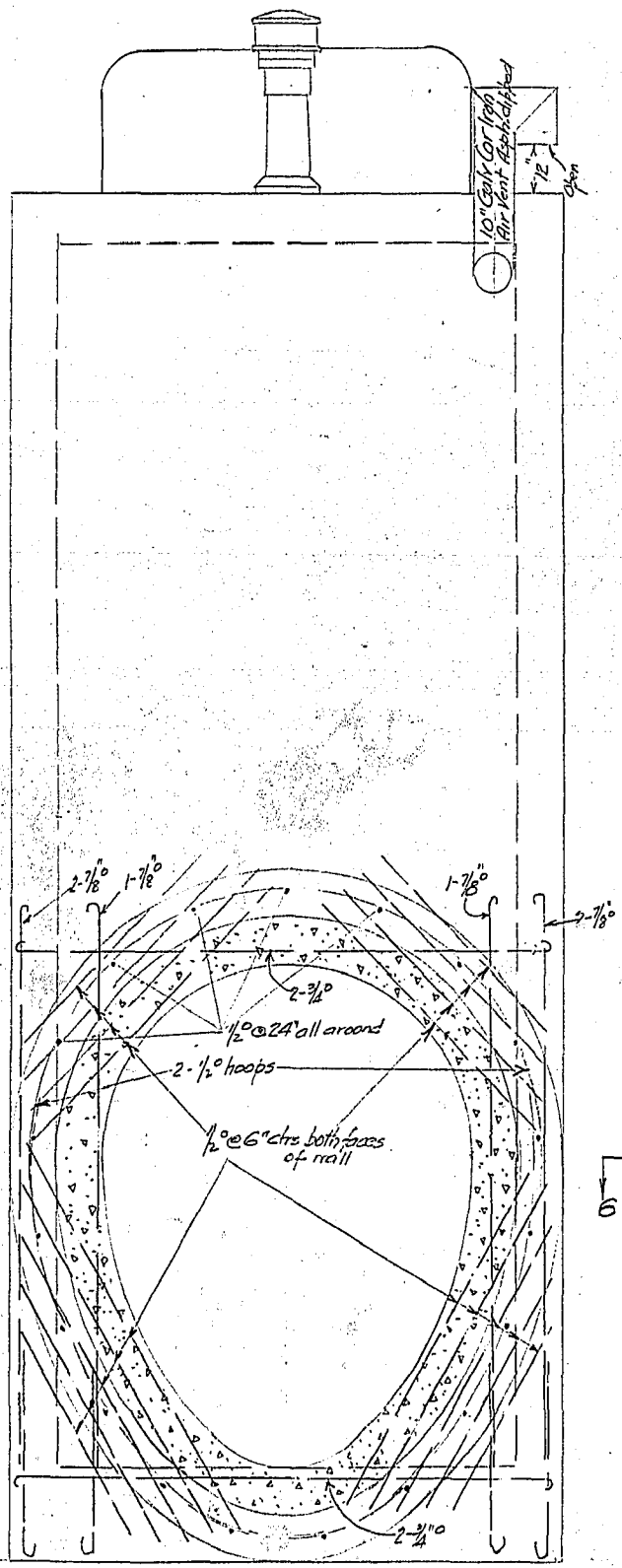


Section 6-6

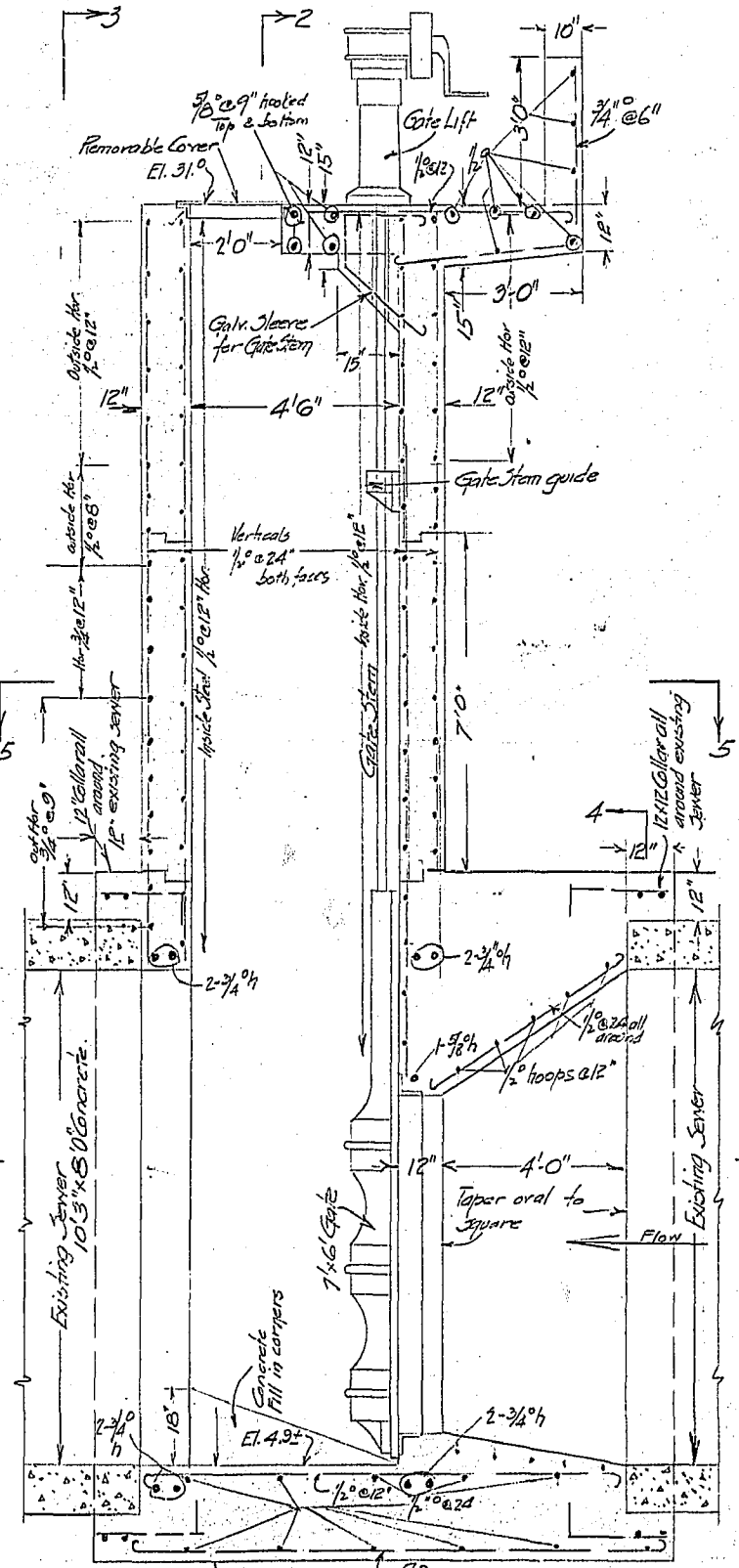


Profile  
Zones Hor. 1" = 20'  
Ver. 1" = 5'

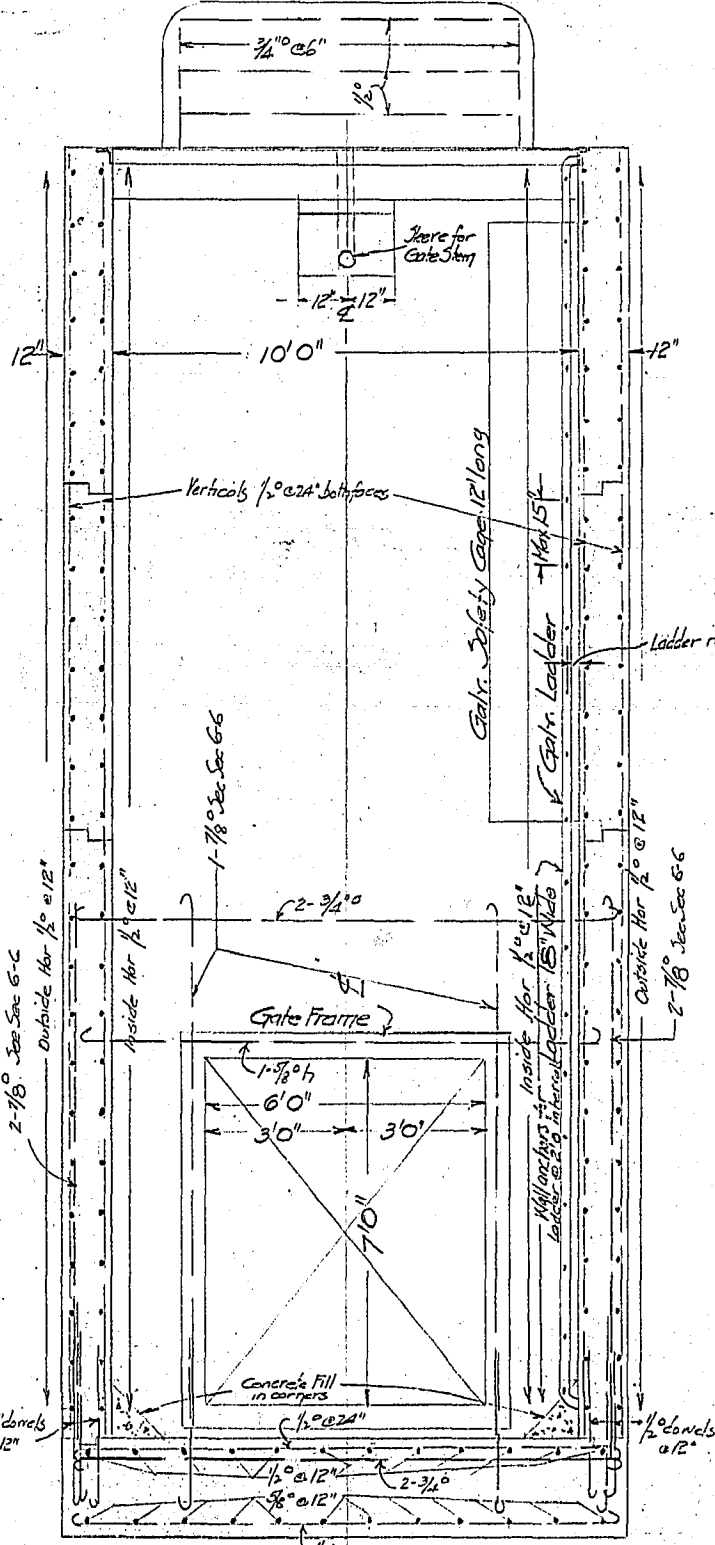
Location of Inlet to GWSD  
719-26



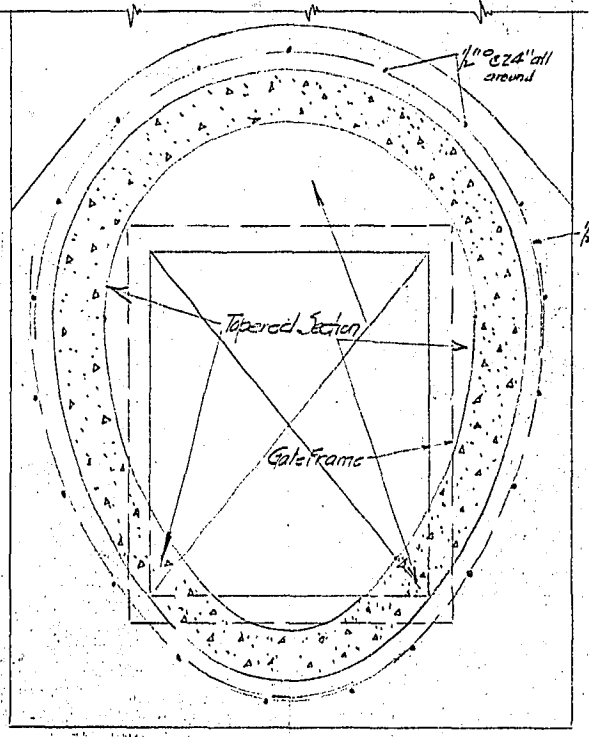
Section 3-3



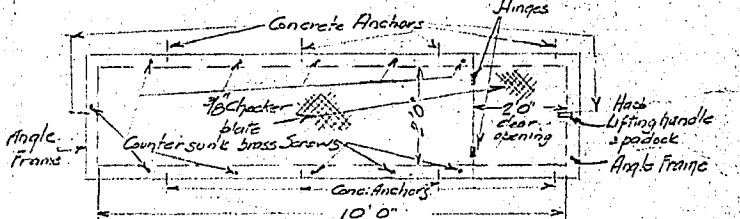
Section 1-1



Section 2-2



Section 4-4



Removable Cover  
All Galvanized Steel 7/8" thick

FLOOD GATE  
ASH STREET

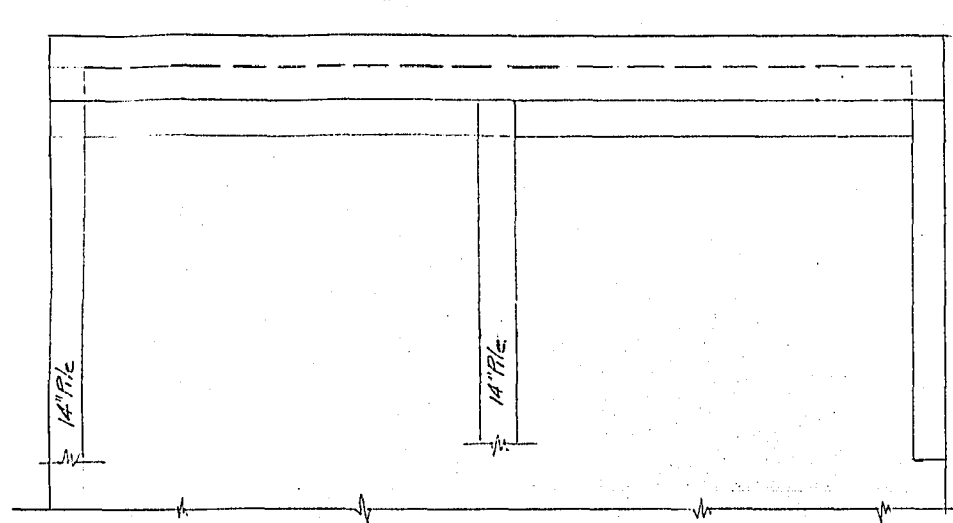
CITY OF WINNIPEG  
ENGINEERING DEPARTMENT  
W. D. HURST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY... DATE...  
TRACED BY...  
CHECKED BY...  
APPROVED...

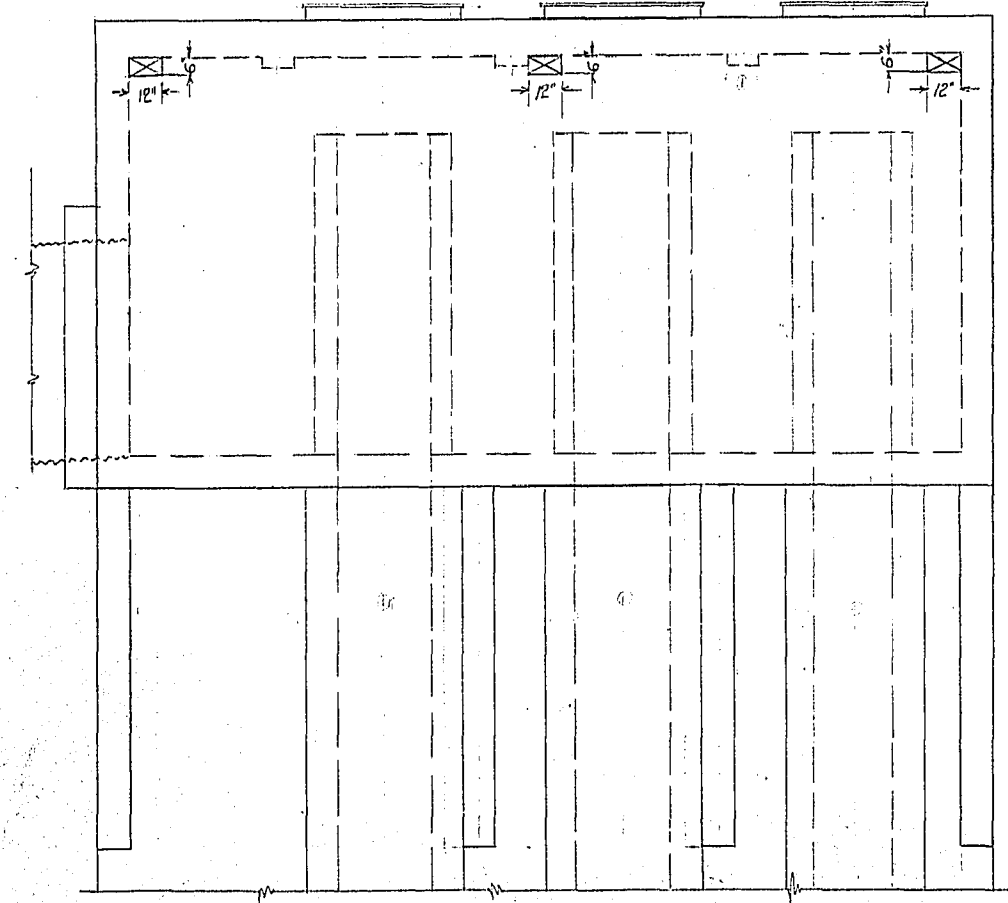
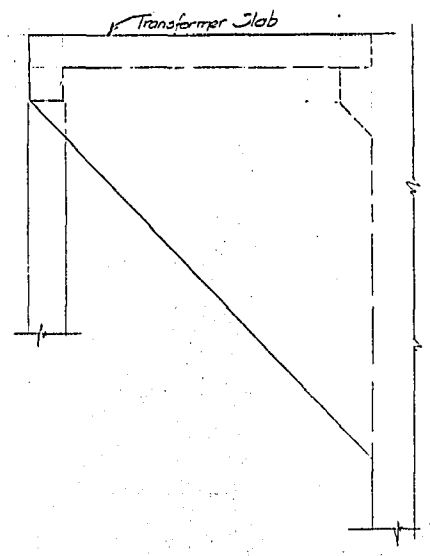
PROVINCE OF MANITOBA  
J. C. D. TAYLOR  
REGISTERED ENGINEER

SCALE  
3/8" = 1'00"  
DRAWING NO.  
684-1  
R-118

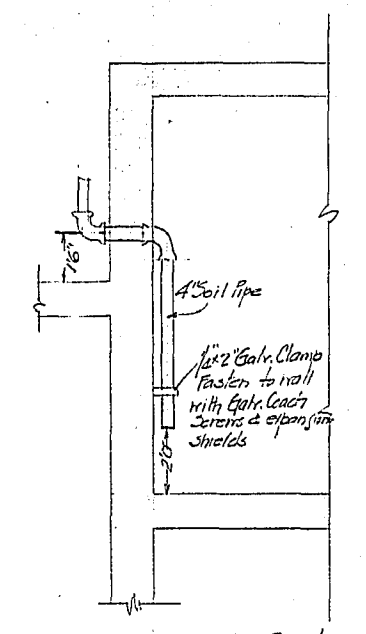




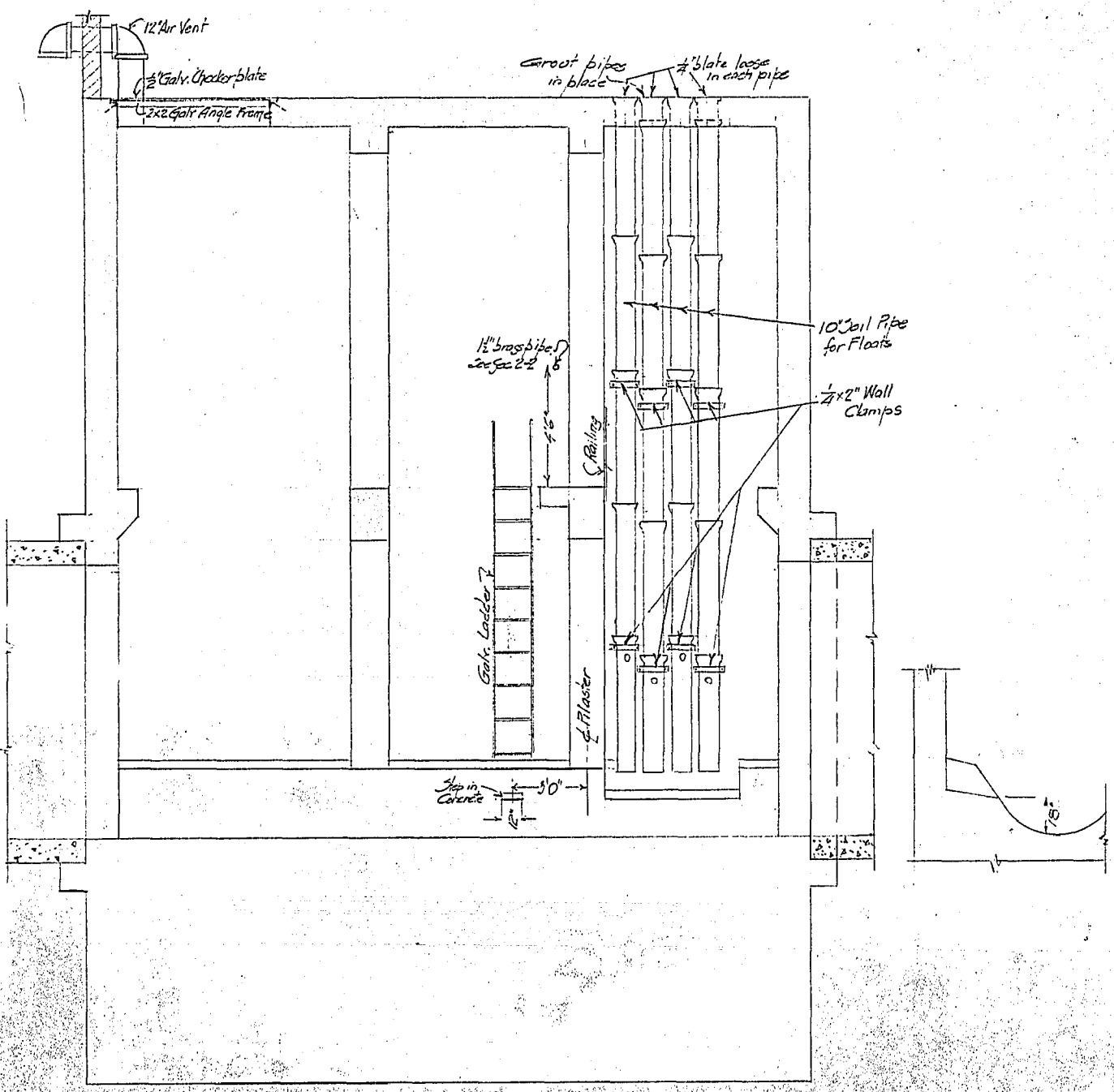
View 8-8



View 7-7



Rain Water Discharge



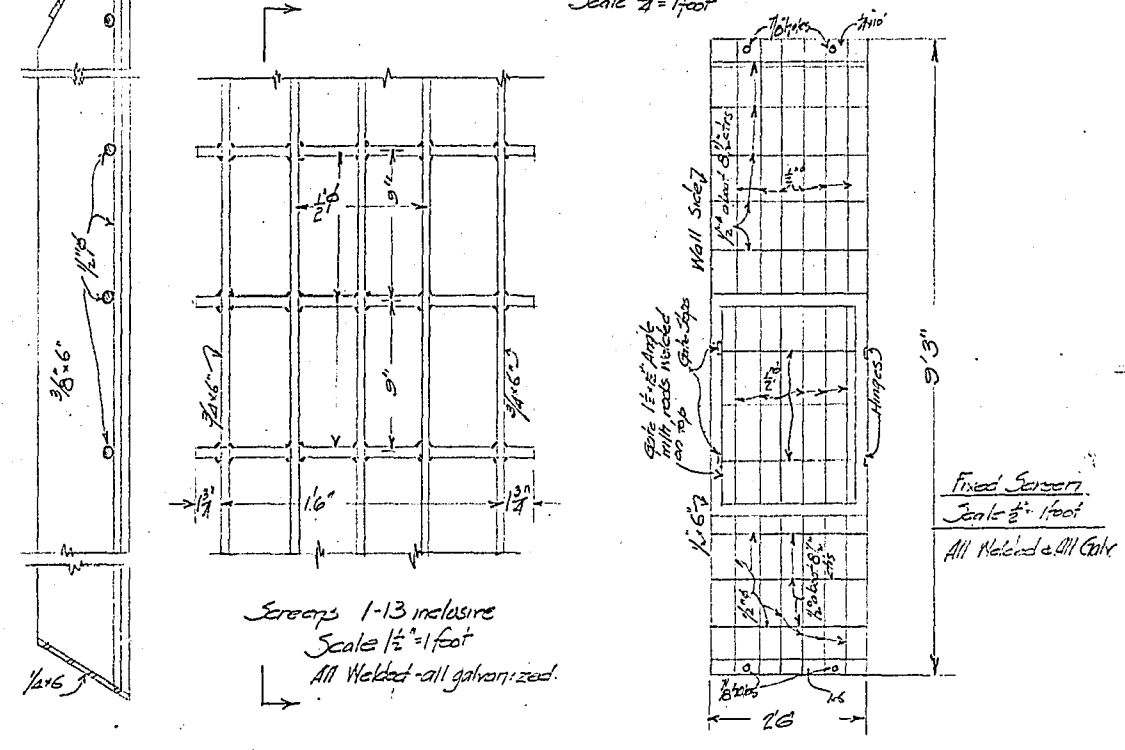
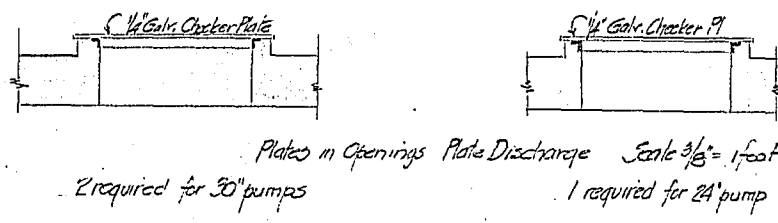
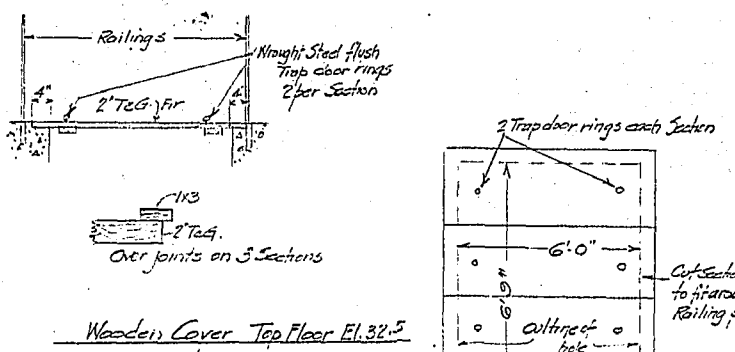
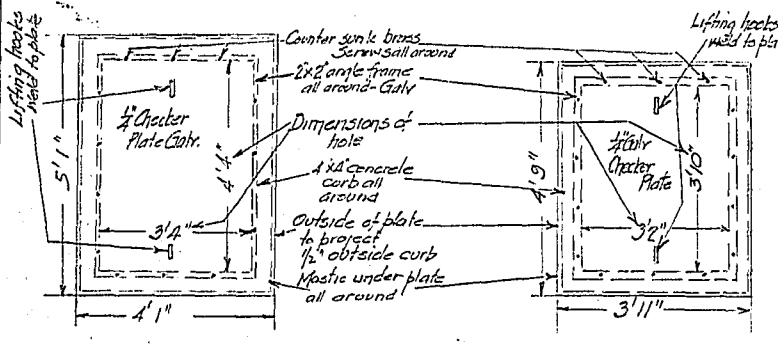
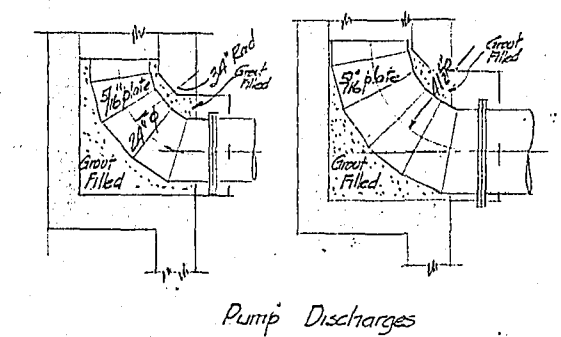
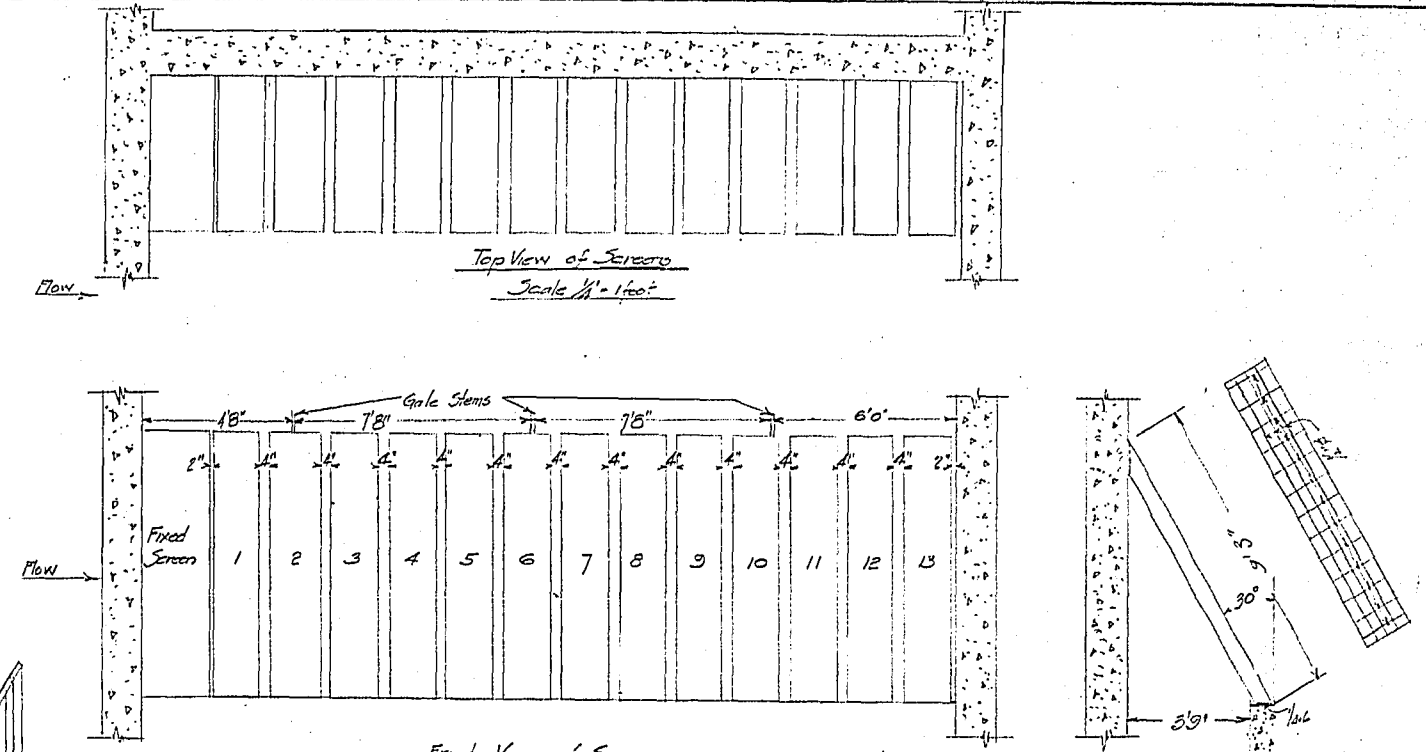
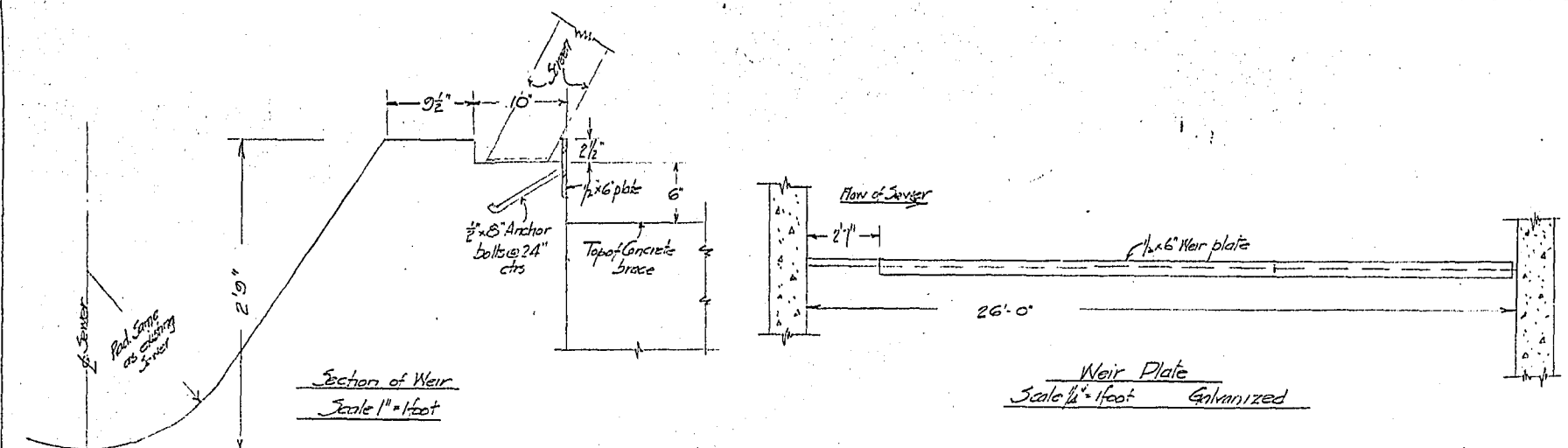
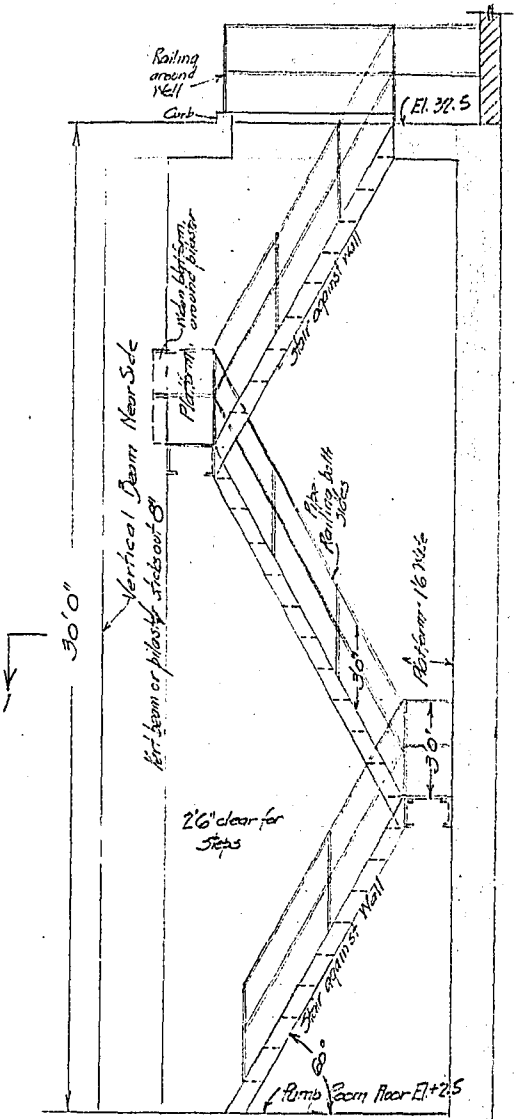
Section 9-9

ASH STREET FLOOD PUMPING STATION.  
SECTIONS & DETAILS

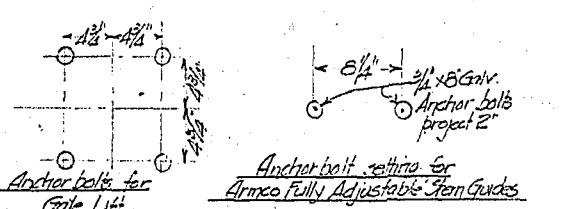
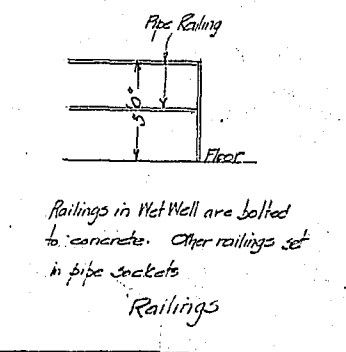
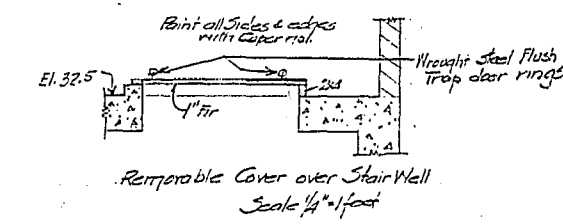
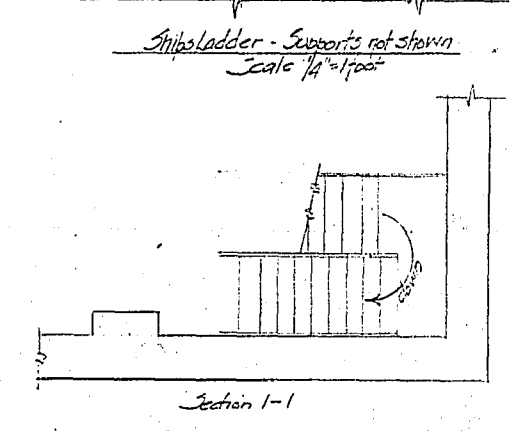
CITY OF WINNIPEG  
ENGINEERING DEPARTMENT  
W. D. NURST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY: [Signature] DATE: Nov. 9, 1954  
TRACED BY: [Signature]  
CHECKED BY: [Signature]  
APPROVED: [Signature]  
SCALE: 1/4" = 1'00"  
DRAWING NO.: 8345

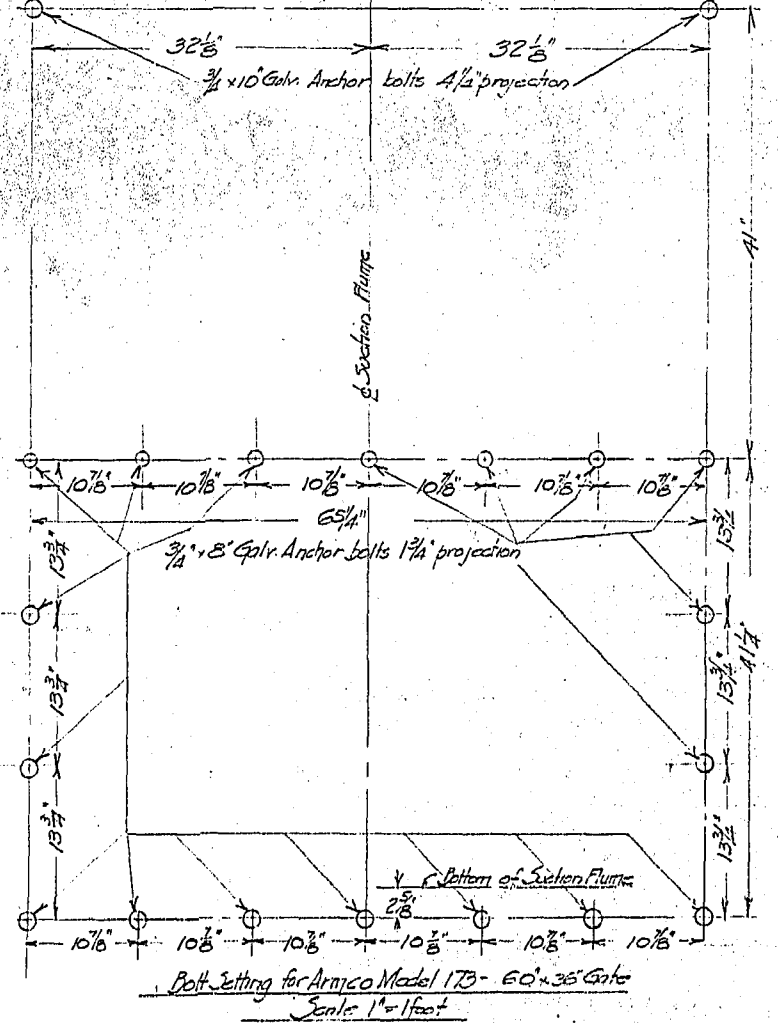
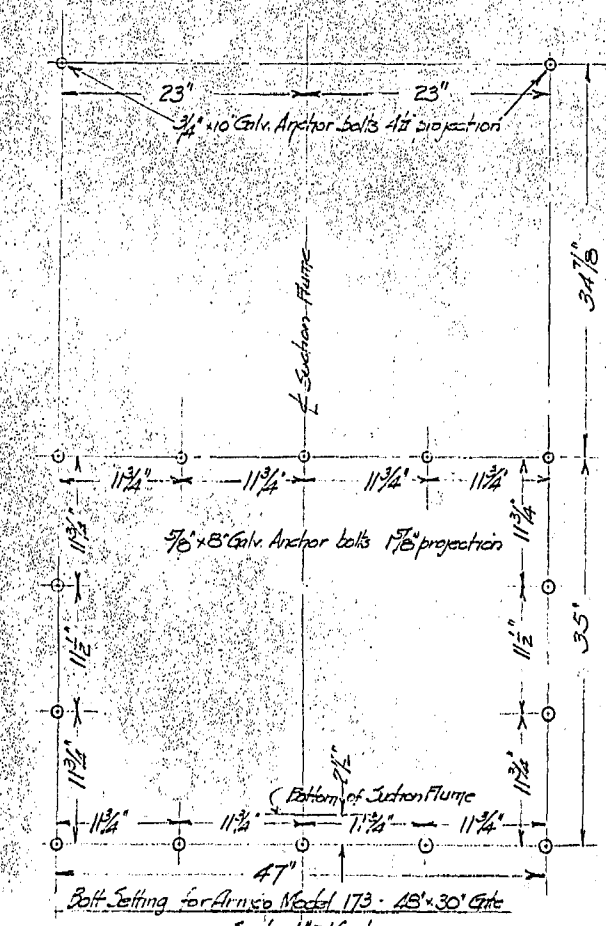
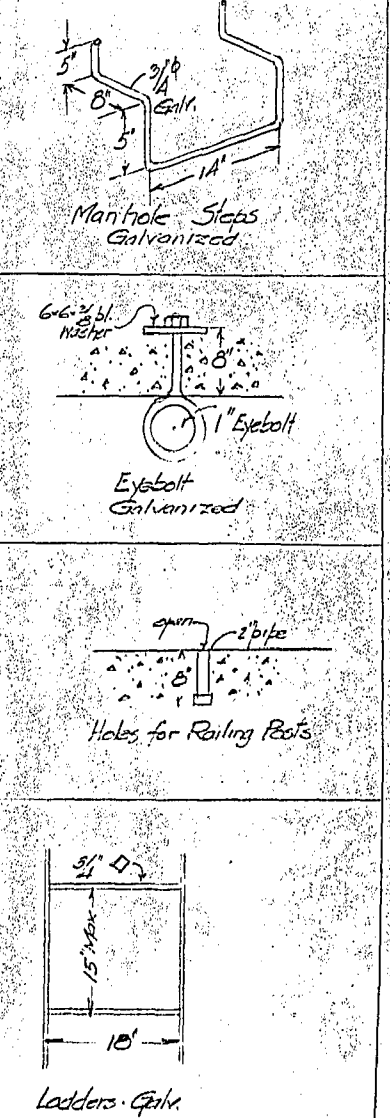
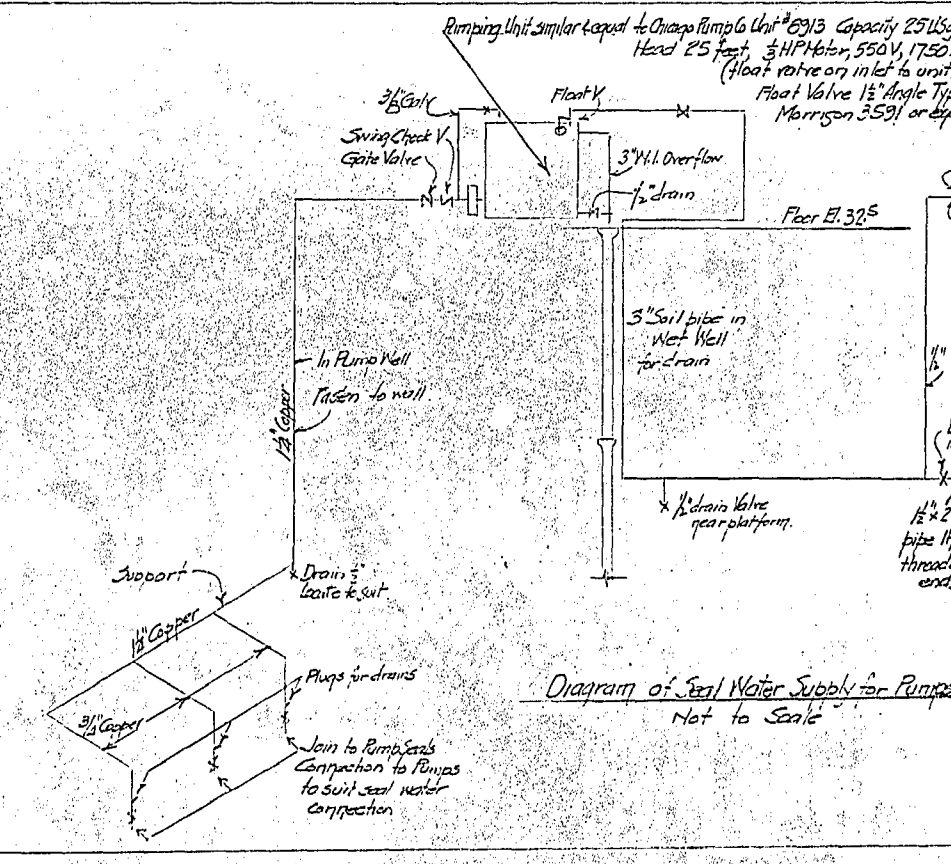
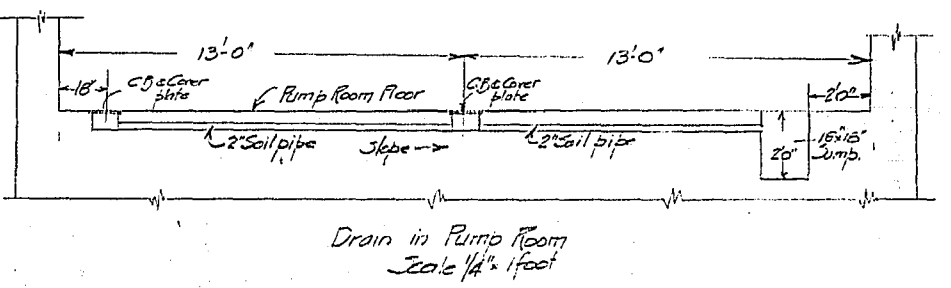
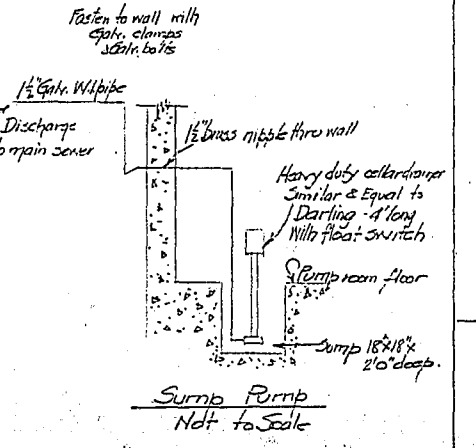
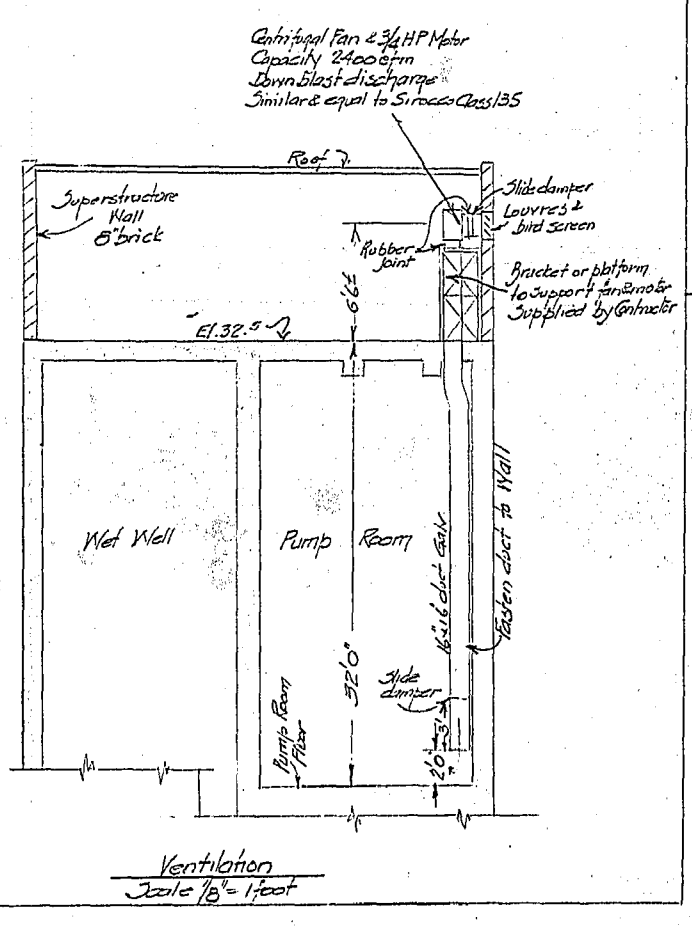
R-123



Screens  
Scales as shown  
Screens Galv. all over  
Check in field distance between rails



Gradient between frame & well  
No. 11 Gauge Sheet Lead



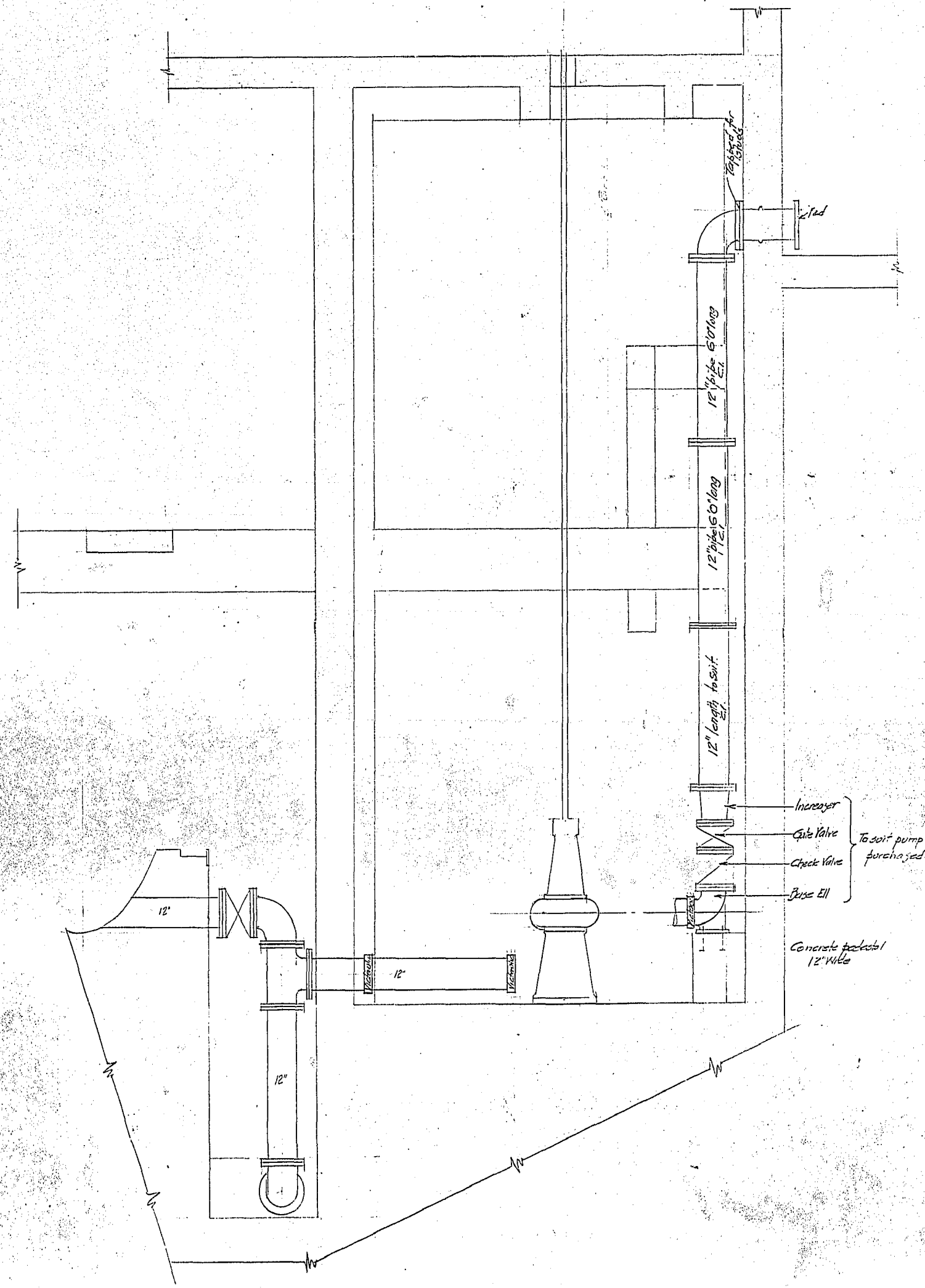
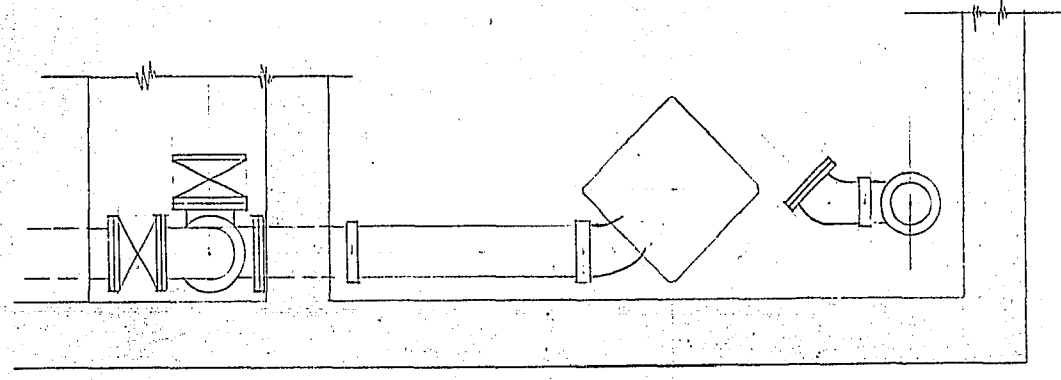
Note - Check with Gate Manufacturers before setting bolts

15th STREET FLOOD PUMPING STATION  
DETAILS

CITY OF WINNIPEG  
ENGINEERING DEPARTMENT  
W. D. HUPST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY... DATE Nov. 25, 1954  
TRACED BY...  
CHECKED BY...  
APPROVED BY...

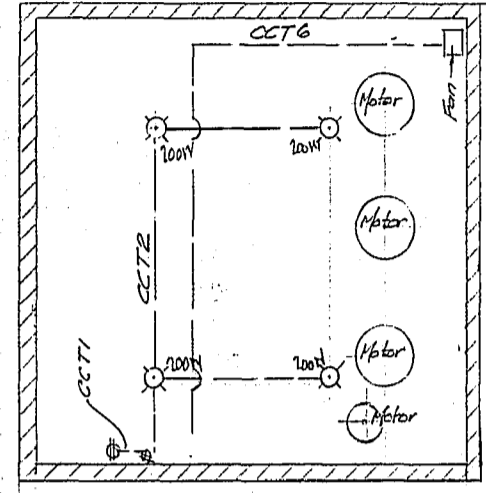
R-124  
SCALE AS SHOWN  
DRAWING NO. 884-6



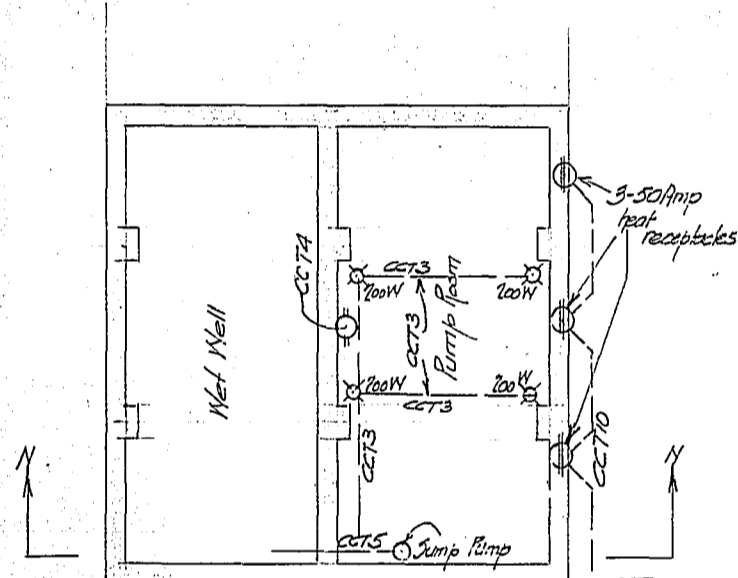
ASH STREET FLOOD PUMPING STATION  
3000 Imp GPM Pump Installation

CITY OF WINNIPEG ENGINEERING DEPARTMENT		DRAWN BY.....	DATE.....
W. D. HURST, CITY ENGINEER		TRACED BY.....	
A. J. S. TAUNTON, DEPUTY CITY ENGINEER		CHECKED BY.....	
		APPROVED.....	

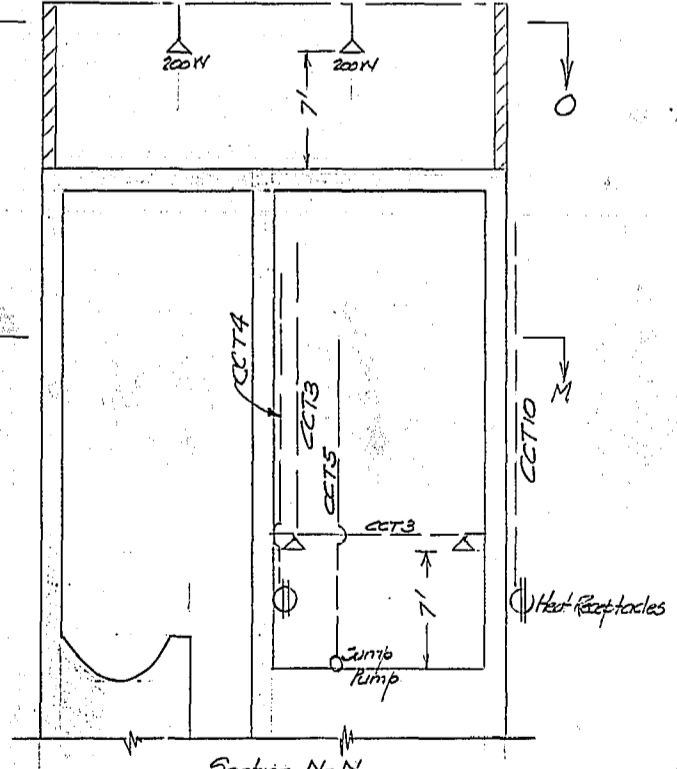
CCT	Description	CB
1	Plug, Top Floor	15 Amps
2	Top Floor Lights 4-200W	15 Amps
3	Pump Room Lights 4-200W	15 Amps
4	" " Plug	15 Amps
5	Sump Pump 1/2 HP	20 Amps
6	Fan 3/4 HP	20 Amps
7	Spare	
8	Spare	
9	Spare	
10	Heat Receptacles (3)	20 Amp 1ph
11		
12		



Section O-O

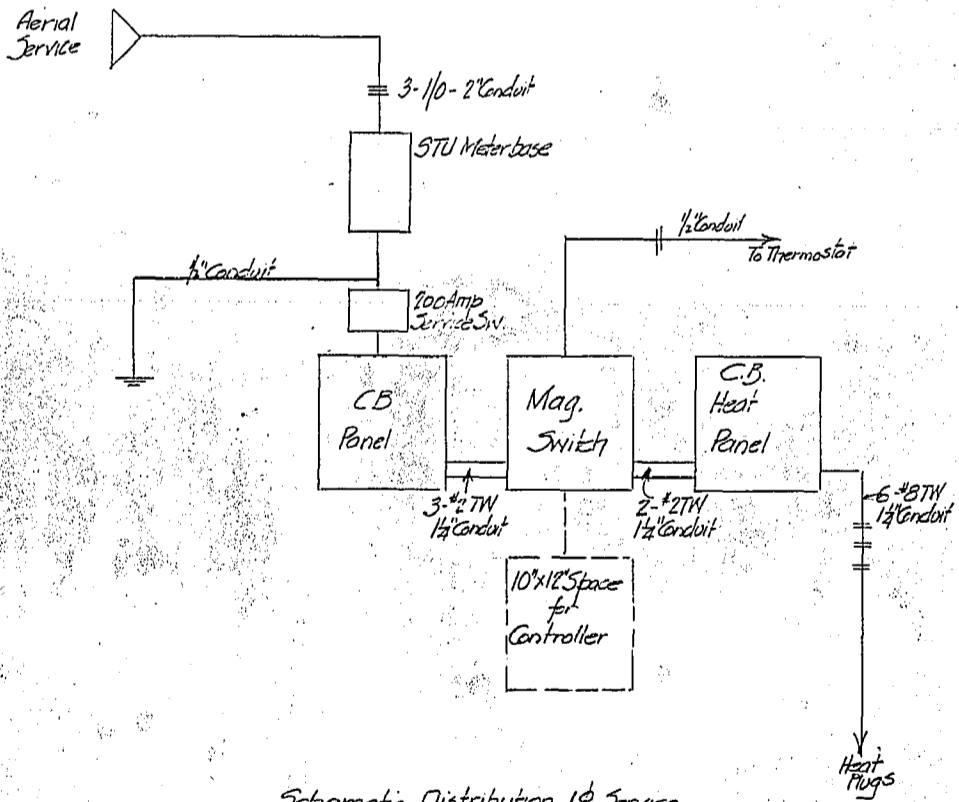


Section M-M

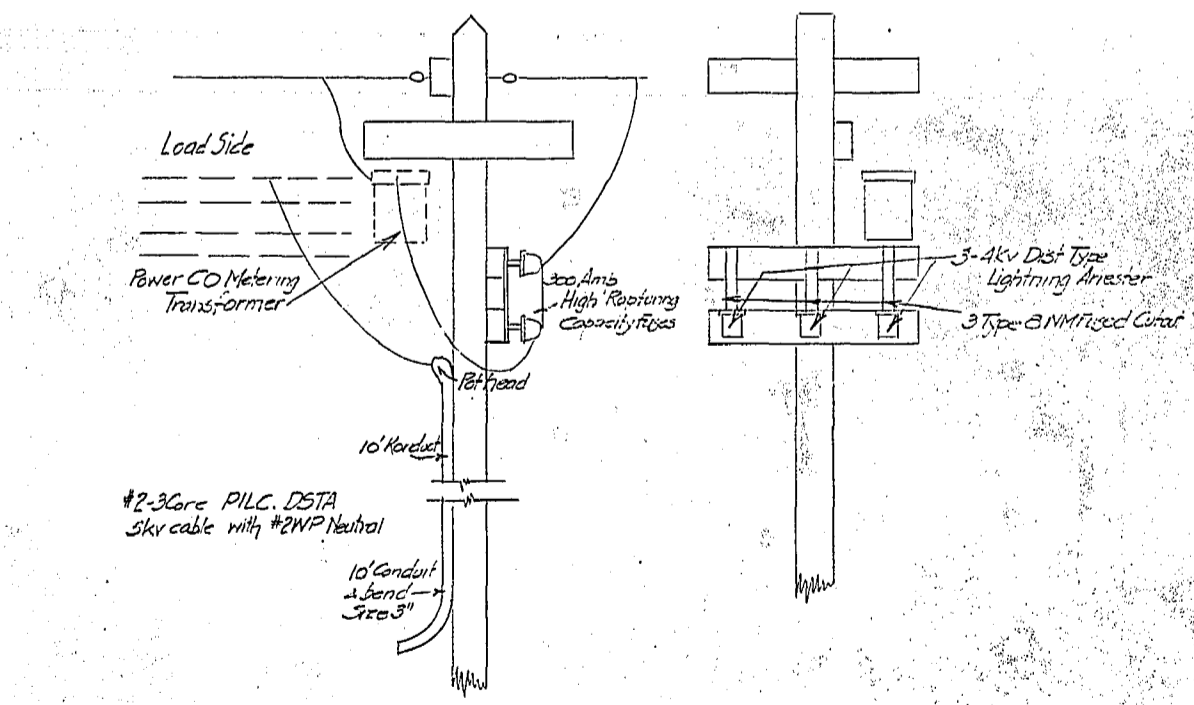
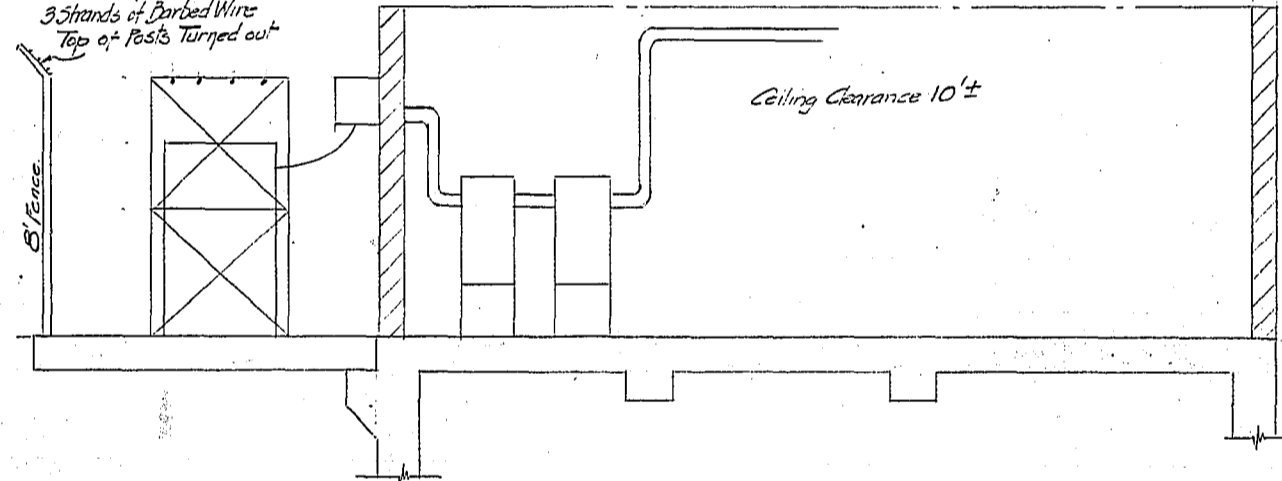
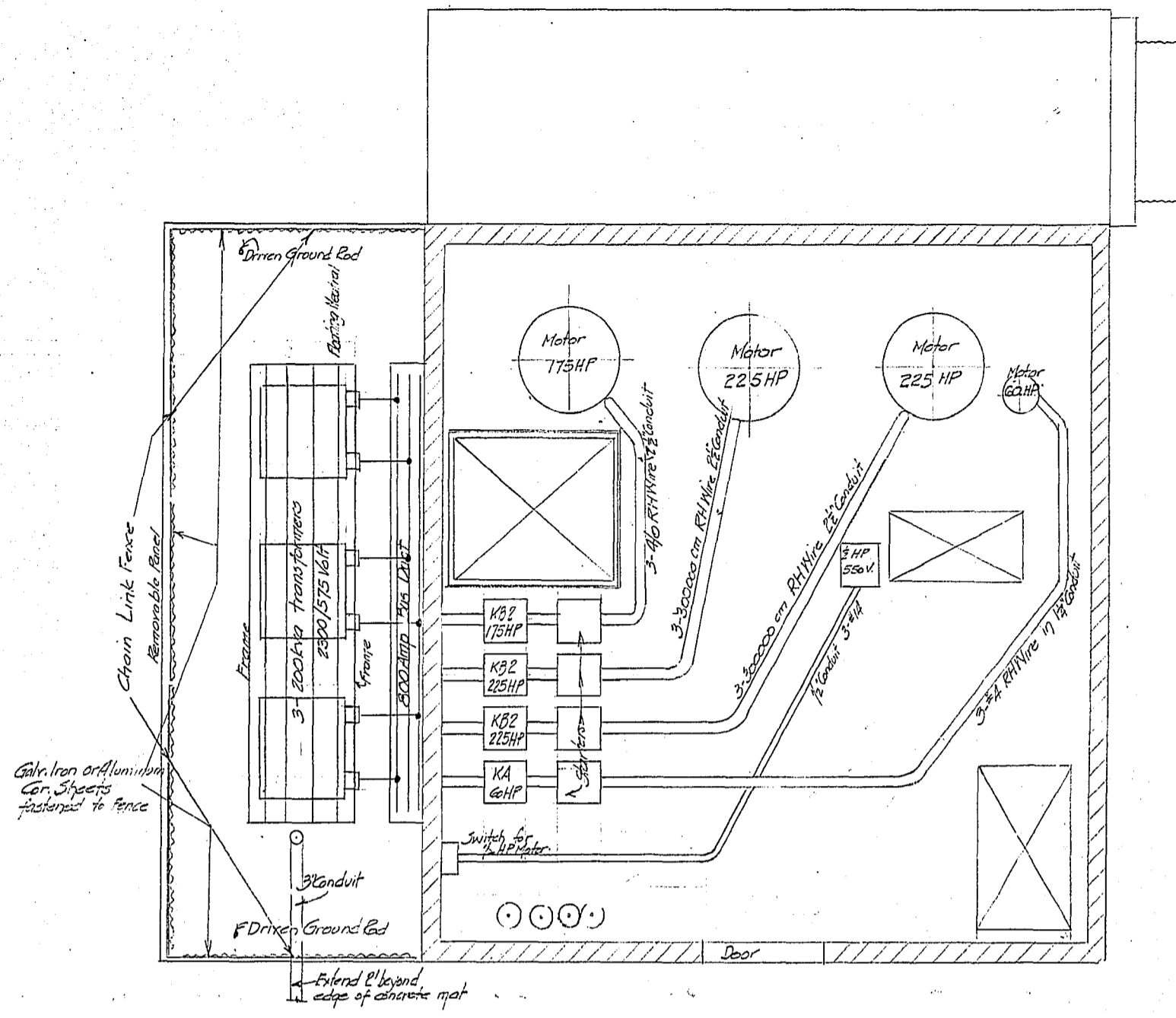


Section N-N

Scale 1/8" = 1' foot



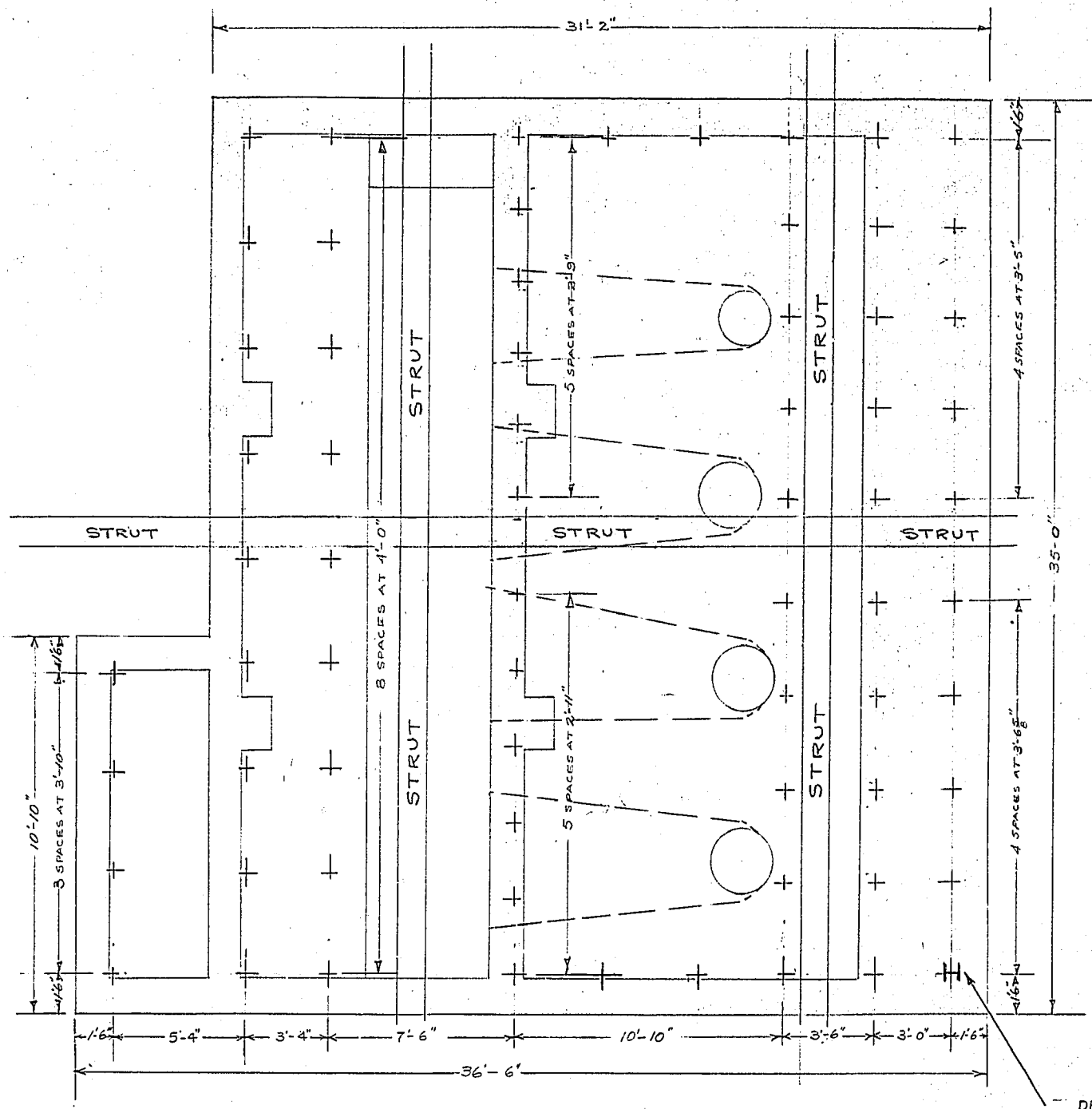
Schematic Distribution 1P Service  
See Specifications



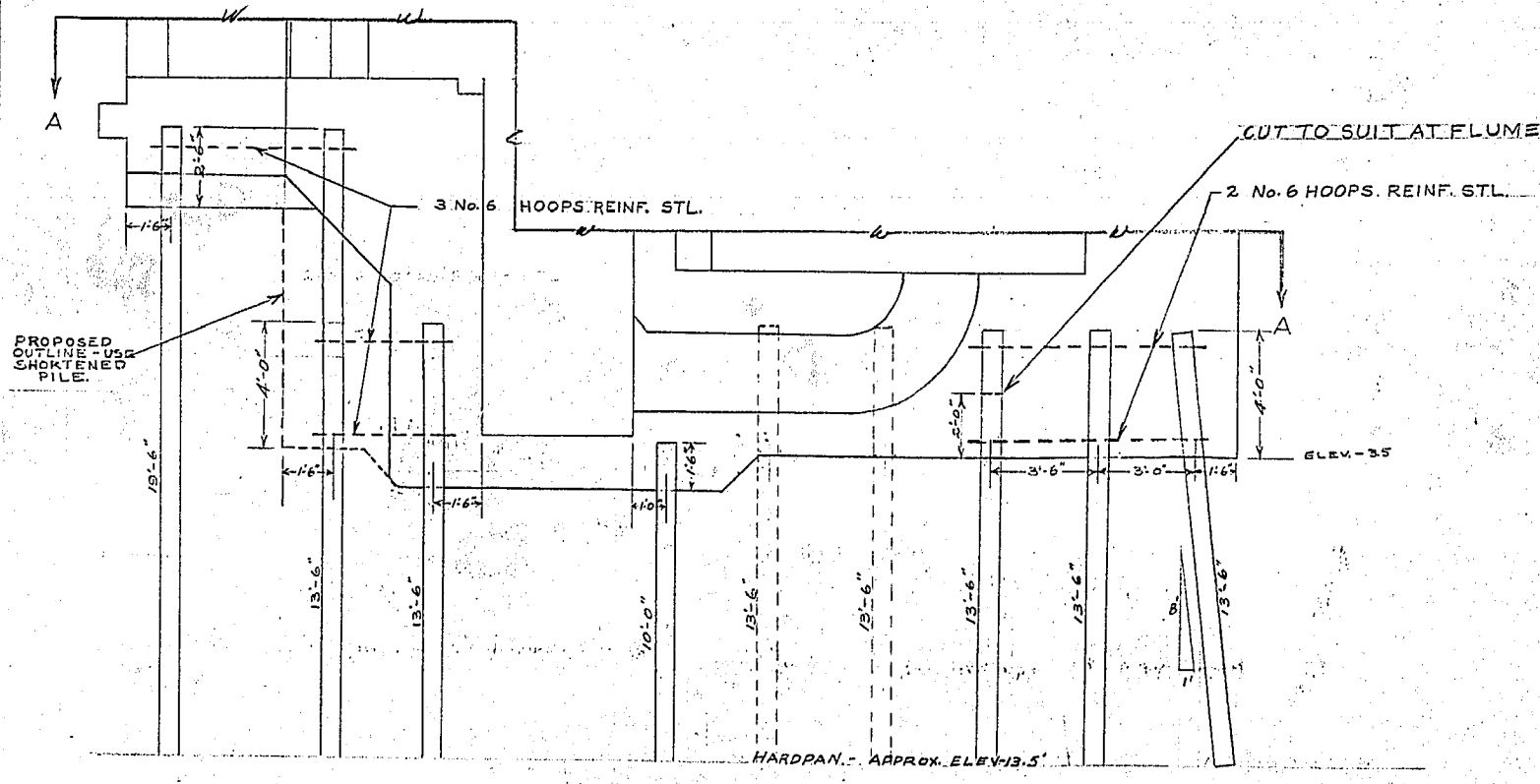
Motors  
 2- 225 HP - 550V - 60c 3ph  
 1- 175 HP - 550V - 60c 3ph  
 1- 60 HP - 550V - 60c 3ph  
 1/2 HP - 550V, 60cyc 3ph - Sump Water Pump  
 3/4 HP for Fan 1 φ  
 1/2 HP for Sump Pump 1 φ

Primary bus & primary risers #6 VCWP  
 Secondary bus duct 800 Amp Copper  
 Secondary risers 4/0 VCWP 600V





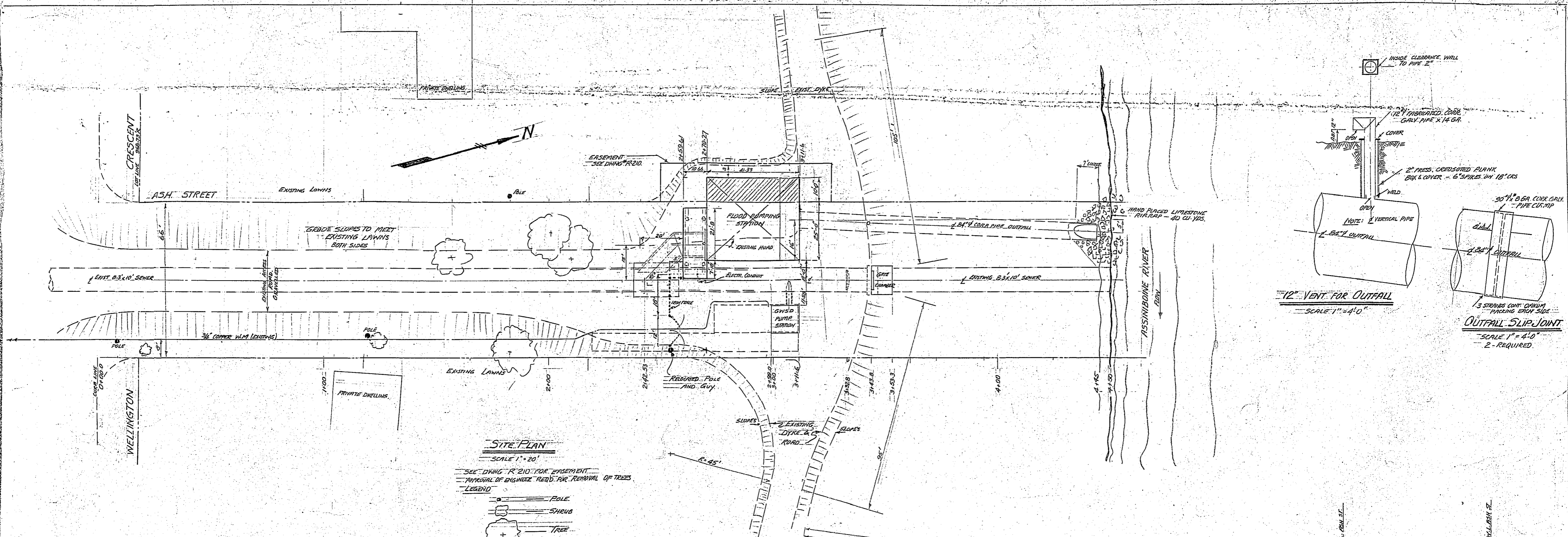
SECT. A-A



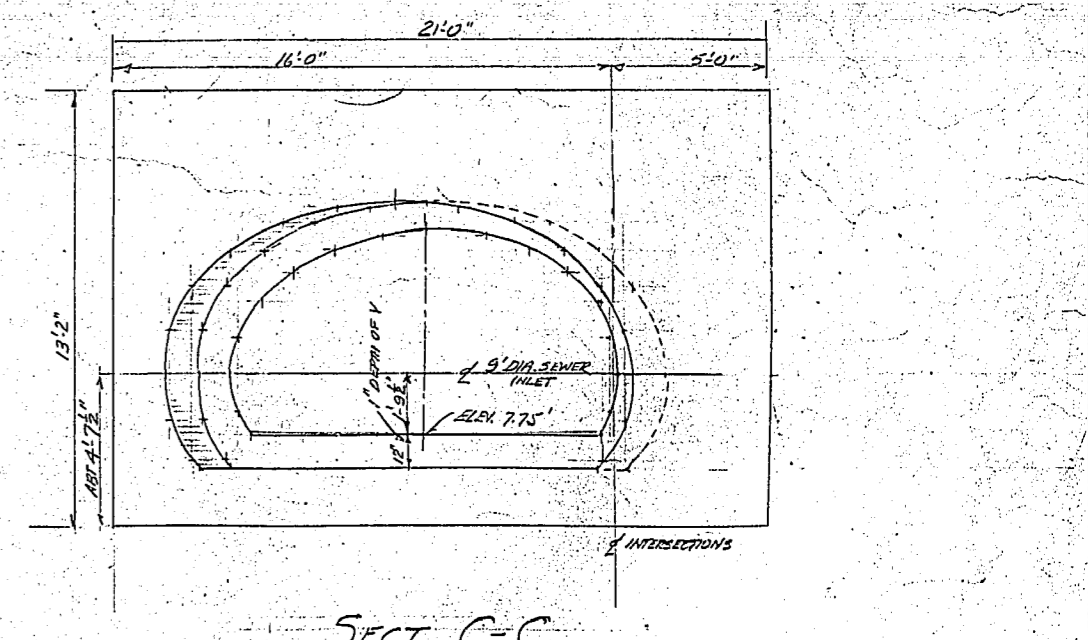
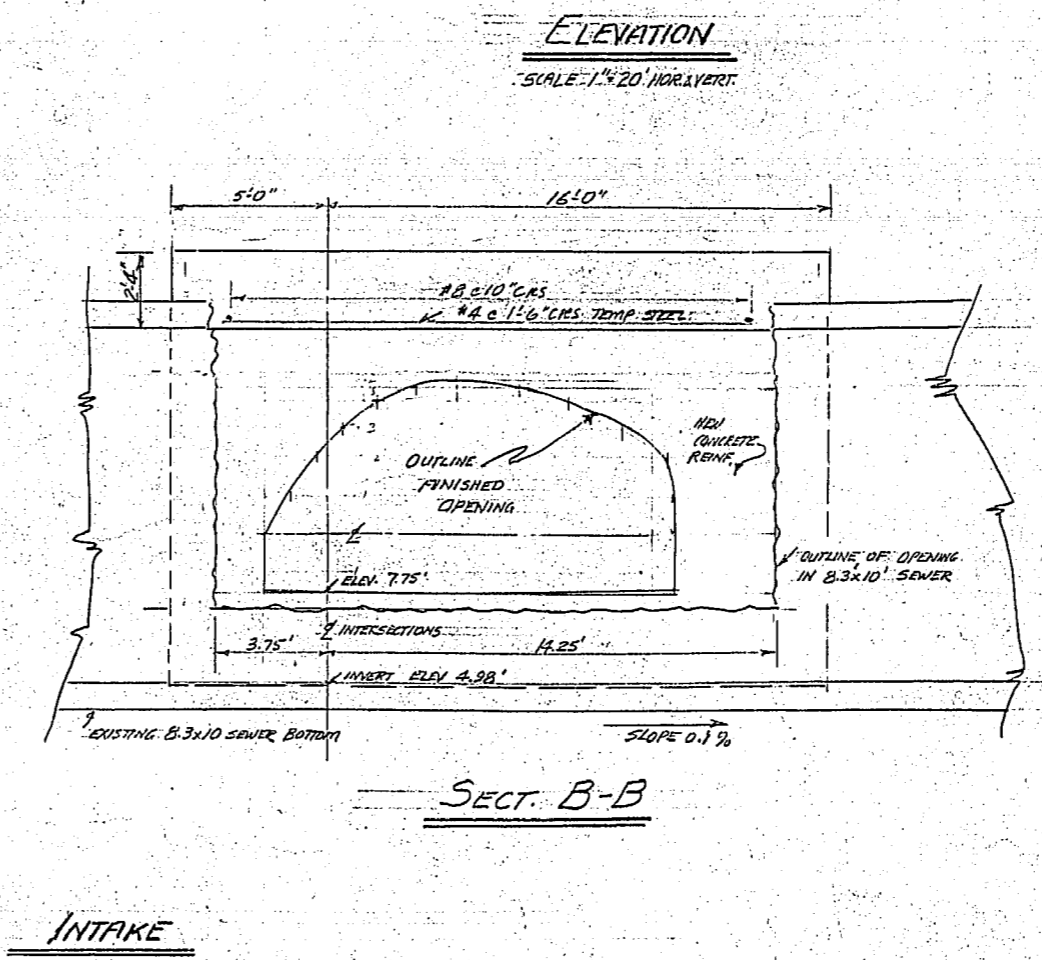
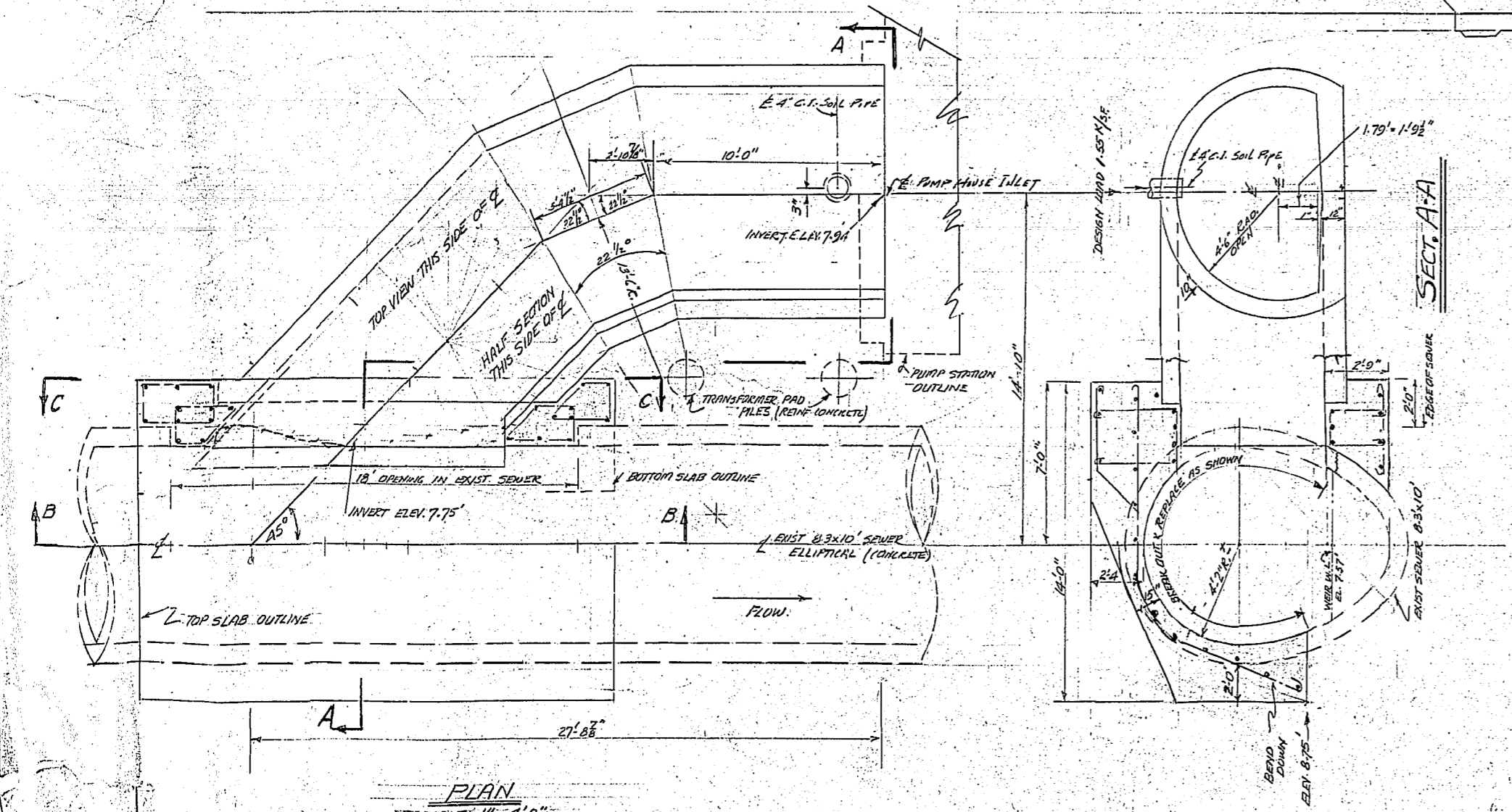
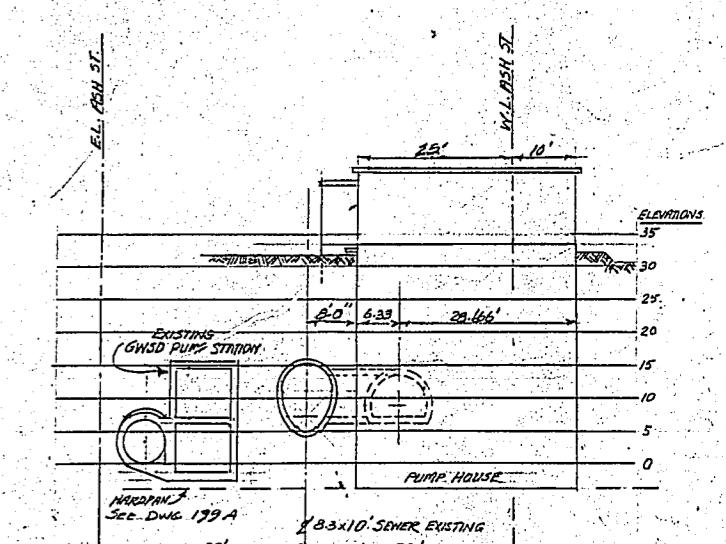
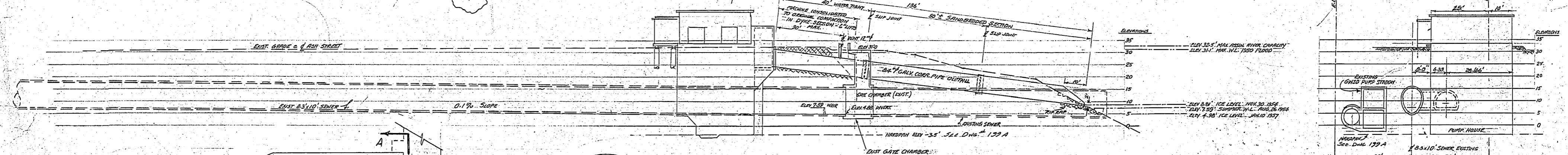
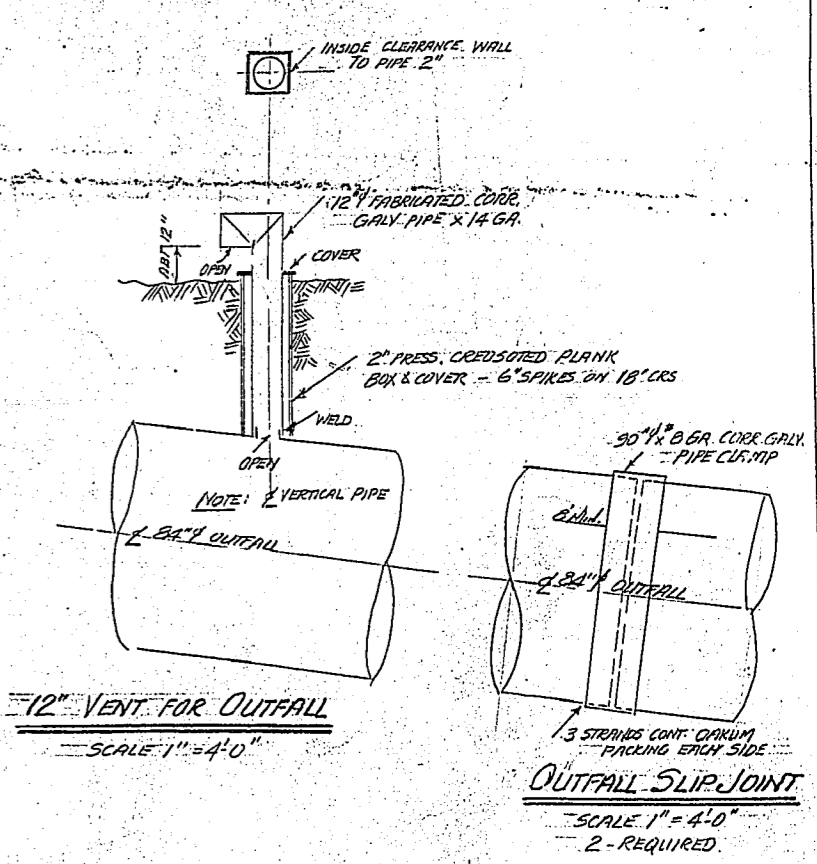
NOTE.  
ALL PILES TO BE 8x8 WIDE FLANGE AT 40 LBS. PER FOOT.

ASH. ST. FLOOD PUMPING STATION  
PROPOSED PILING LAYOUT.

CITY OF WINNIPEG		DATE: 6 Feb 58	SCALE: 1/4" = 1'-0"
ENGINEERING DEPARTMENT		TRACED BY: [Signature]	DRAWING NO. R199A
W. B. HURST, CITY ENGINEER		OWNED BY: [Signature]	
A. J. S. TAUNTON, DEPUTY CITY ENGINEER		APPROVED: [Signature]	

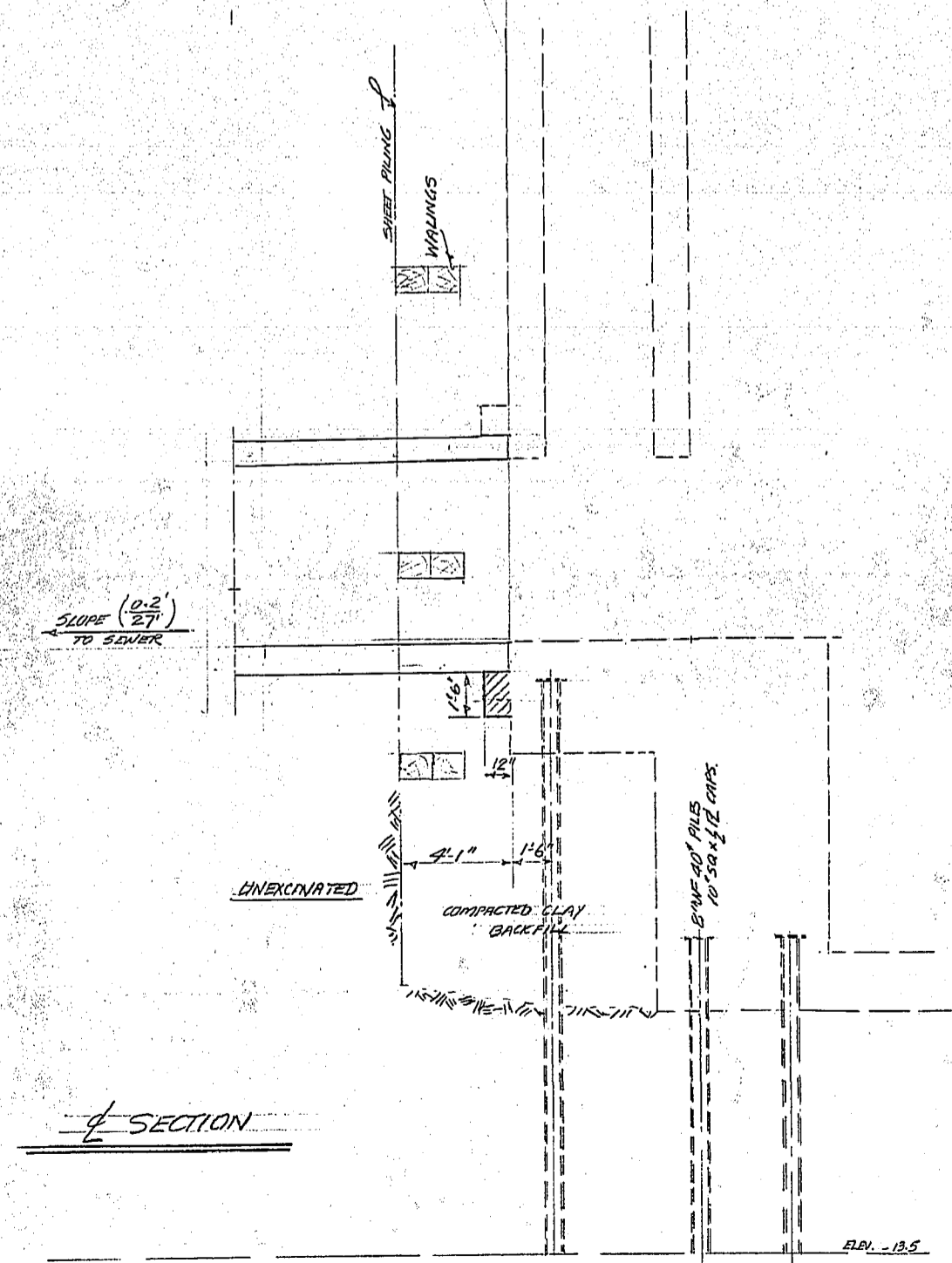
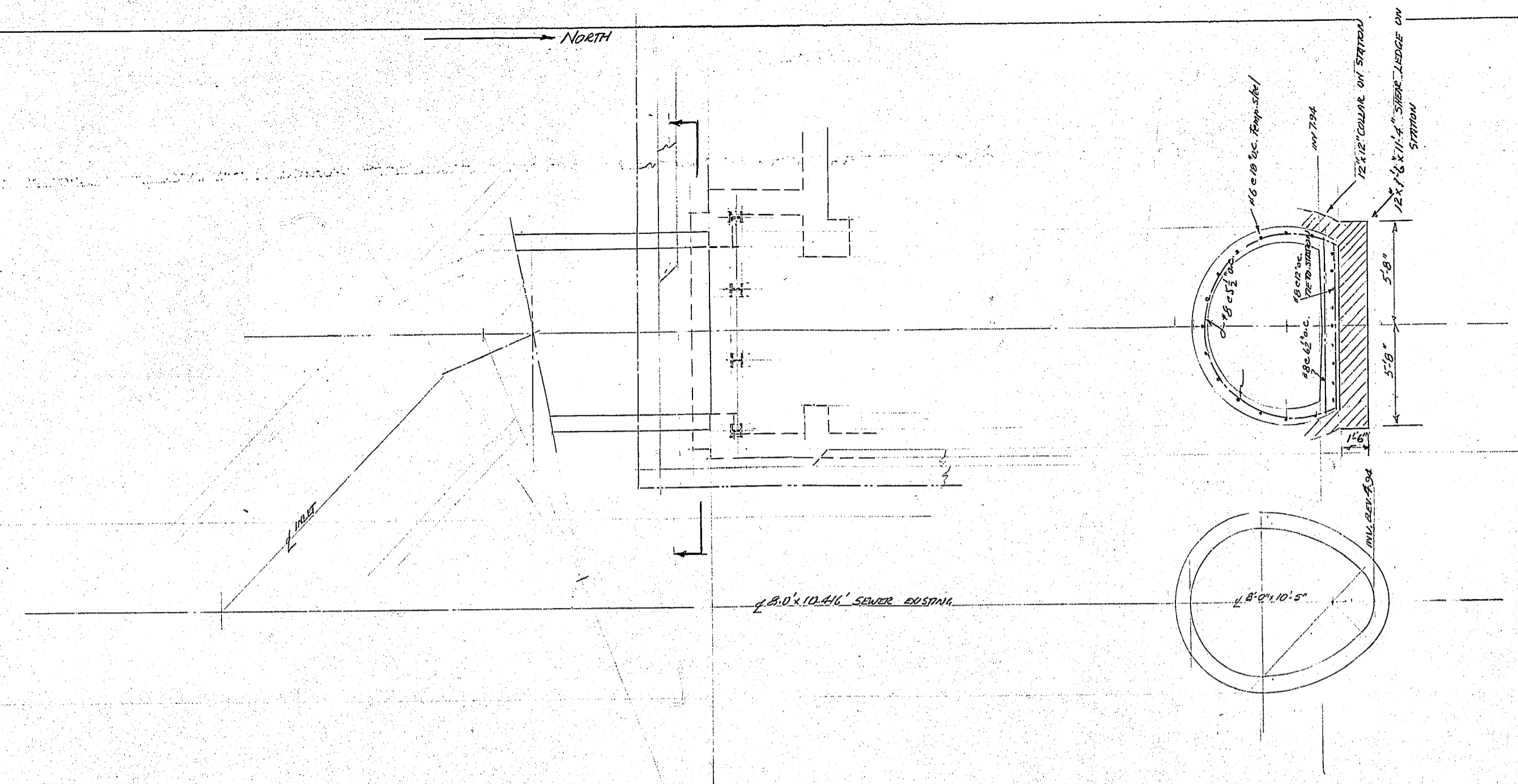


**SITE PLAN**  
 SCALE 1" = 20'  
 SEE DRAWING R-210 FOR EASEMENT  
 REMOVAL OF ENGINEER TREES FOR REMOVAL OF TREES  
 LEGEND  
 POLE  
 SHRUB  
 TREE



**REFERENCES**  
 F.B. 810 - P. 36, 37, 38  
 F.B. 810 - P. 18  
 F.B. 759 - P. 10  
 C.E.D. DWG # 5875 (G.W.S.D. PRINT)  
 C.E.D. DWG # 5876 (G.W.S.D. PRINT)  
 C.E.D. DWG # 6841 - GATE NUMBER  
 F.B. 744 - P. 43

→ NORTH

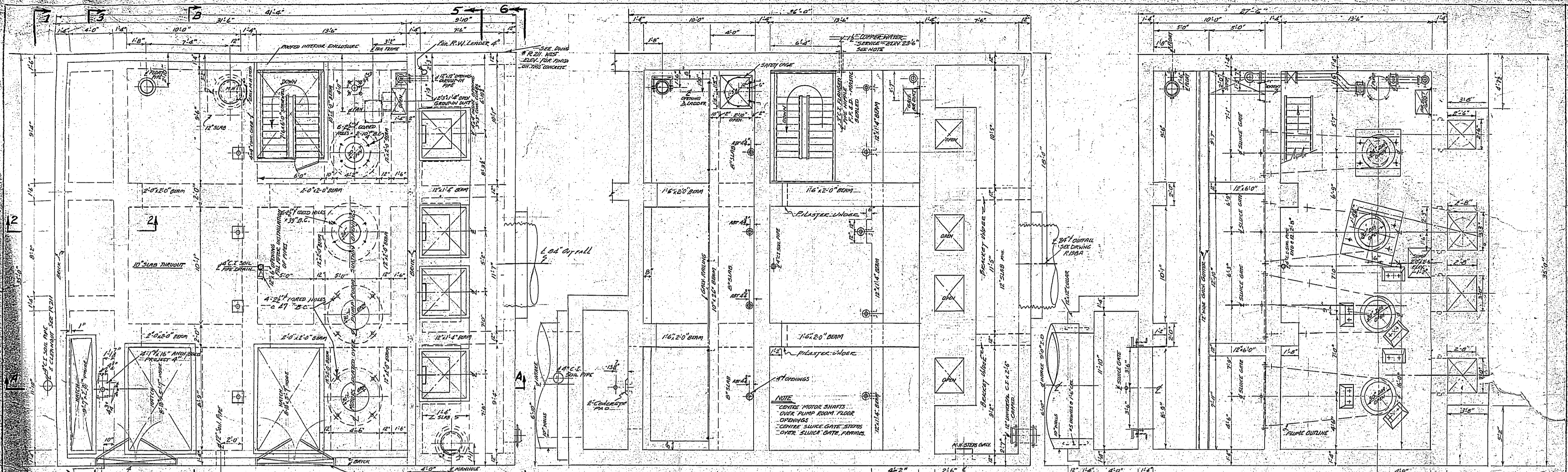


REFERENCE DWG # R198A

FLOOD PUMPING STATION  
 ASH STREET  
 RE-DESIGN INLET OPENING TO STATION

CITY OF WINNIPEG ENGINEERING DEPARTMENT W. D. HURST, CITY ENGINEER A. J. S. TAUNTON, DEPUTY CITY ENGINEER	DRAWN BY SJB DATE MAR 24/08 CHECKED BY AH APPROVED	SCALE 1" = 10' DRAWING NO. R198B
--	---	---

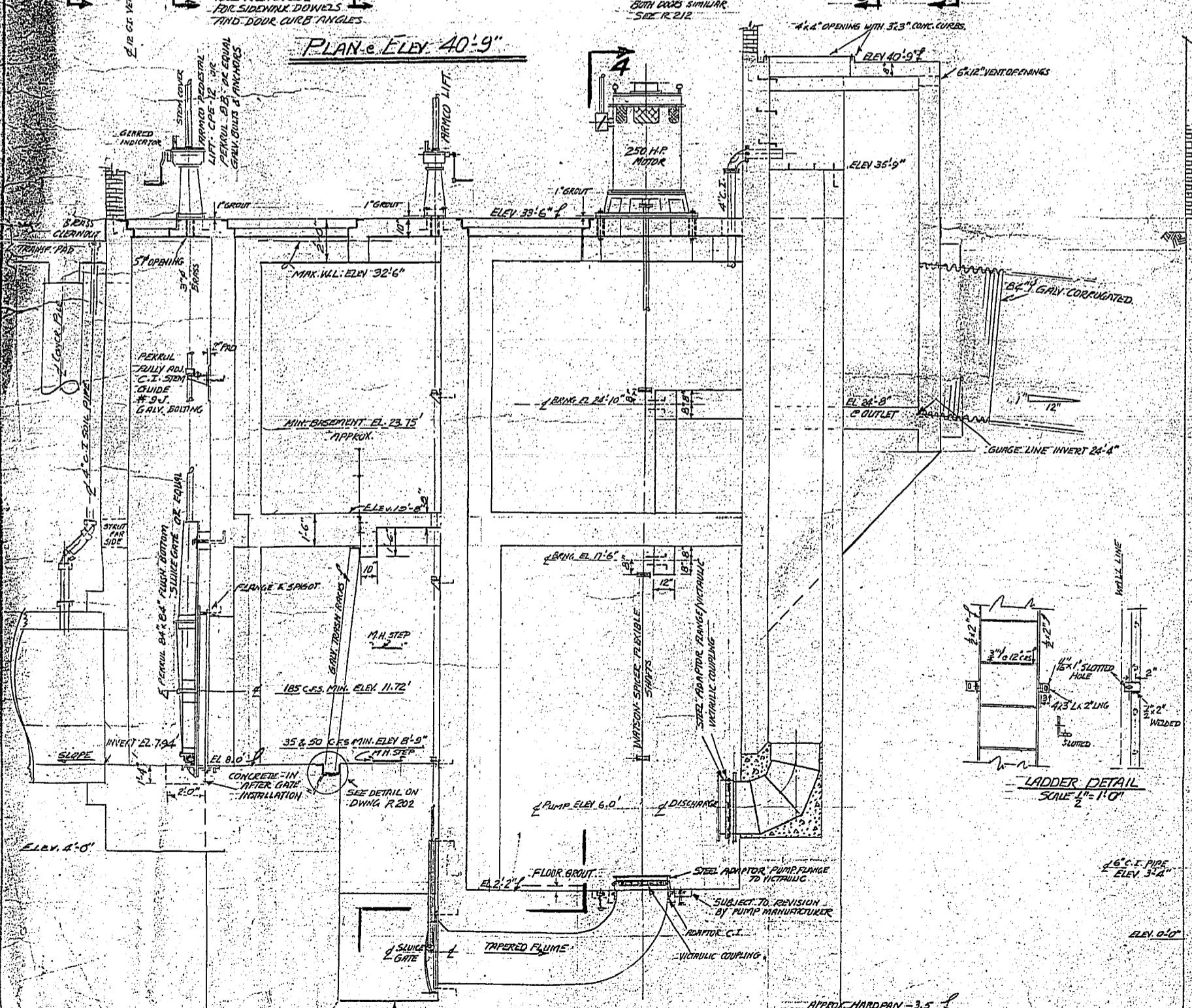
BLN - 13.5



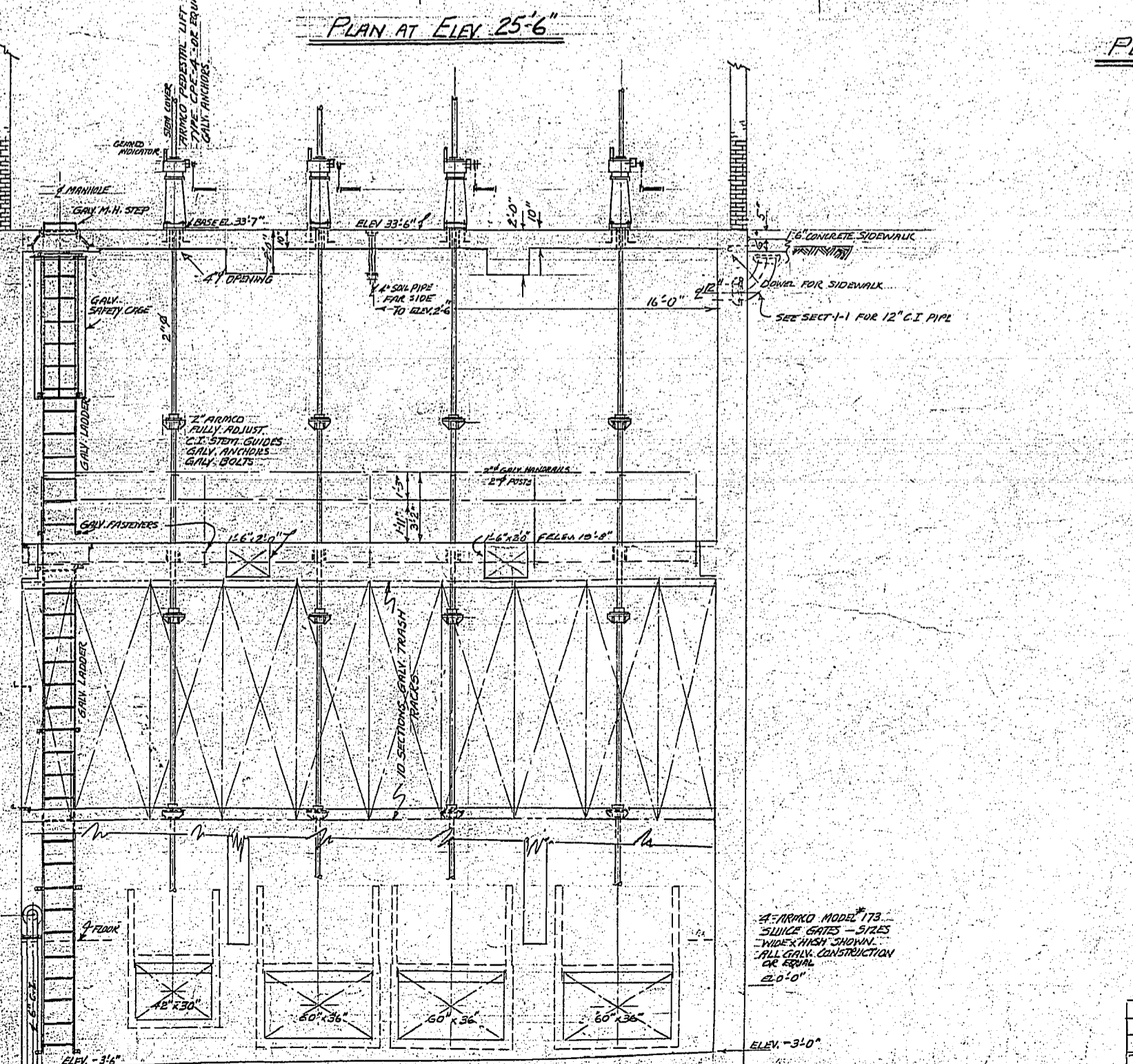
PLAN AT ELEV. 40'-9"

PLAN AT ELEV. 25'-6"

PLAN AT ELEV. 8'-0"



SECT. A-A



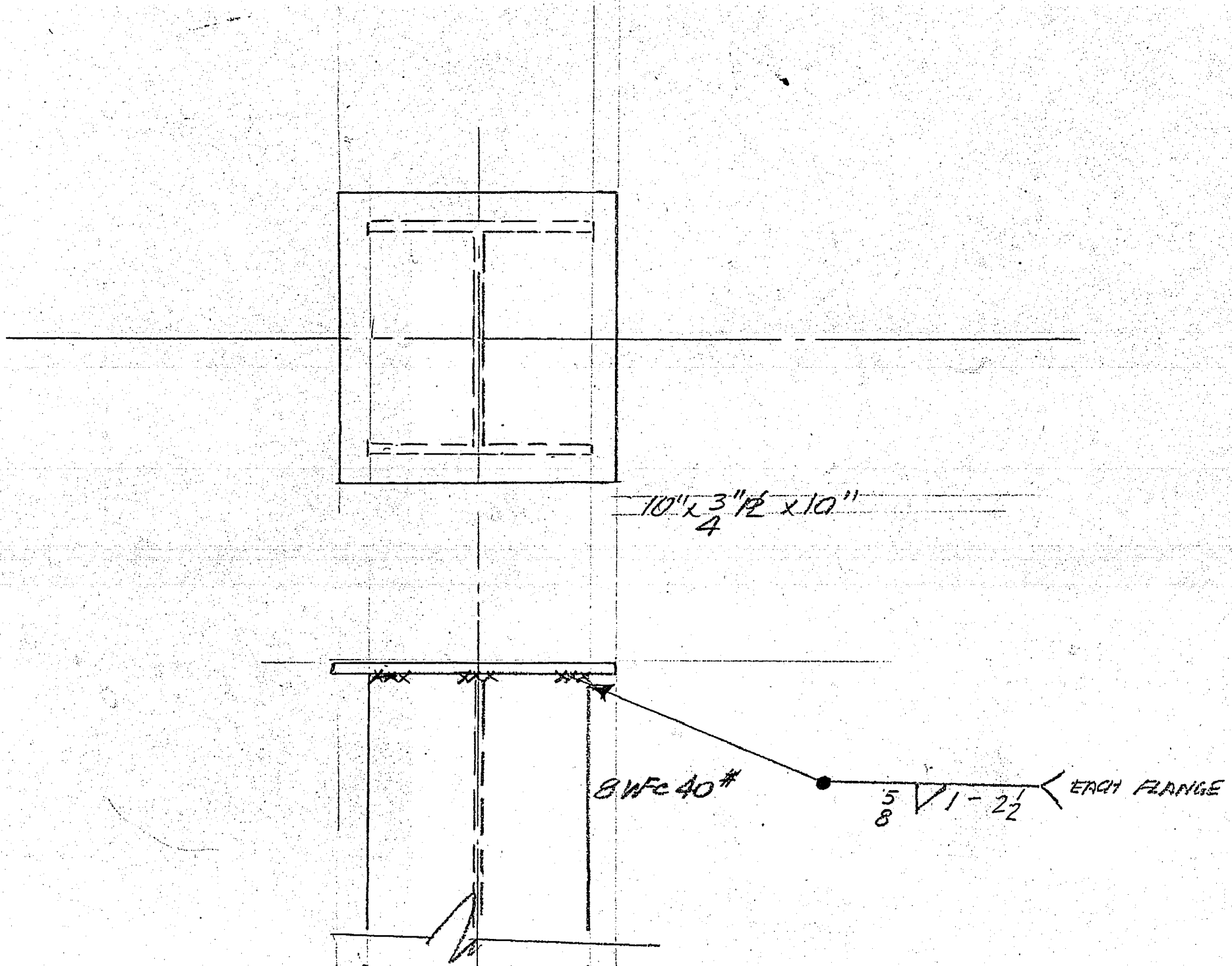
SECT. B-B

ASH STREET FLOOD PUMPING STATION  
FLOOR PLANS & SECTIONS

FOR SECT. 1-1 TO 6-6 INCL. SEE DWG. R. 200  
 NOTE: ALL FOUNDATIONAL STRUCTURES TO BE DESIGNED FOR  
 65 #/CU. FT. HEADS (SATURATED CLAY)

3	10/1/50	ELUCIDATE OUTFALL - BELY SINGLE CHANGE PLAN ELEV. 40'-9"	W.E.
2	10/1/50	GENERAL REVISIONS	W.D.
1	10/1/50	MOTOR OPENINGS & BEARING REVISED	W.D.
No.	DATE	REVISIONS	BY
CITY OF WINNIPEG		DRAWN BY: S.M.B.	DATE: MARCH 1951
ENGINEERING DEPARTMENT		TRACED BY:	SCALE: 1/4" = 1'-0"
W. D. HURST, CITY ENGINEER		CHECKED BY:	DRAWING NO. R/199
A. J. S. TAUNTON, DEPUTY CITY ENGINEER		APPROVED:	



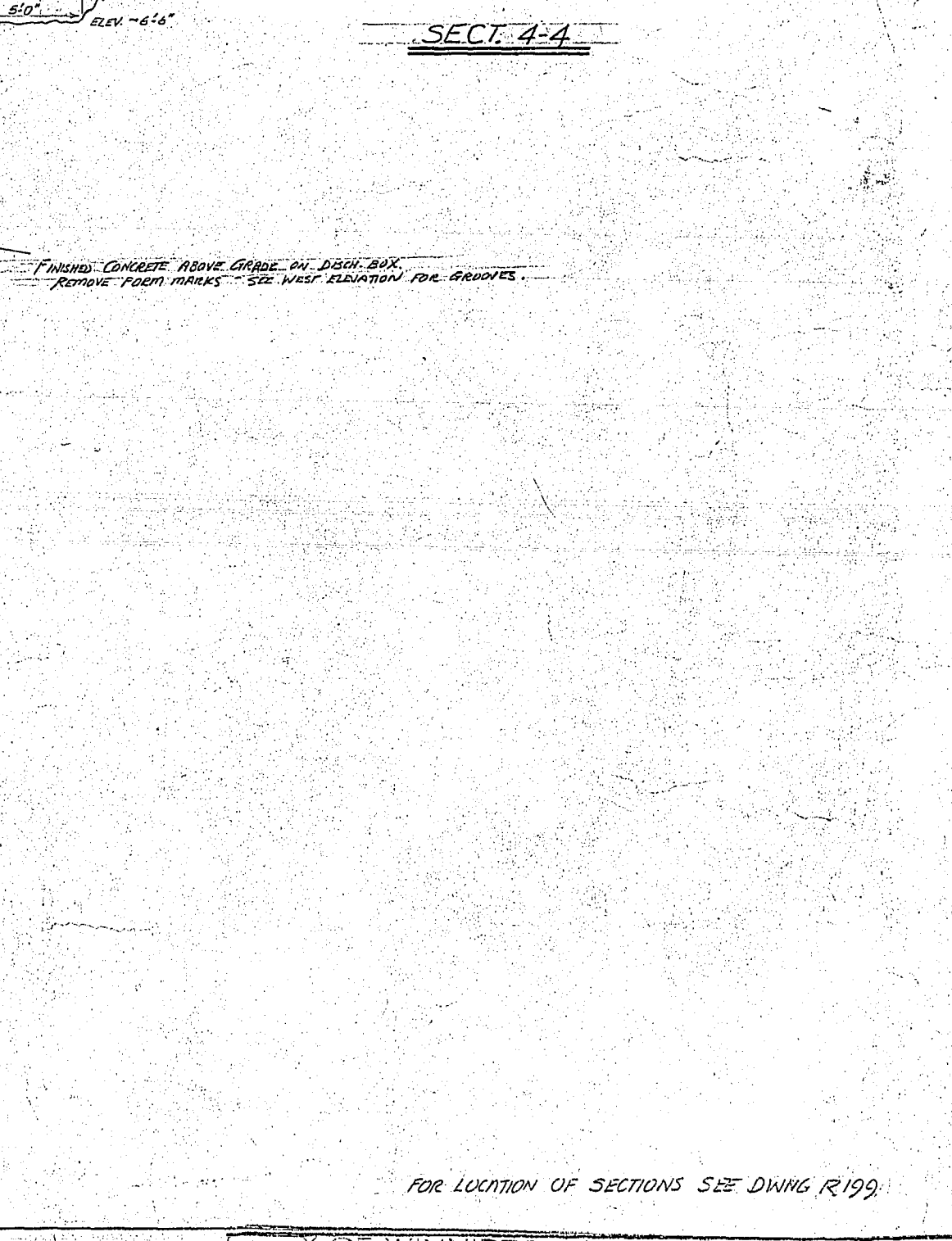
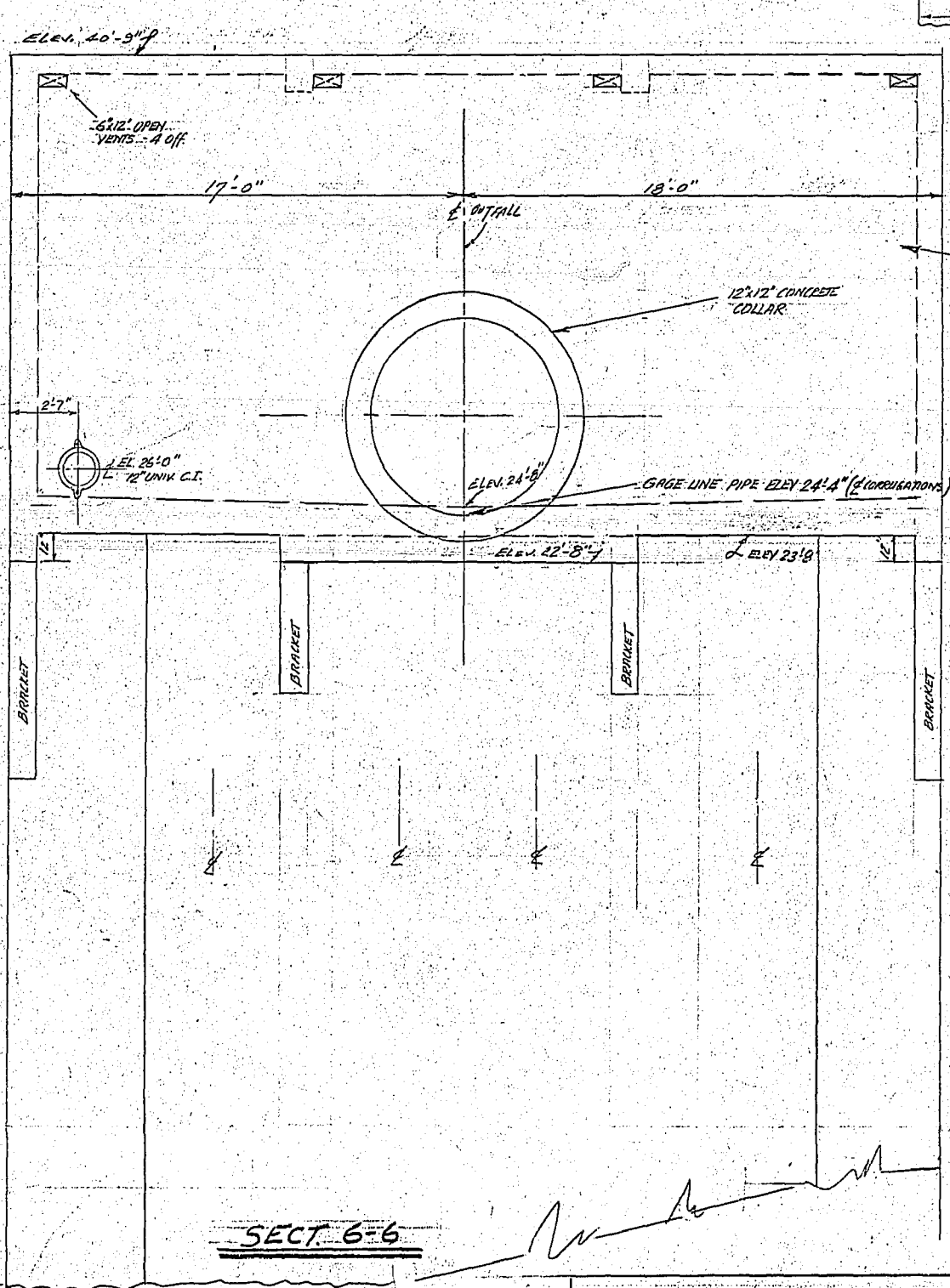
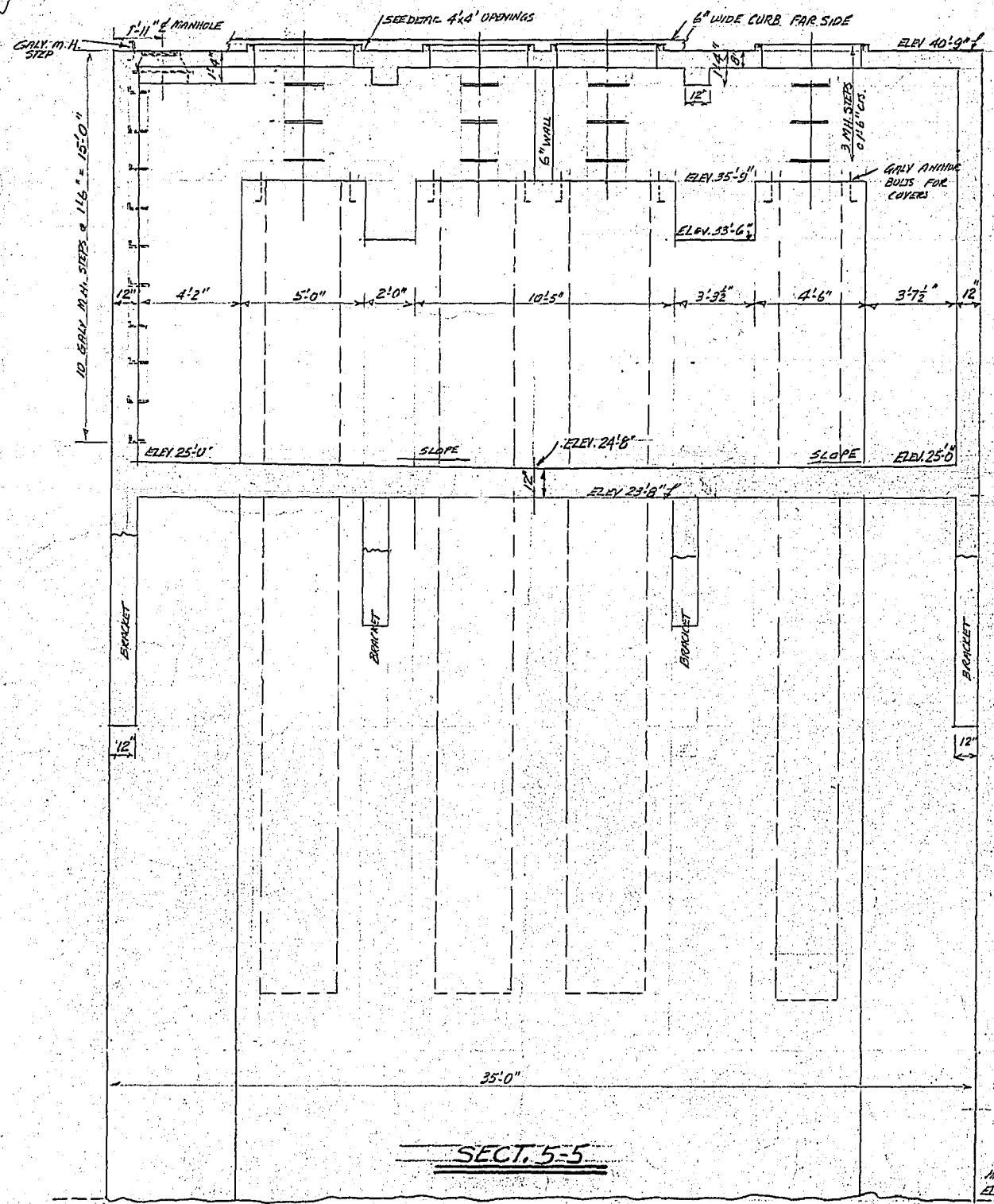
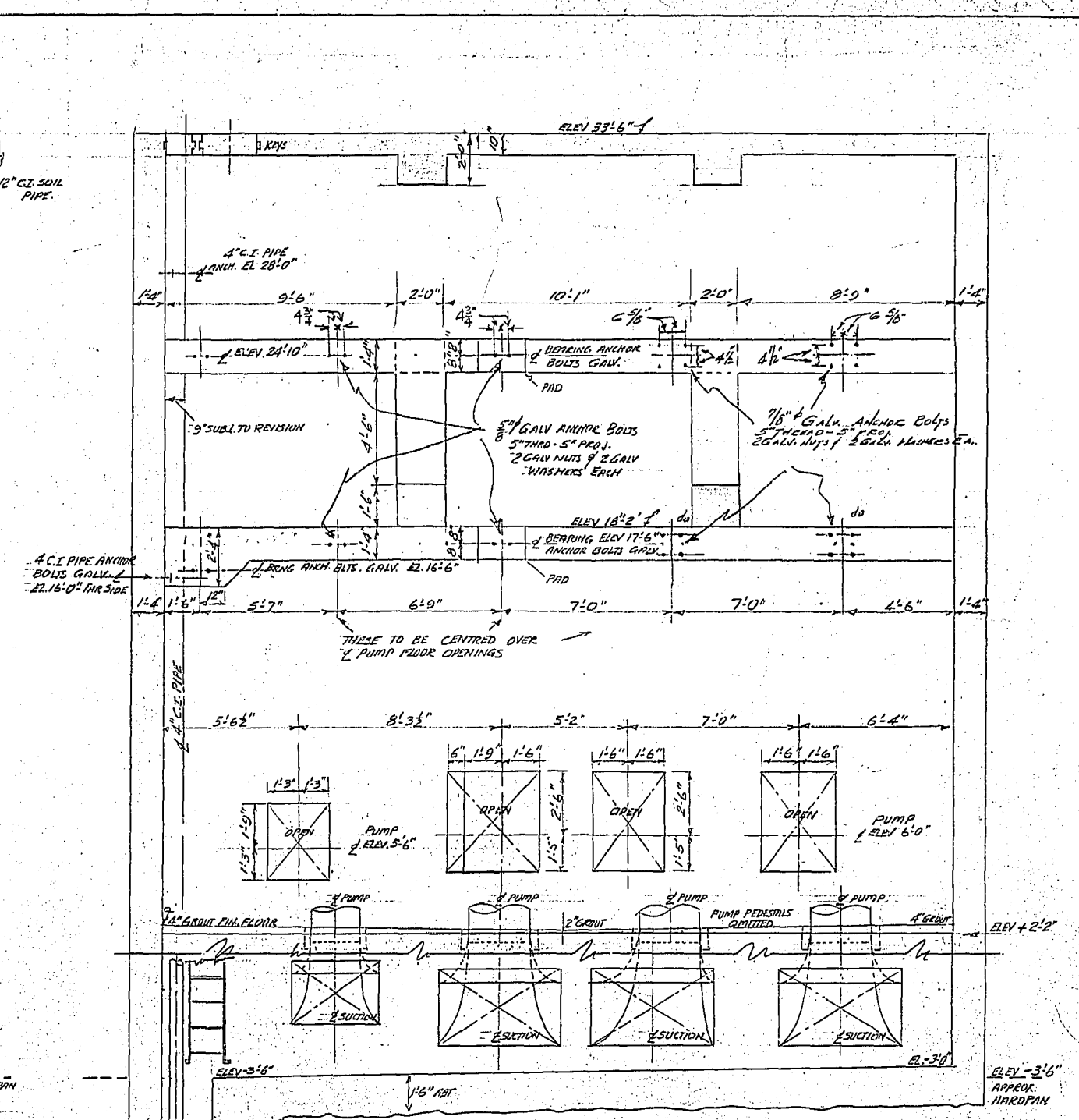
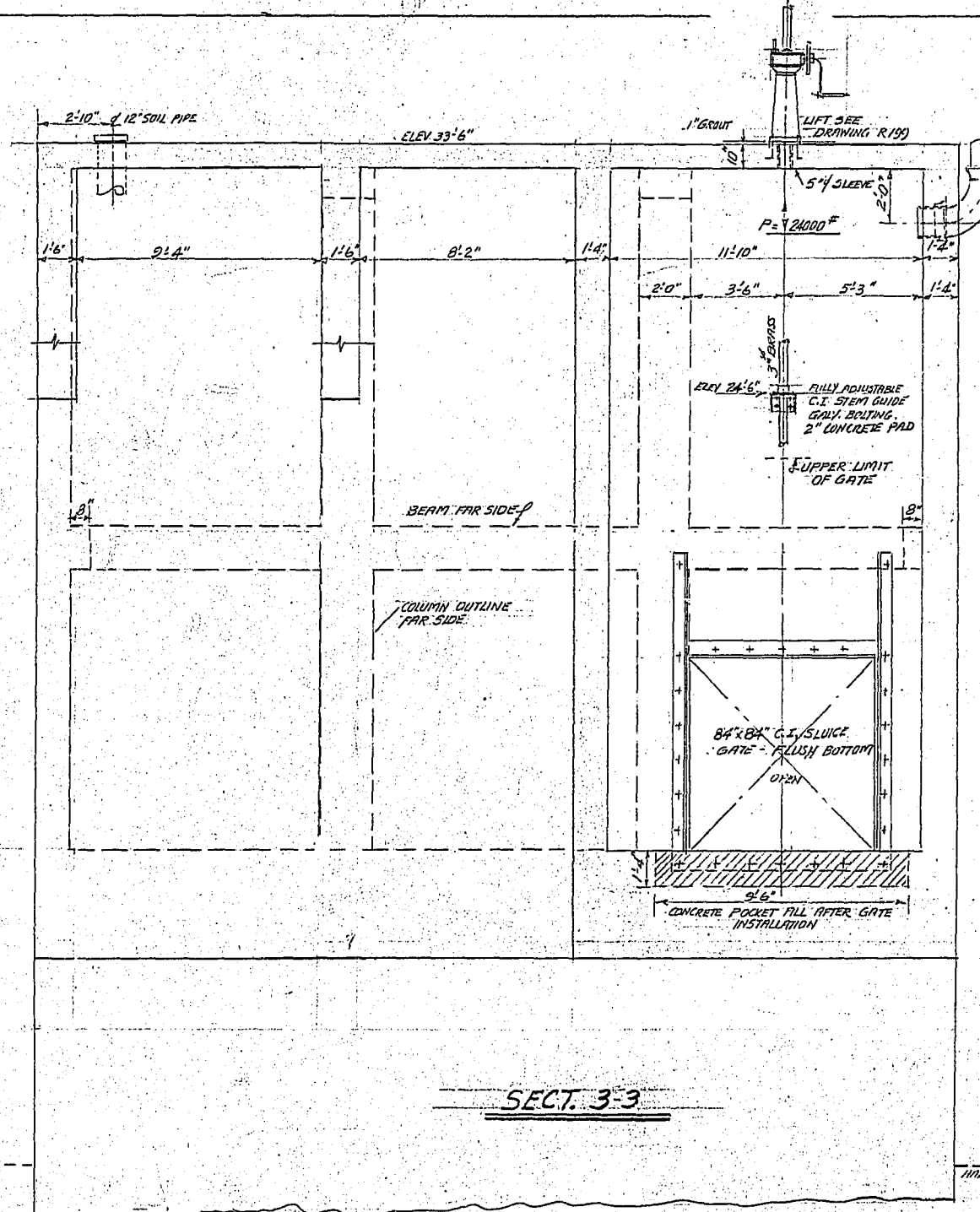
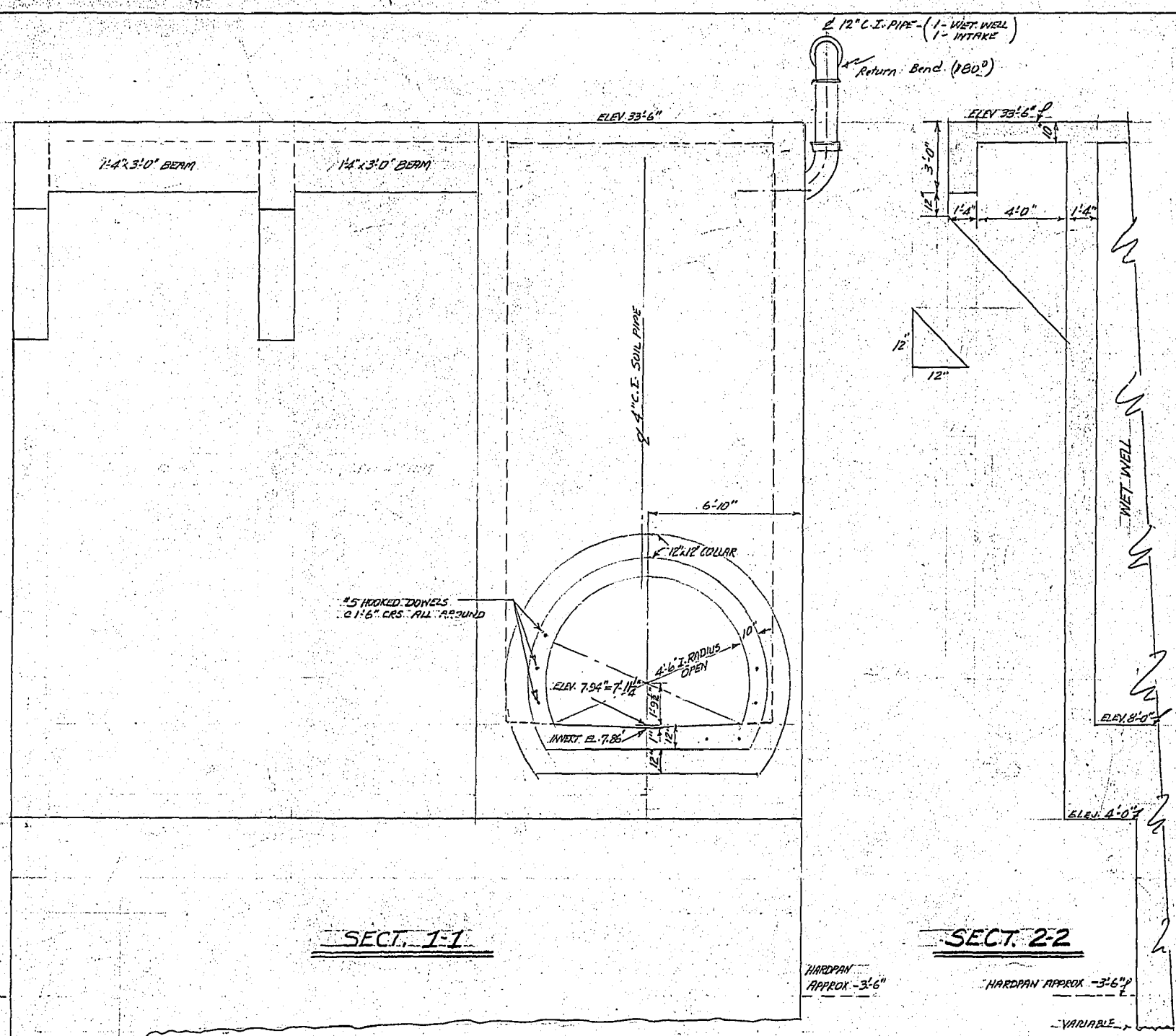


FLOOD PUMPING STATION  
ASH STREET  
PILE CAPS

CITY OF WINNIPEG  
ENGINEERING DEPT.  
W. D. HURST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY SJB DATE 2/2/88  
TRACED BY  
CHECKED BY  
APPRO. D

SCALE  
SKETCH  
DRAWING No.  
R 199 B



1	2/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19
2	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19	1/1/19

ASH STREET FLOOD PUMPING STATION  
SECTIONS

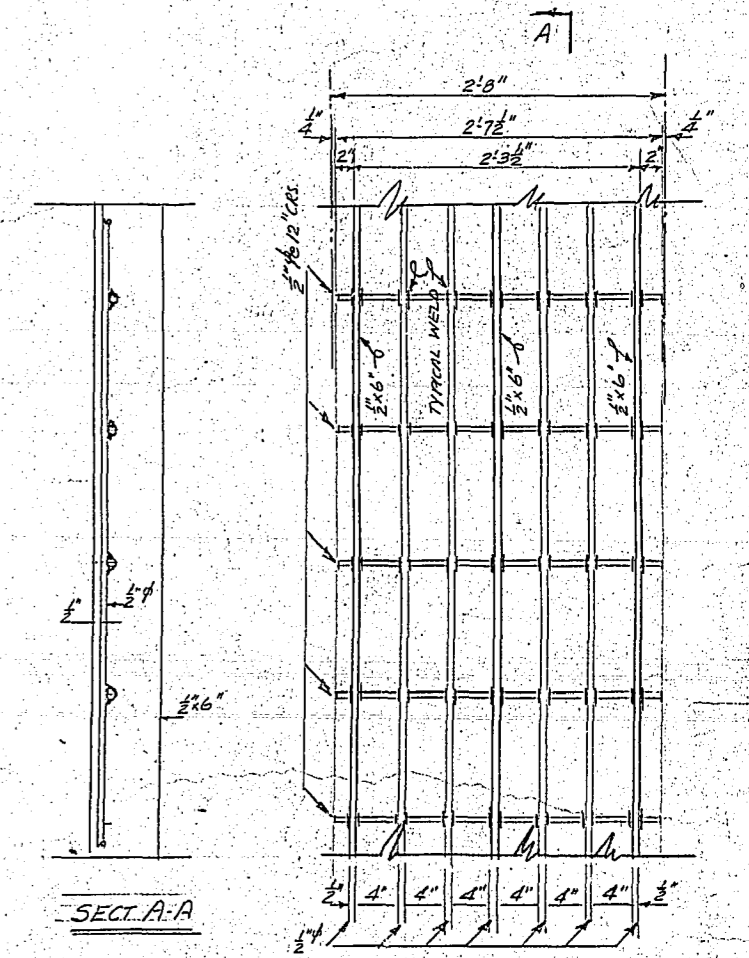
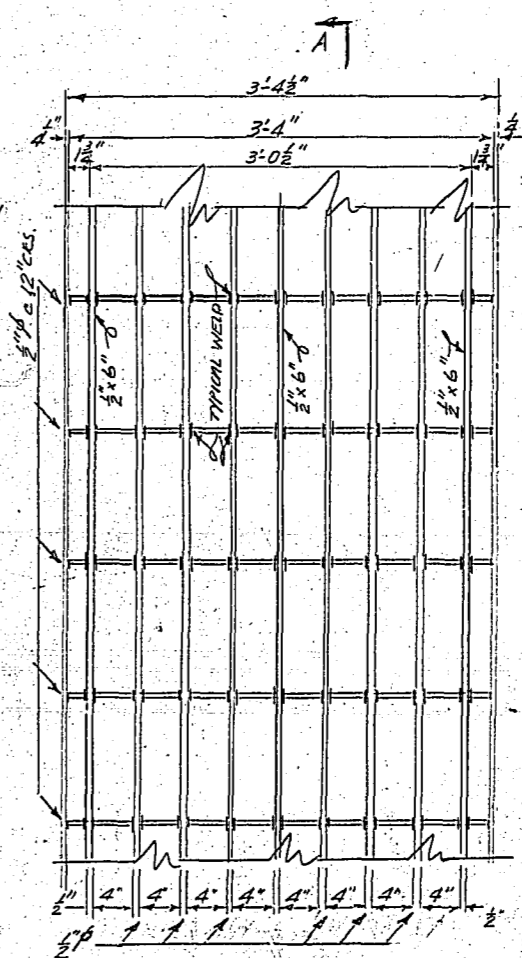
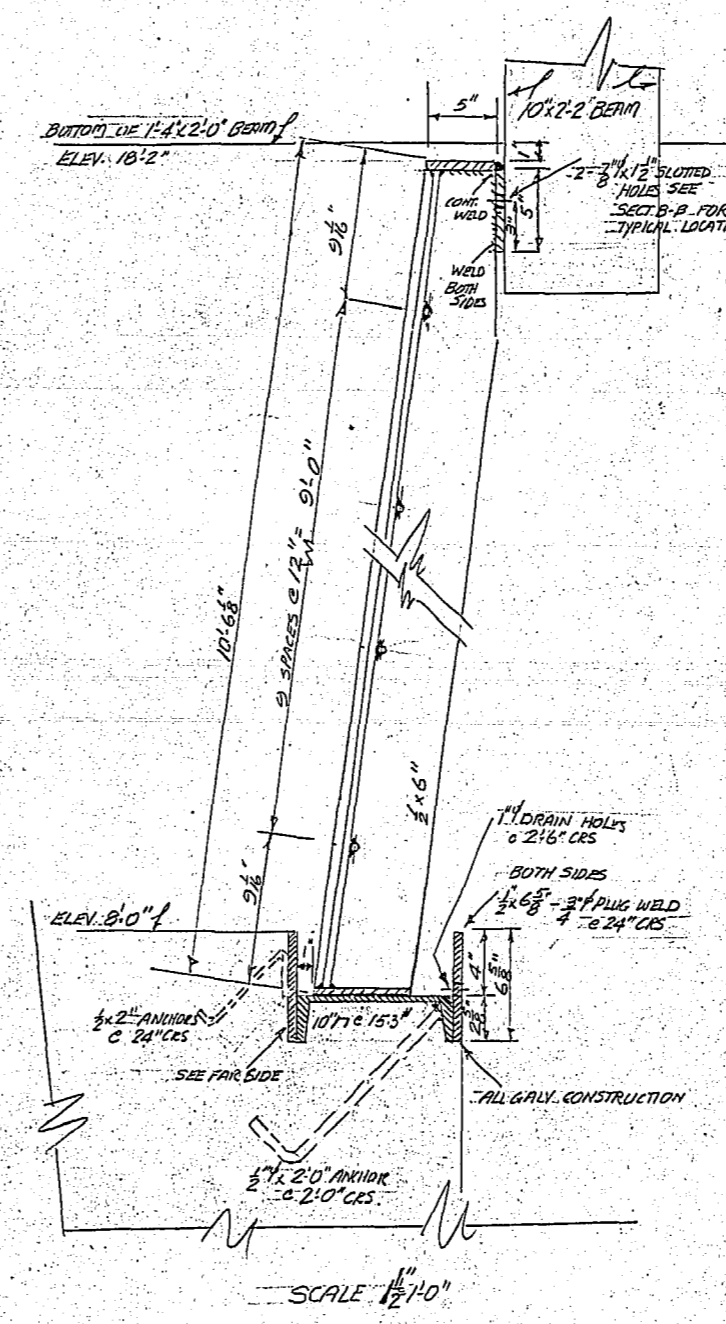
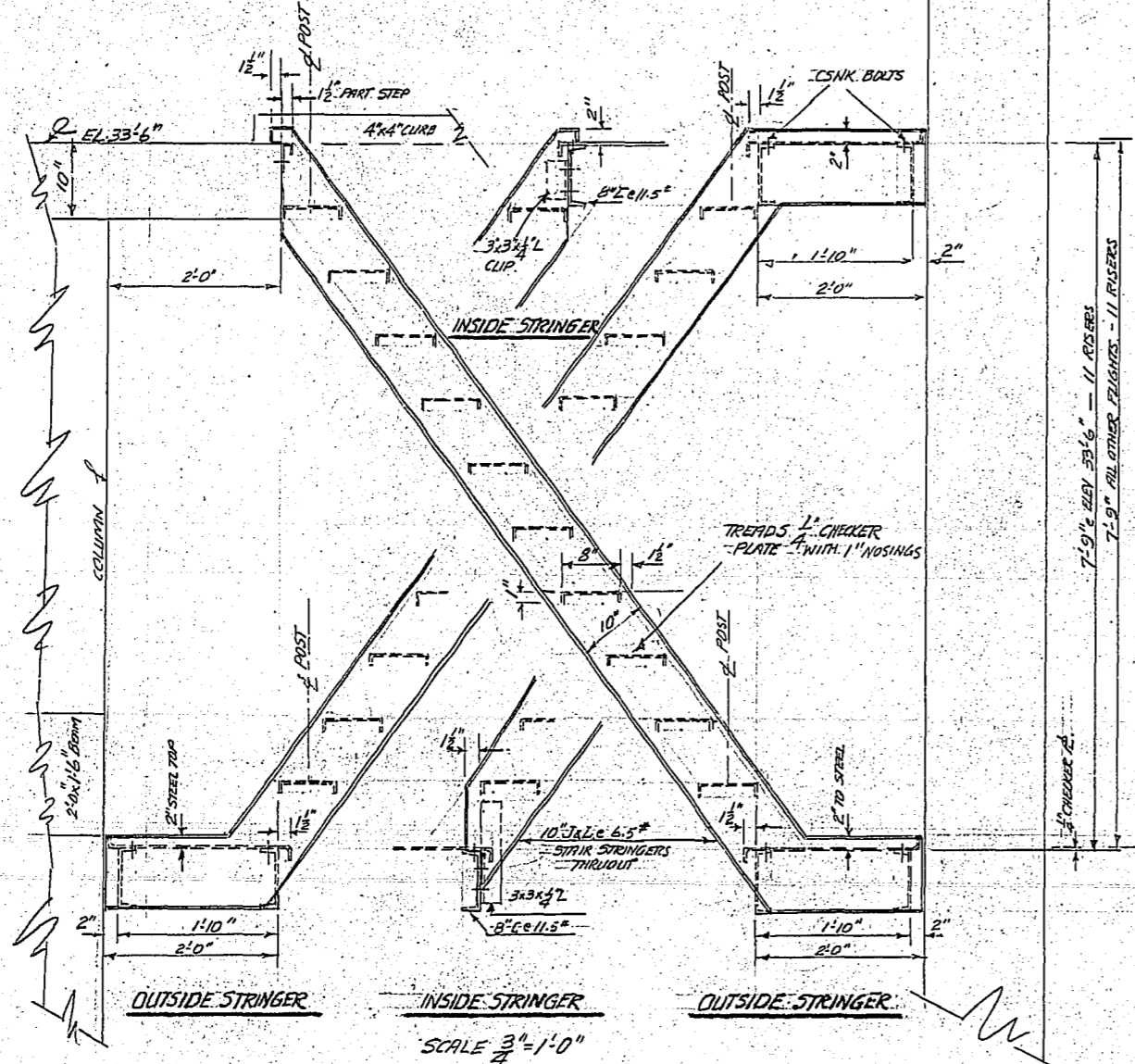
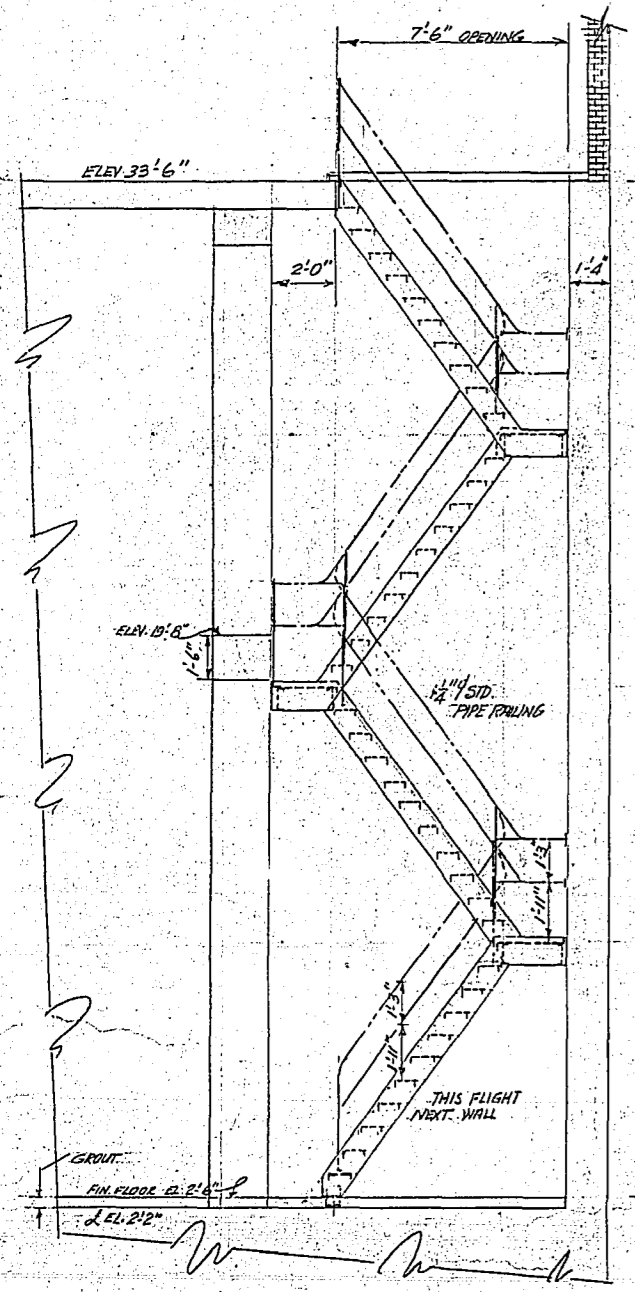
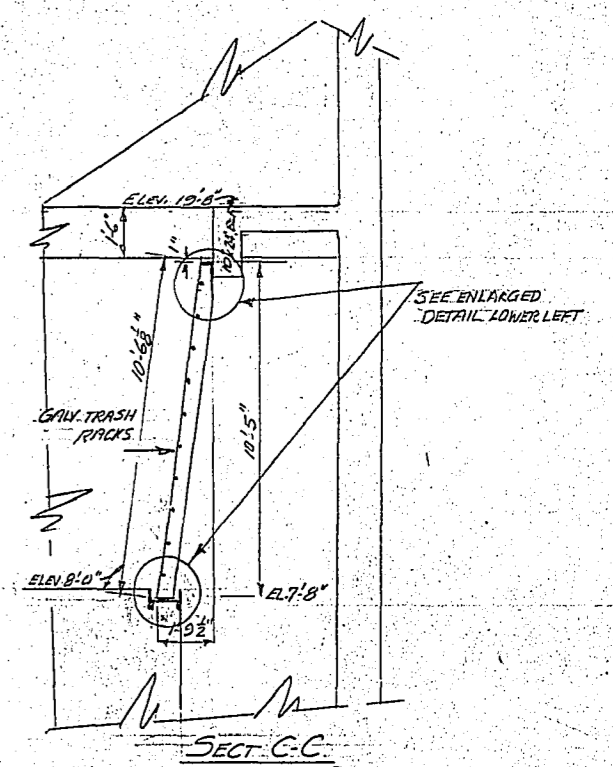
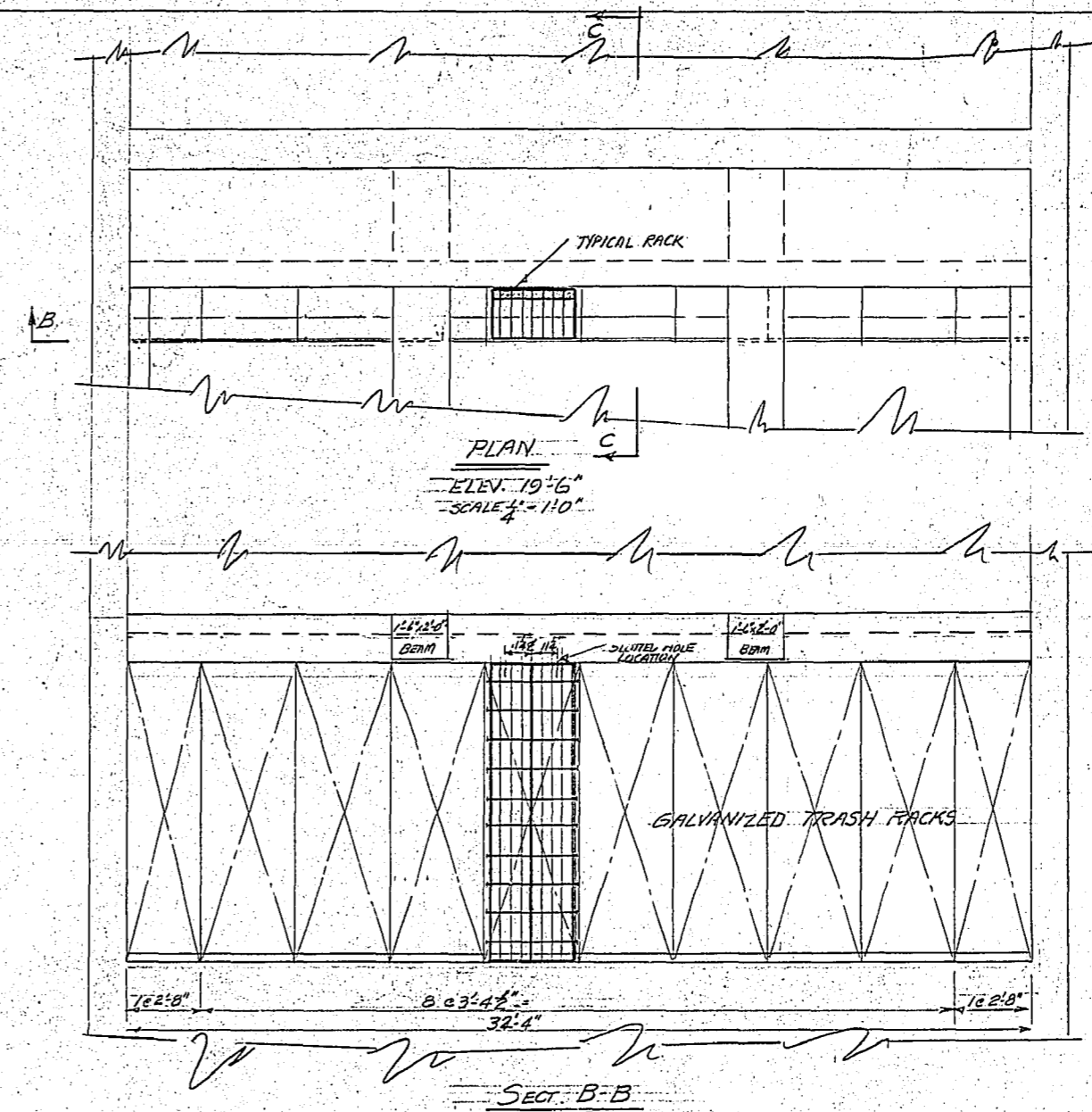
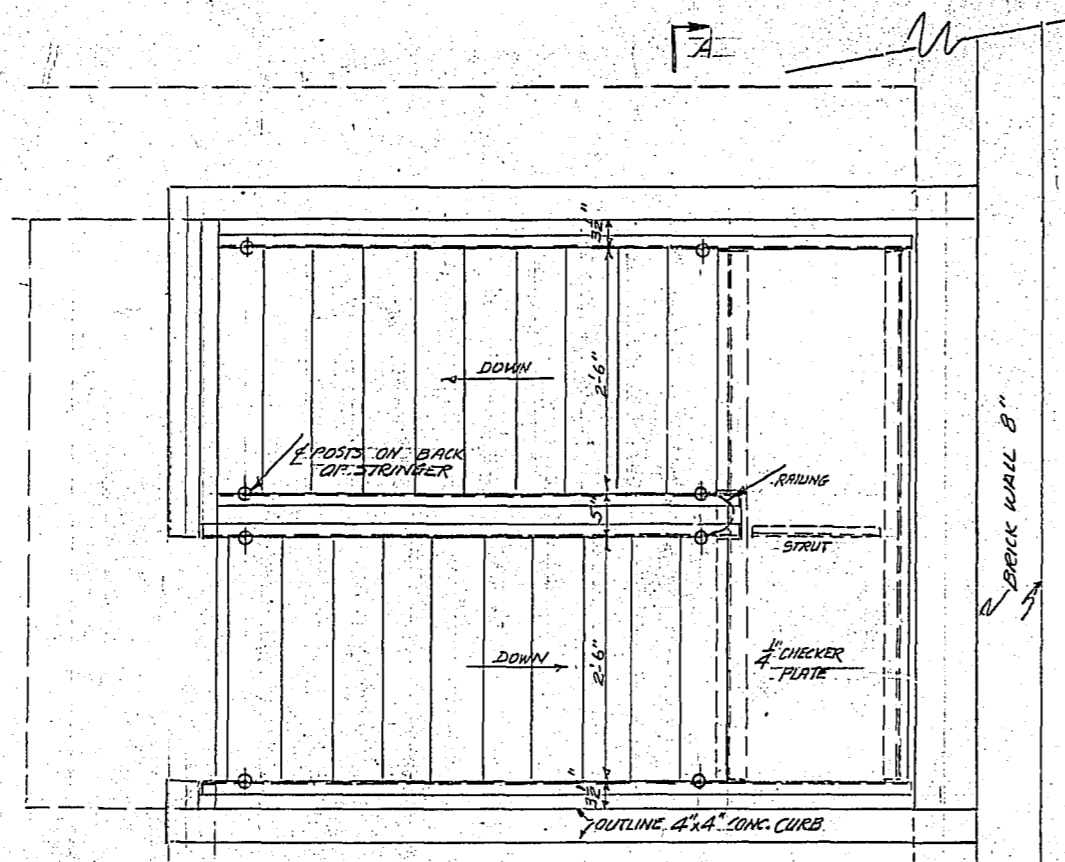
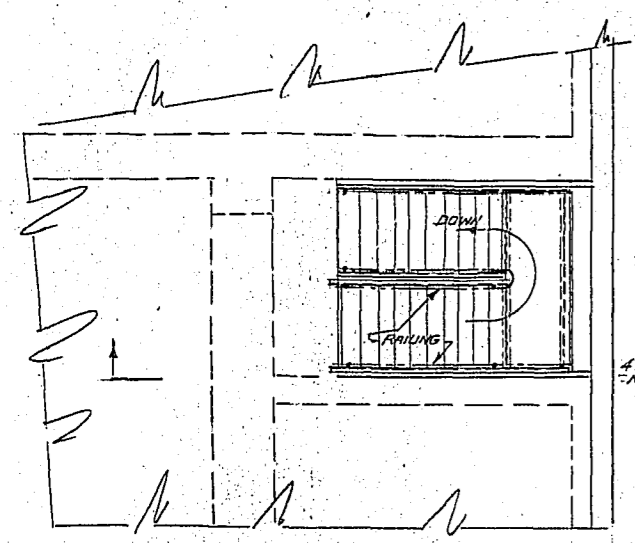
CITY OF WINNEPEG  
ENGINEERING DEPARTMENT  
W. D. HURST, CITY ENGINEER  
A. J. S. TAUNTON, SENIOR CITY ENGINEER

DRAWN BY S.V.B. DATE APRIL 5, 1957  
CHECKED BY [Signature]  
APPROVED BY [Signature]

SCALE 1" = 1'-0"  
DRAWING NO. R-200

FOR LOCATION OF SECTIONS SEE DWING R199.



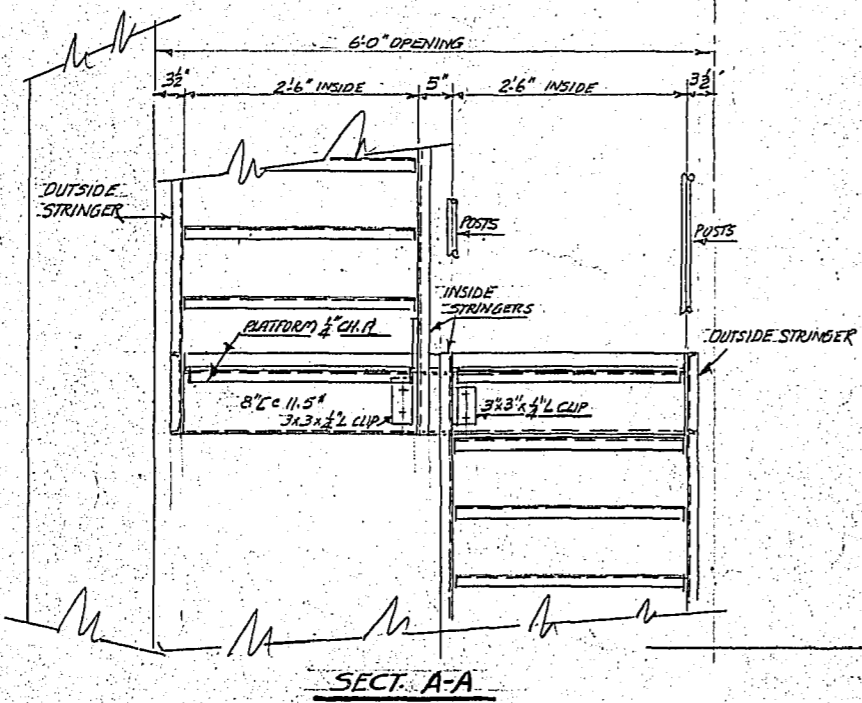
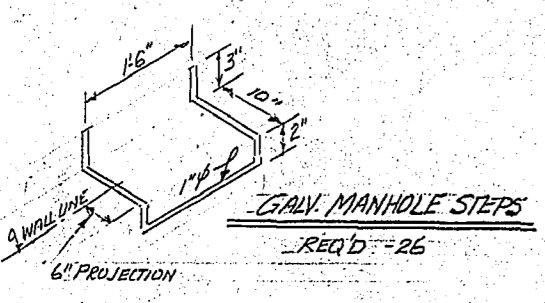


GALVANIZED STAIRS  
1" REQUIRED

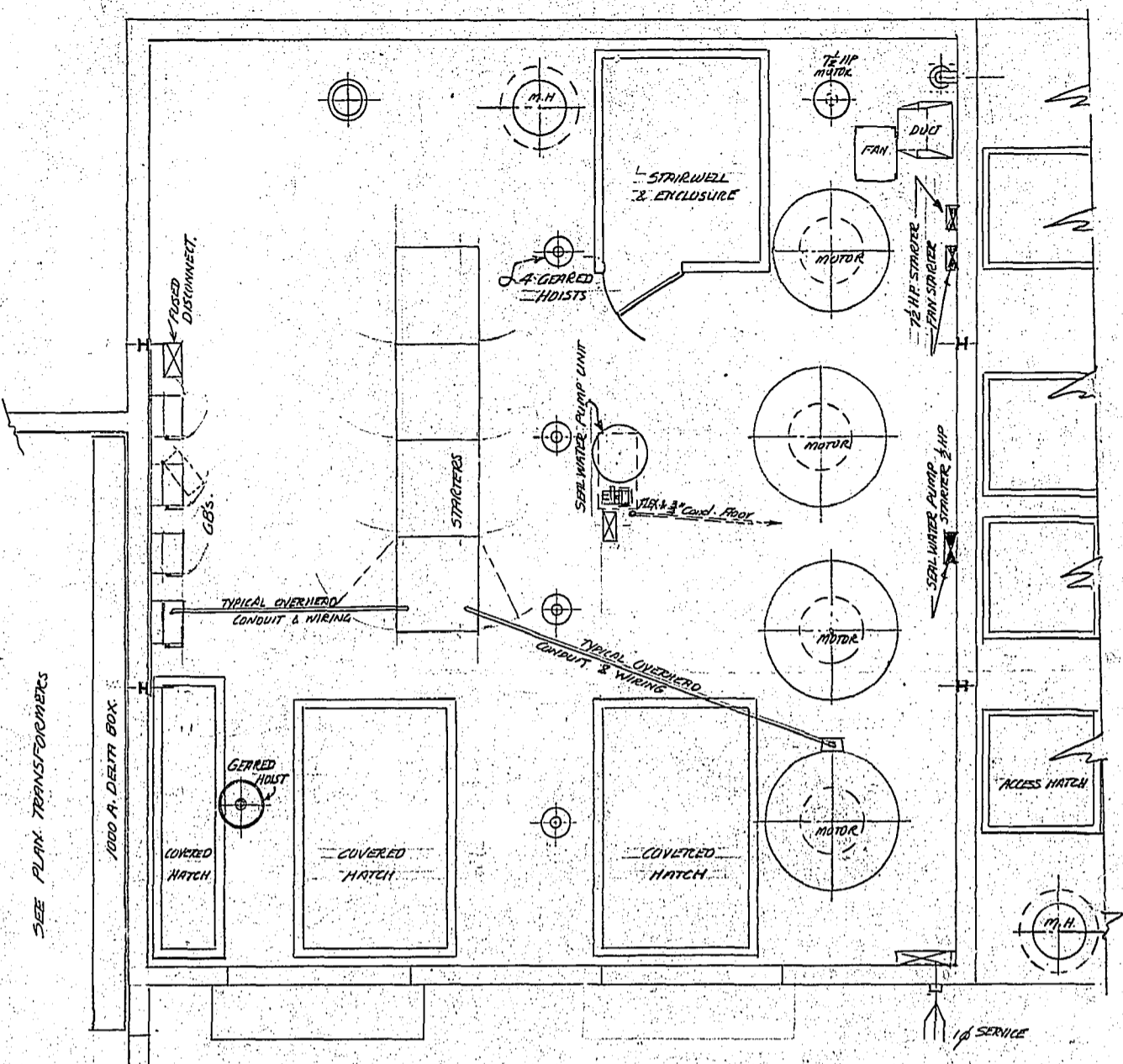
TRASH RACK  
ALL GALV.  
8" REQ'D  
SCALE 1" = 1'-0"

GALVANIZED TRASH RACKS

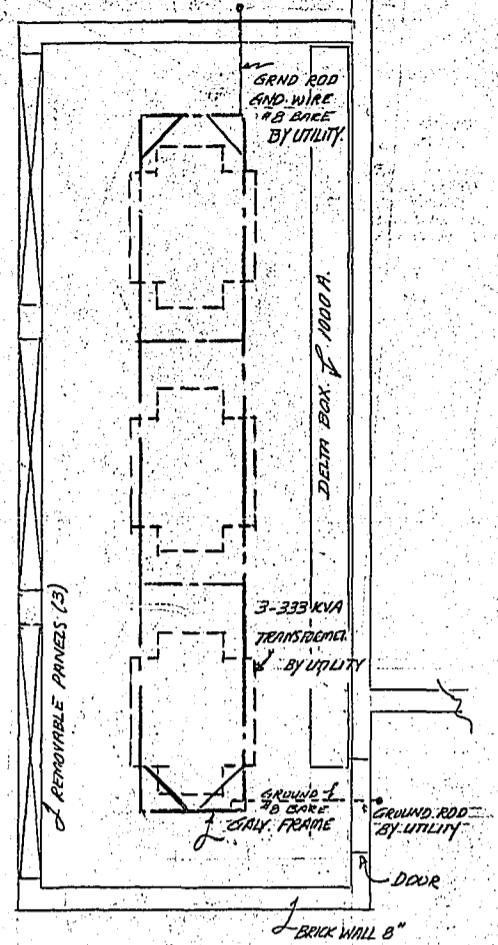
TRASH RACK  
ALL GALV.  
8" REQ'D  
SCALE 1" = 1'-0"



North

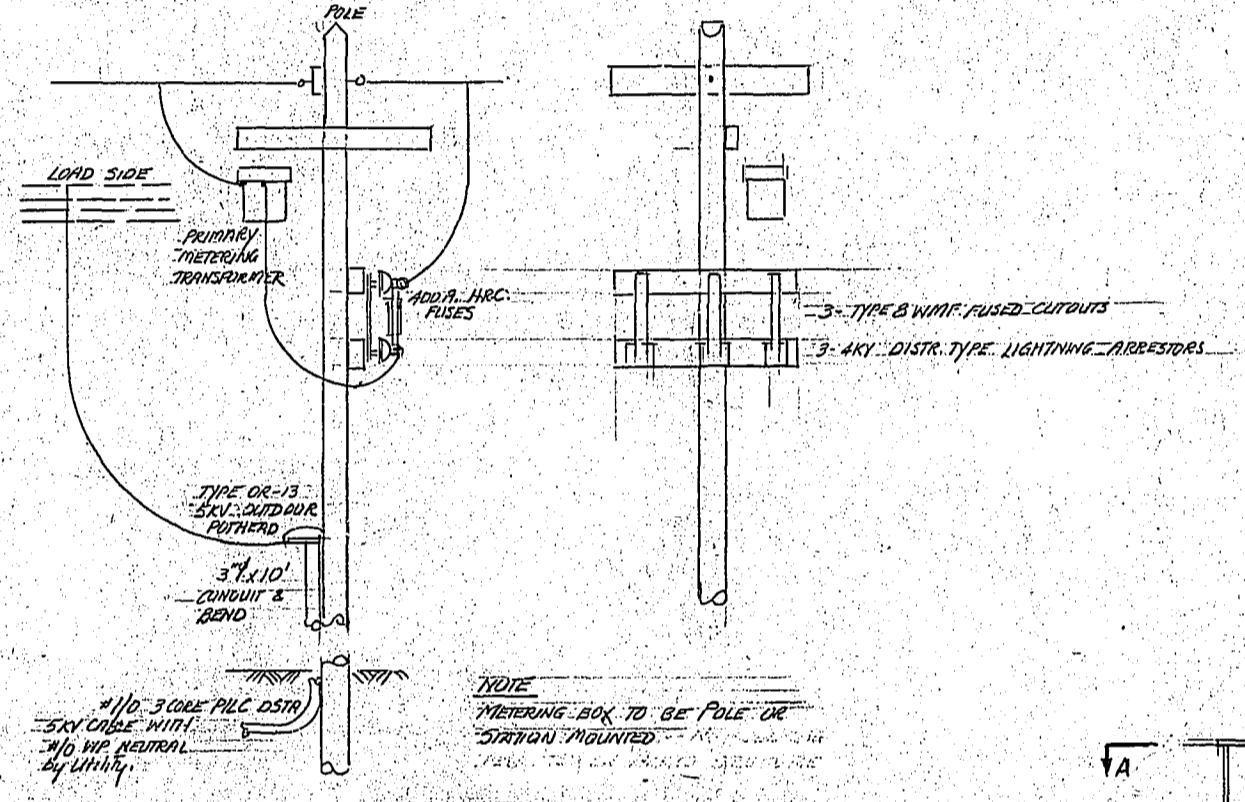


PLAN  
SCALE 1/4" = 1'-0"  
SEE R199 FOR PLOT PLAN

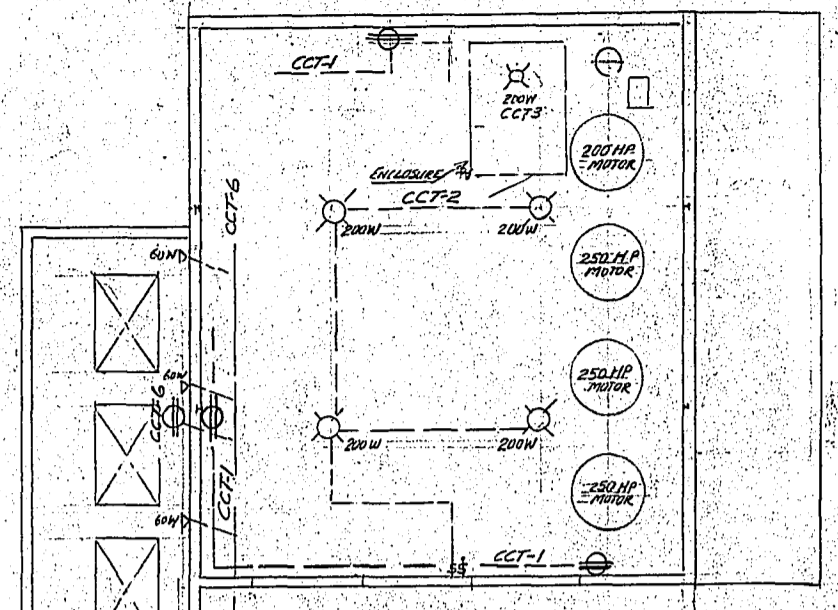


POWER 550 V. - 3Ø - 60N

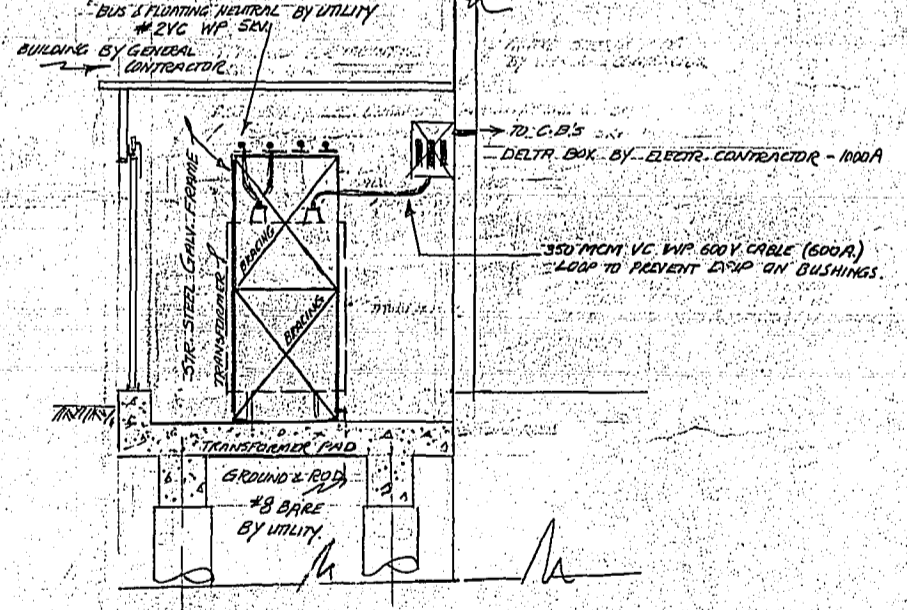
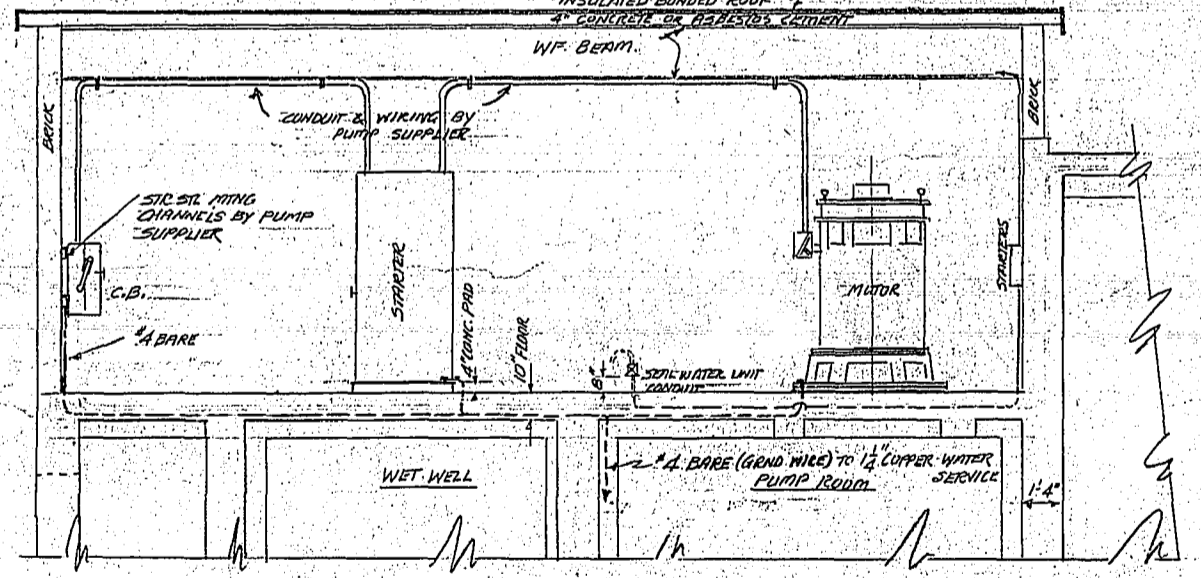
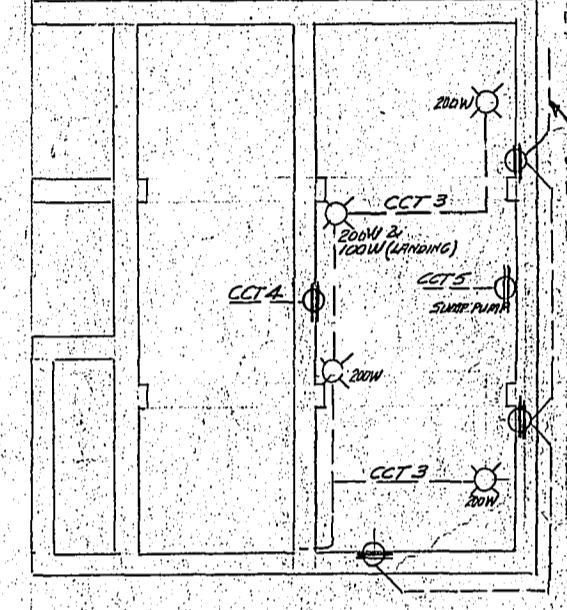
Number	H.P.	SERVICE	TOTAL
3	250	PUMPS	750
1	200	PUMP	200
1	7 1/2	200 US GPM PUMP	7 1/2
1	1/2	SEW. WATER PUMP	1/2
1	1/2	VENT. FAN	1/2
7			958 1/4



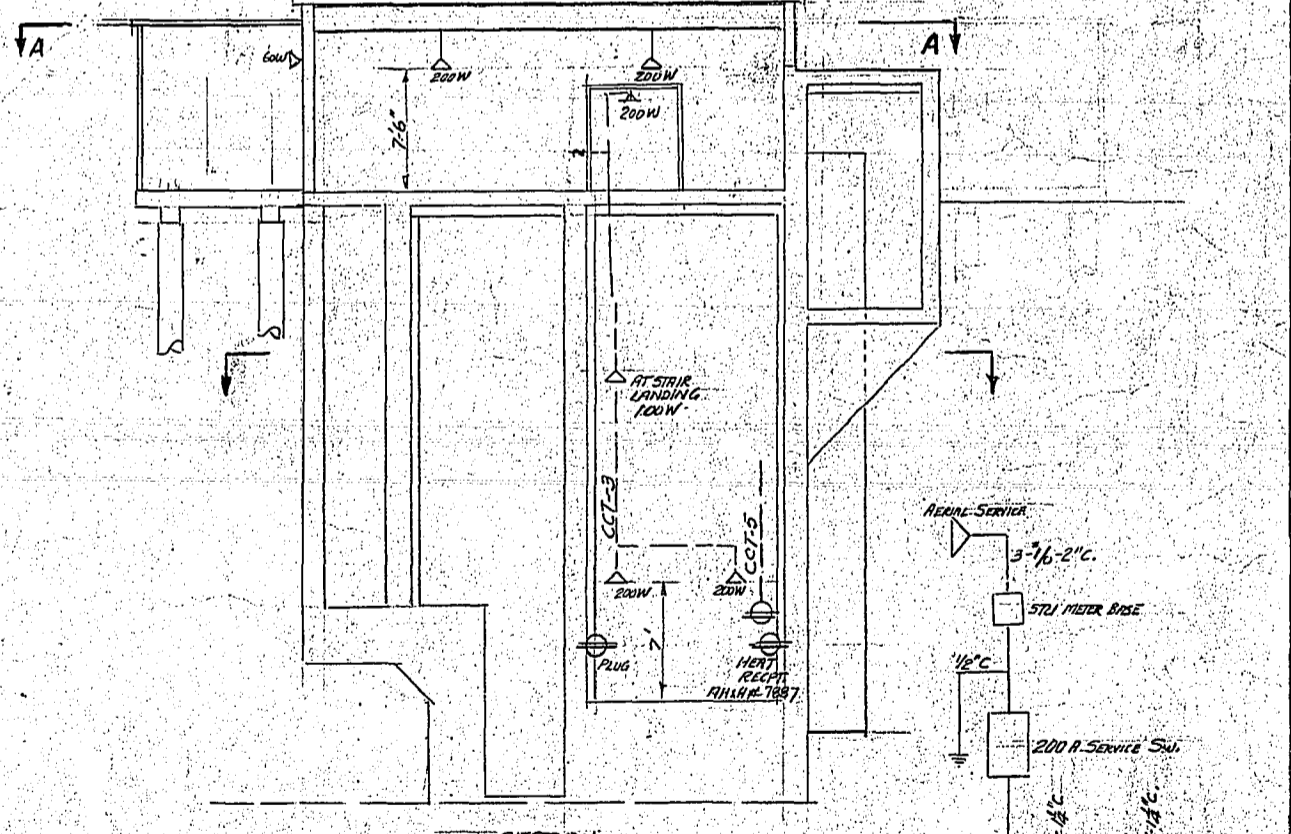
PRIMARY D.P. & NEUTRAL INCL. METERING BY UTILITY



TOP FLOOR SECTION A



NOTE: ALL WEATHERPROOF CONSTRUCTION & WIRING INSIDE TRANSFORMER ENCLOSURE



SECTION

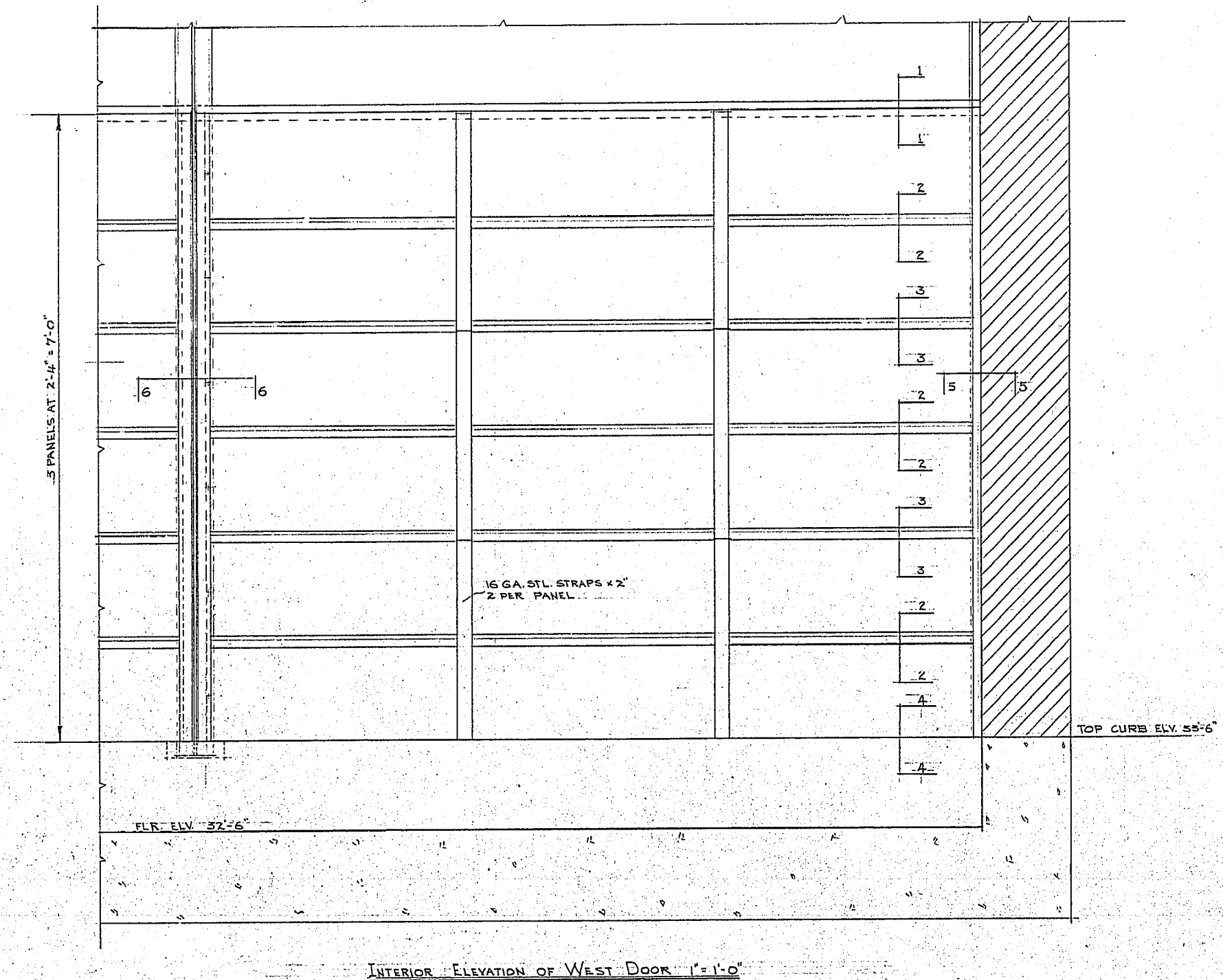
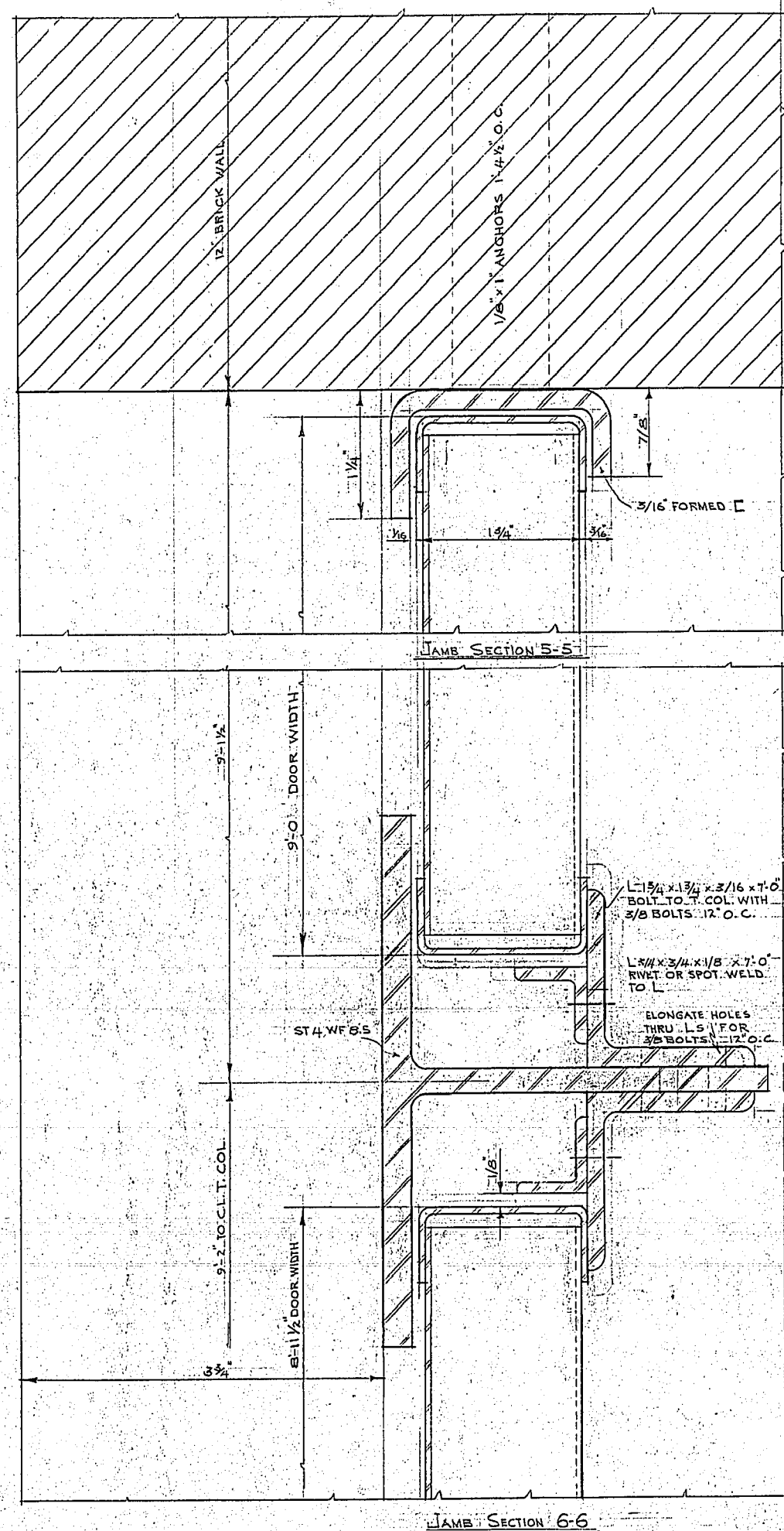
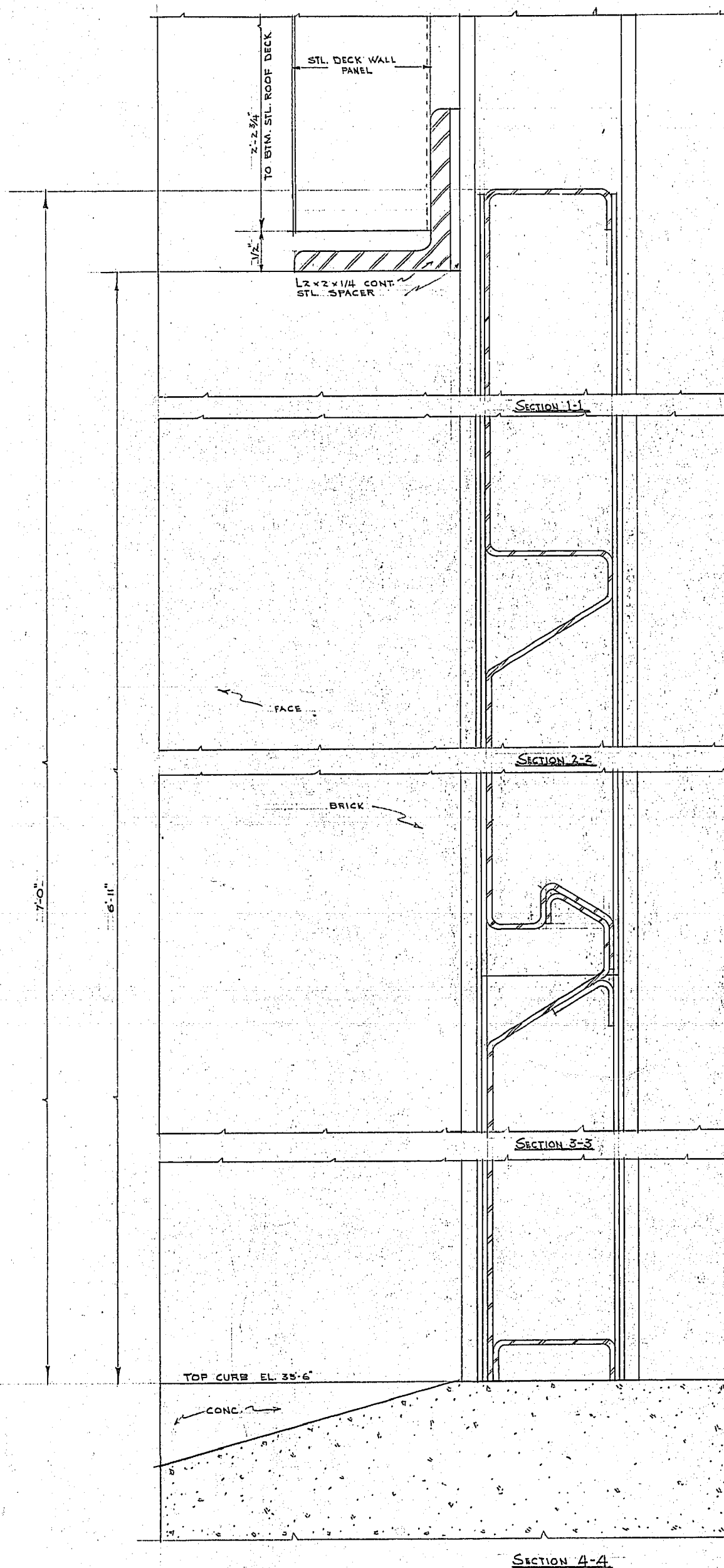
WIRING SCHEDULE - 550 V. - 3Ø - 60N

CRUM	CABLE	CONDUIT	SUPPLY & INSTAL BY
250 HP - STARTER - C.B.	3-350 MM <sup>2</sup> TYPE RH	3"	PUMP SUPPLIER
17 1/2 HP - STARTER - C.B.	3-300 MM <sup>2</sup> TYPE RH	2 1/2"	do do
MISC. MOTOR - STARTERS - DISC. SWITCH	3/4" RH	3/4"	do do
250 HP MOTOR C.B. - DELTA BOX	3-3/16"	PROTEMAX	ELEC. CONTRACTOR
17 1/2 HP MOTOR C.B. - DELTA BOX	3-3/16"	PROTEMAX	do do
FUSED DISCONNECT - DELTA BOX	3/10"	PROTEMAX	do do

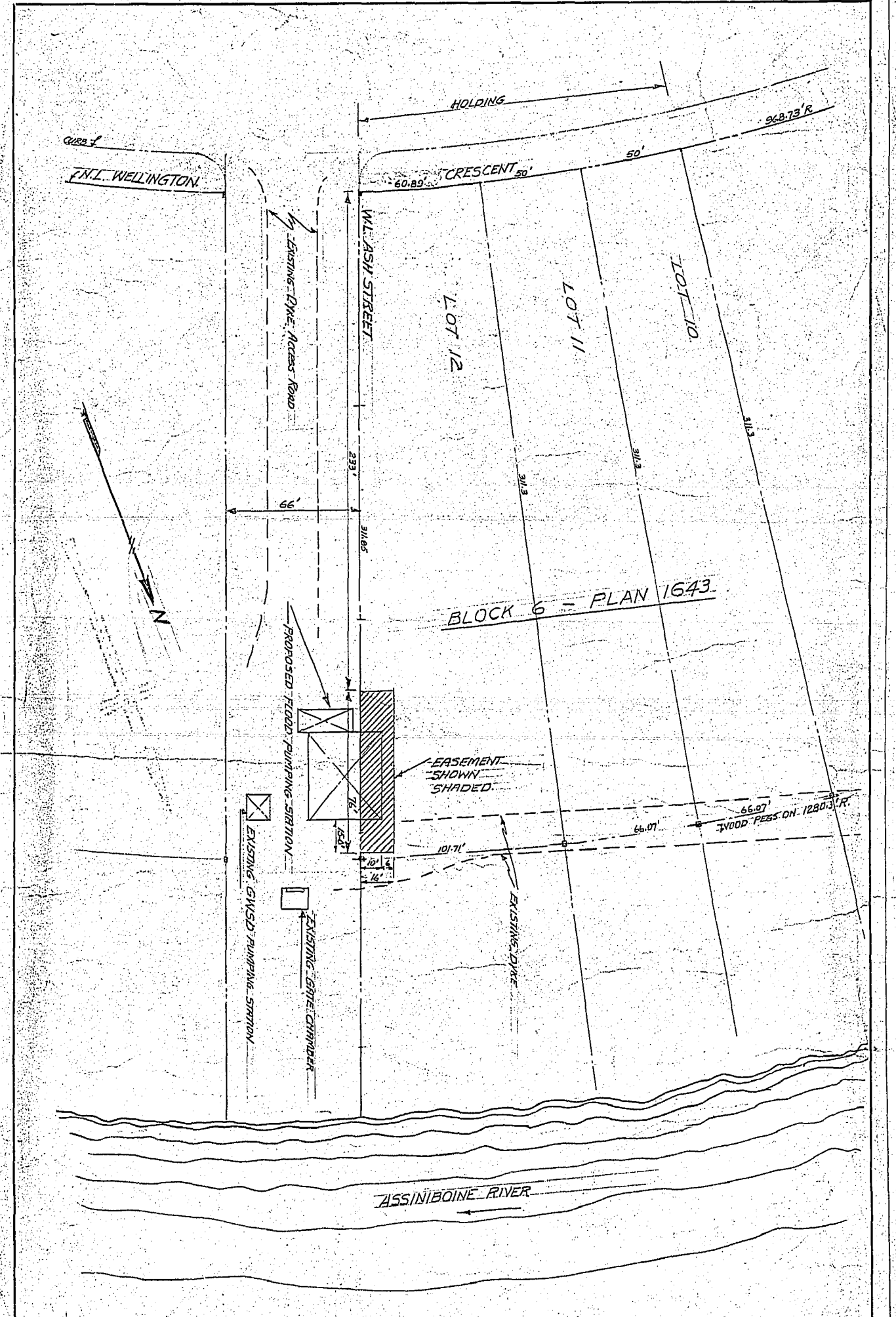
SINGLE PHASE PANEL

CCT No.	DESCRIPTION	C.B.
1	PLUGS - TOP FLOOR	15 A.
2	4-ROW LIGHTS - TOP FLOOR	15 A.
3	37-200W. ELEC. SUB. SPT. LIGHTS - PUMP ROOM	15 A.
4	PLUG - PUMP ROOM FLOOR	15 A.
5	PLUG - PUMP ROOM FLOOR	15 A.
6	4-100W. ELEC. SUB. SPT. LIGHTS	15 A.
7	SPARE	
8	SPARE	
9	SPARE	
10	HEAT RECEPTABLE (1-PHASE)	30 AMP
	TOTAL	120 A.

NOTE: WIRING IS BASED UPON ESTIMATED H.P. REQUIREMENTS & WILL BE SUBJECT TO REVISION WHEN PUMP REQUIREMENTS ARE FINALIZED. WIRING DIAGRAMMATIC ONLY - KEEP RUNS PARALLEL AND PERPENDICULAR TO WALLS.



NOTE:  
 2 DOORS RECD. WIDTH 5'-0 1/2"  
 MATERIAL 16 GA. STL. 8'-11 3/4"

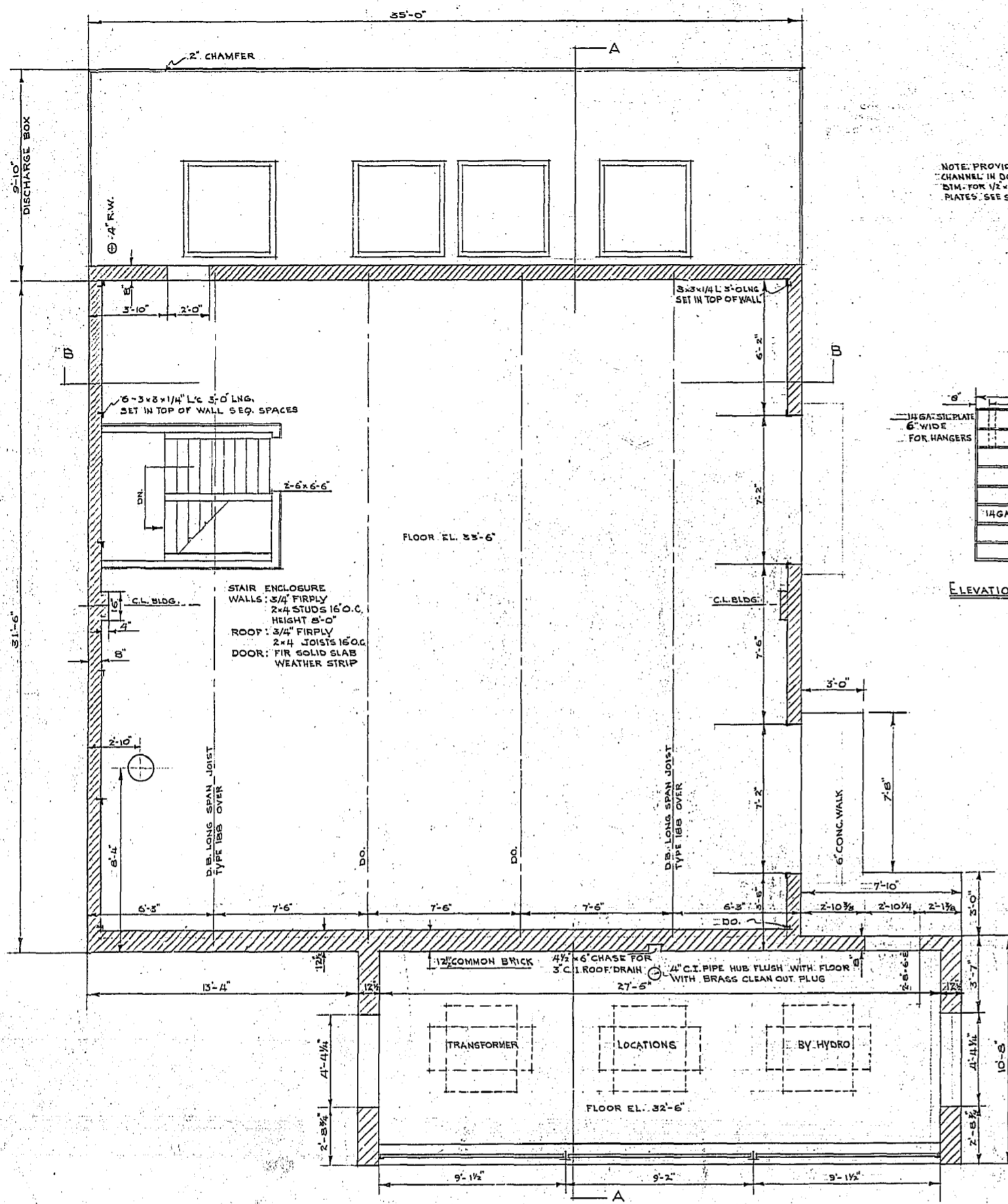


**TITLE = SITE PLAN & EASEMENT**  
**PROPOSED FLOOD PUMPING**  
**STATION - ASH STREET**

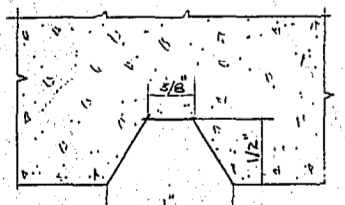
CITY OF WINNIPEG  
 ENGINEERING DEPT.  
 W. D. HURST, CITY ENGINEER  
 A. J. S. TAUNTON, DEPUTY CITY ENGINEER

DRAWN BY S.M.R. DATE 5/14/57  
 TRACED BY  
 CHECKED BY  
 APPROVED

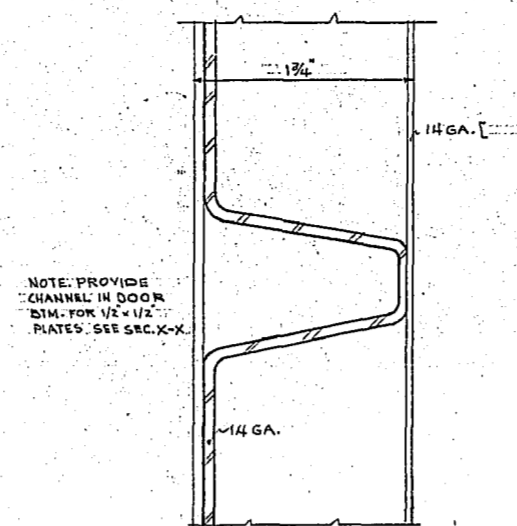
SCALE  
 1" = 40'  
 DRAWING No.  
 R 210



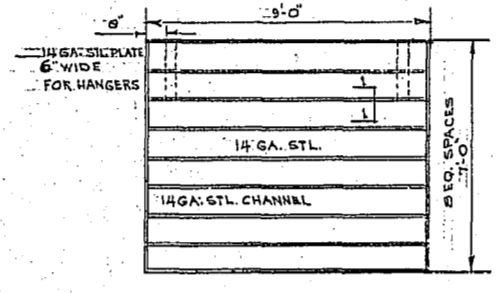
FLOOR PLAN 1/4" = 1'-0"



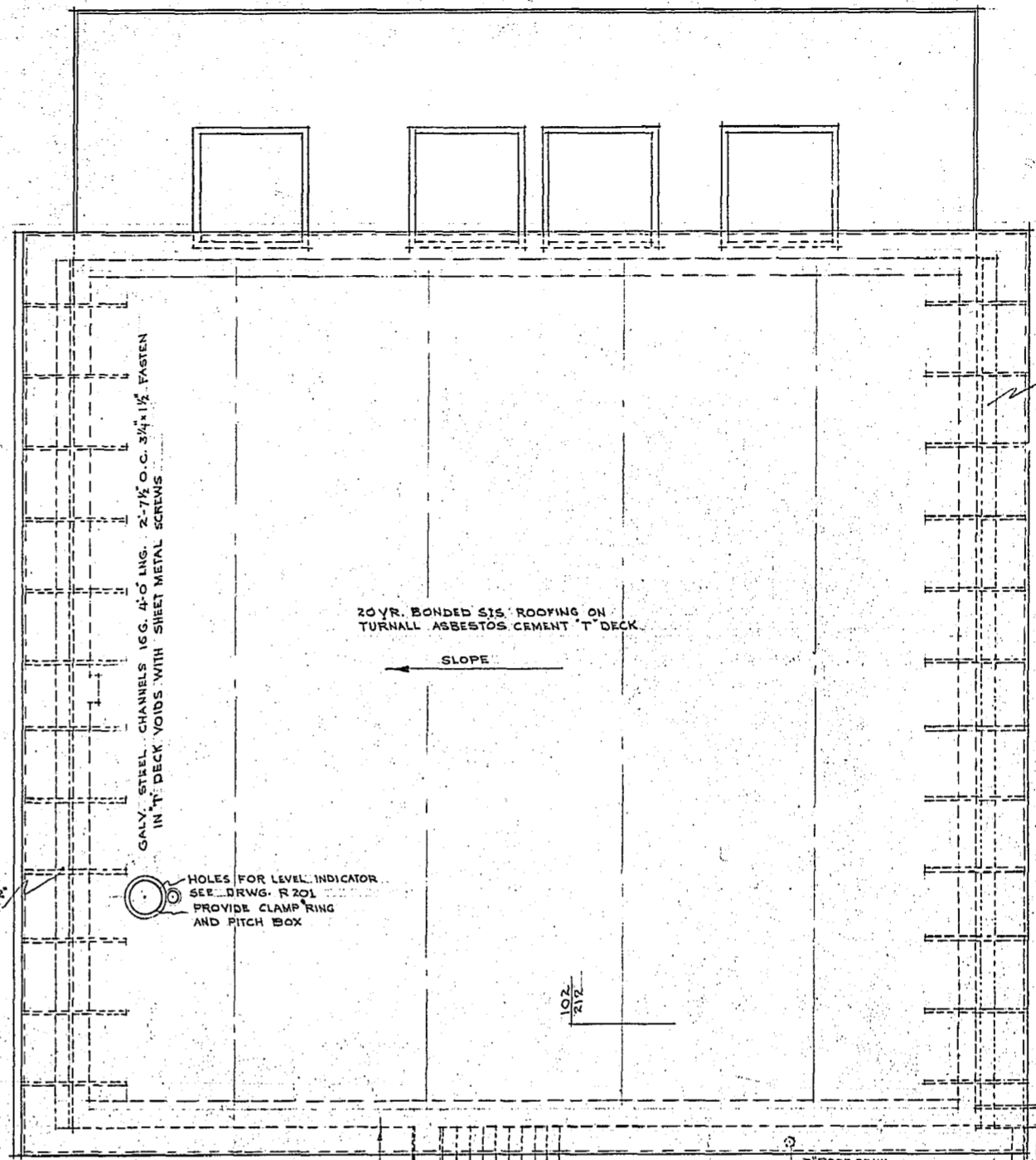
GROOVE DETAIL FULL SCALE



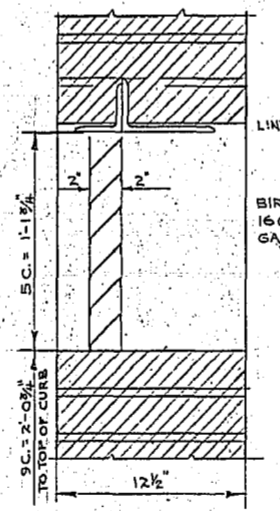
SECTION 1-1 THRU DOOR FULL SCALE



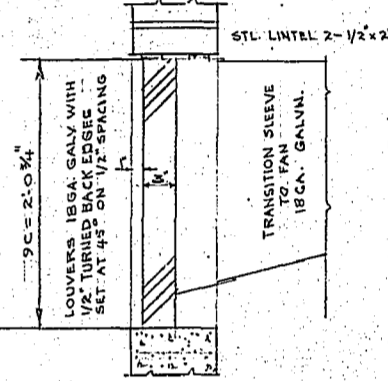
ELEVATION OF SOUTH DOORS 1/4" = 1'-0"



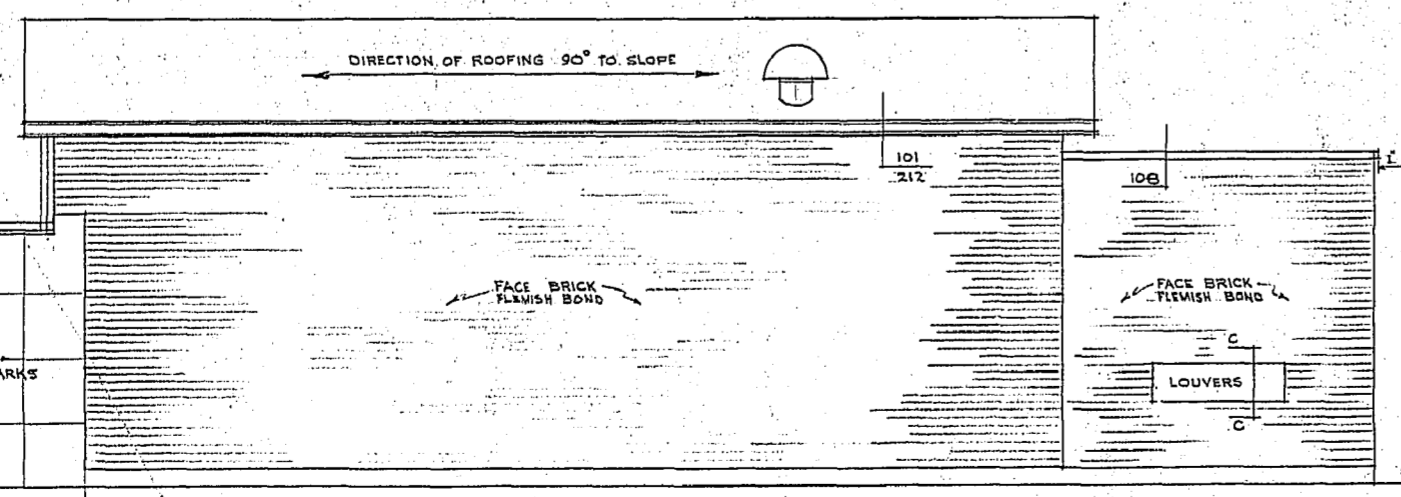
ROOF PLAN 1/4" = 1'-0"



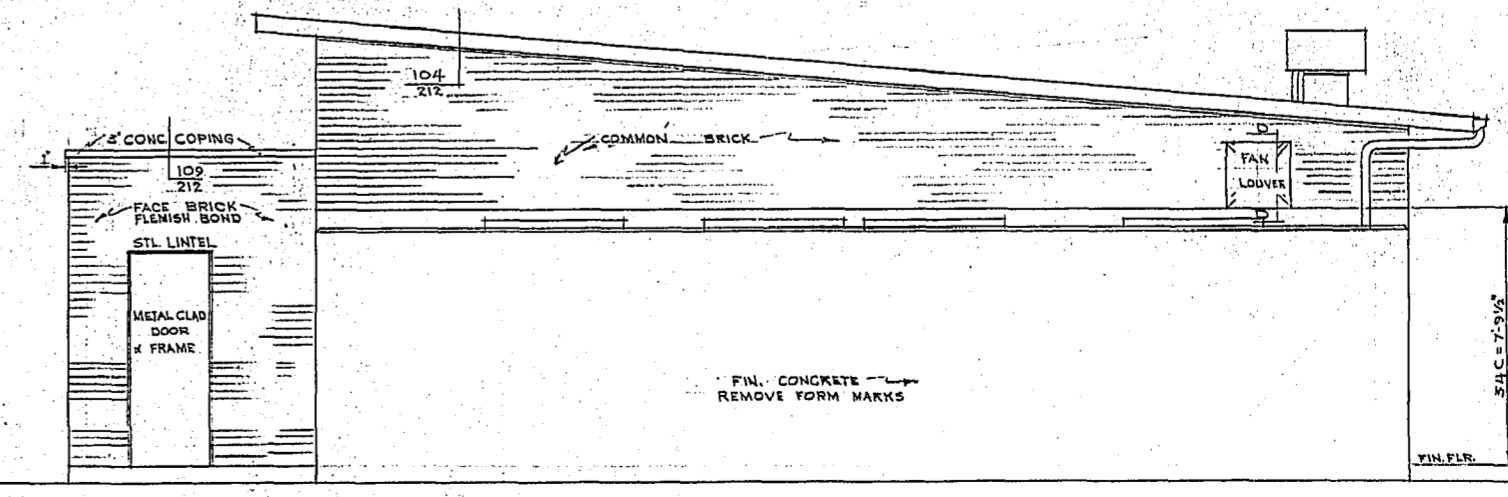
SECTION C-C 1/4" = 1'-0"



SECTION D-D SCALE 1" = 1'-0"



WEST ELEVATION 1/4" = 1'-0"



NORTH ELEVATION 1/4" = 1'-0"

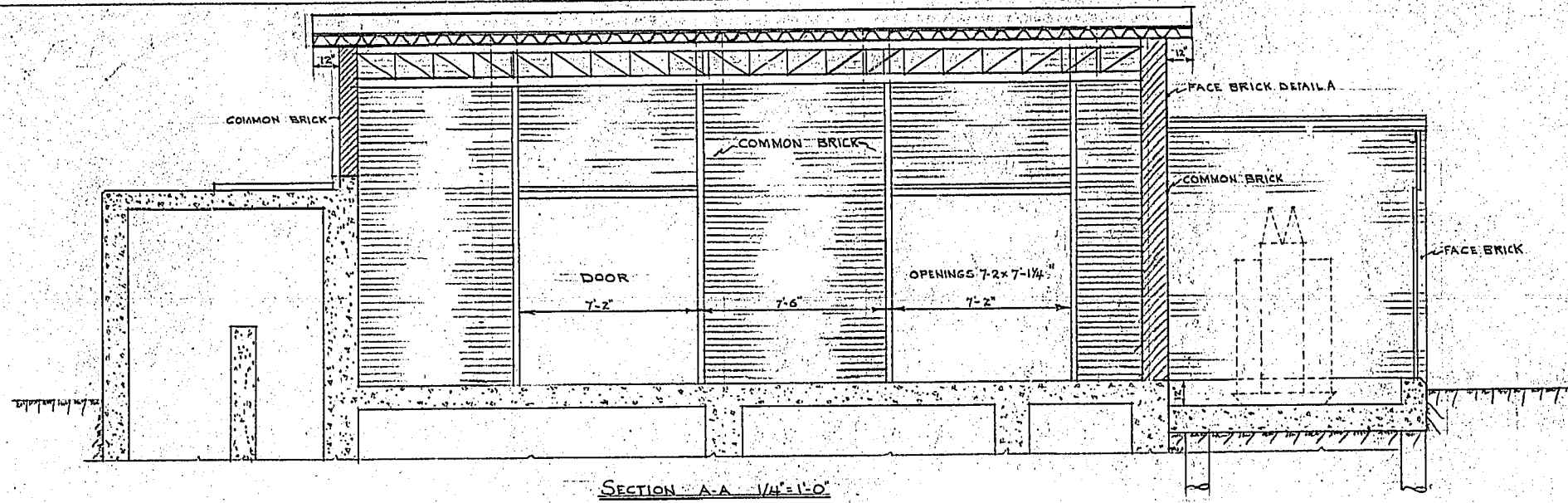
ASH STREET FLOOD PUMPING STATION  
SUPERSTRUCTURE  
FLOOR & ROOF PLANS — ELEVATIONS

CITY OF WINNIPEG  
ENGINEERING DEPARTMENT  
W. B. HURST, CITY ENGINEER  
A. J. S. TAUNTON, DEPUTY CITY ENGINEER

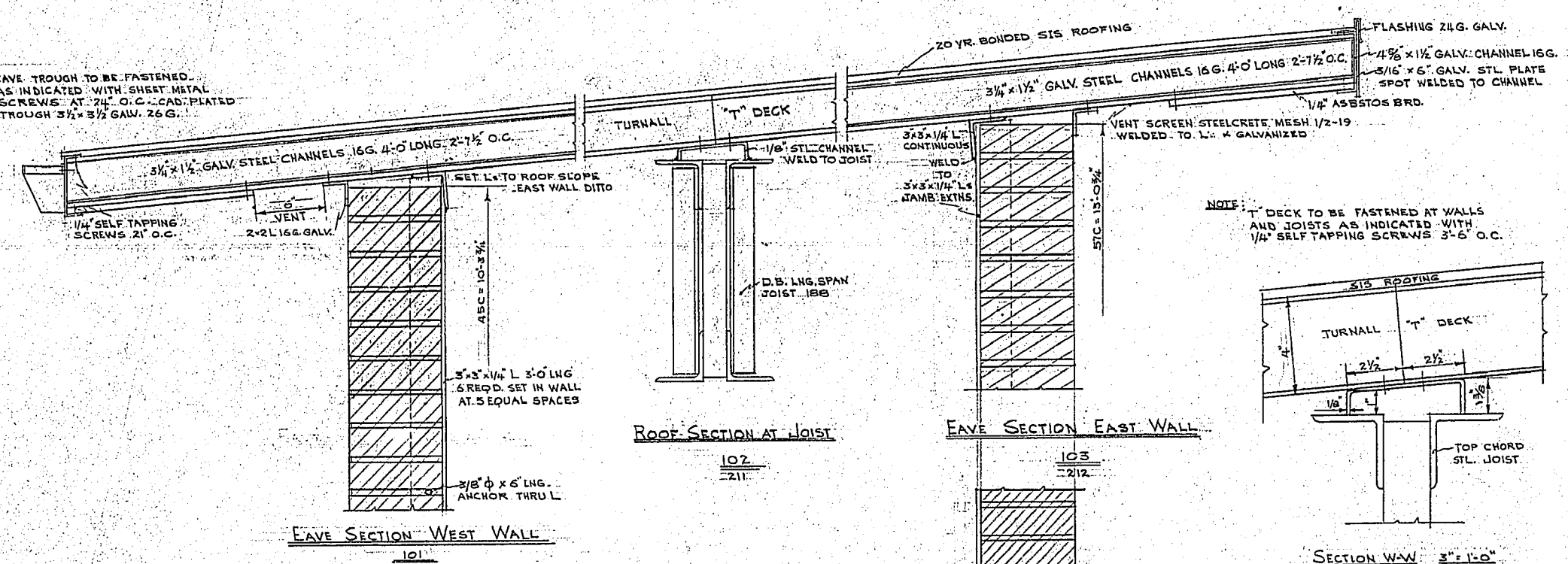
DRAWN BY: J.D.W. DATE: OCT. 57  
CHECKED BY: [Signature]  
APPROVED BY: [Signature]

SCALE: AS NOTED  
DRAWING NO.: R 211





NOTE: EAVE TROUGH TO BE FASTENED AS INDICATED WITH SHEET METAL SCREWS AT 24\"/>



NOTE: T DECK TO BE FASTENED AT WALLS AND JOISTS AS INDICATED WITH 1/4\"/>

