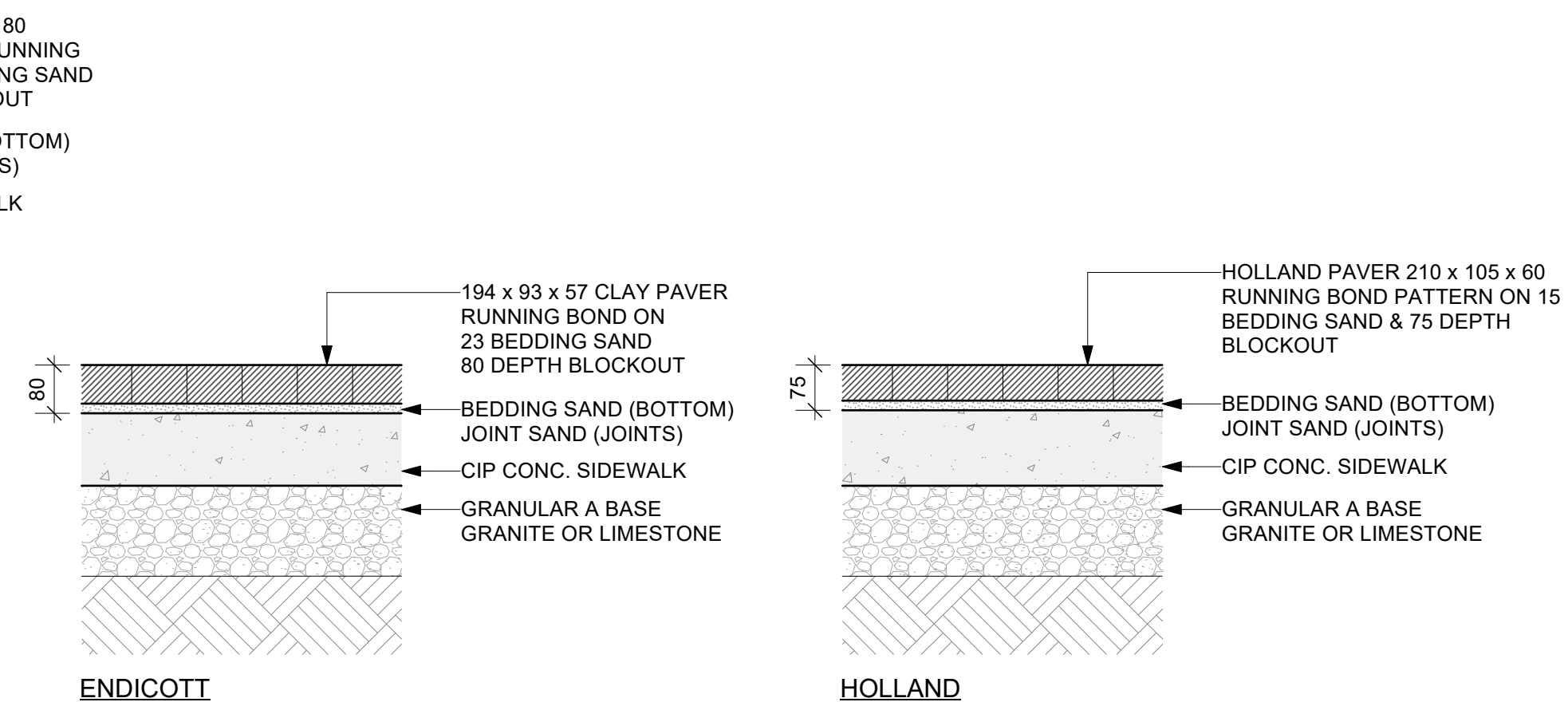


NOTE: SIDEWALK INDICATOR STRIP BLOCKOUTS MUST BE IN DIRECT & CONTINUOUS ALIGNMENT WITH APPROACH INDICATOR STRIP BLOCKOUTS.

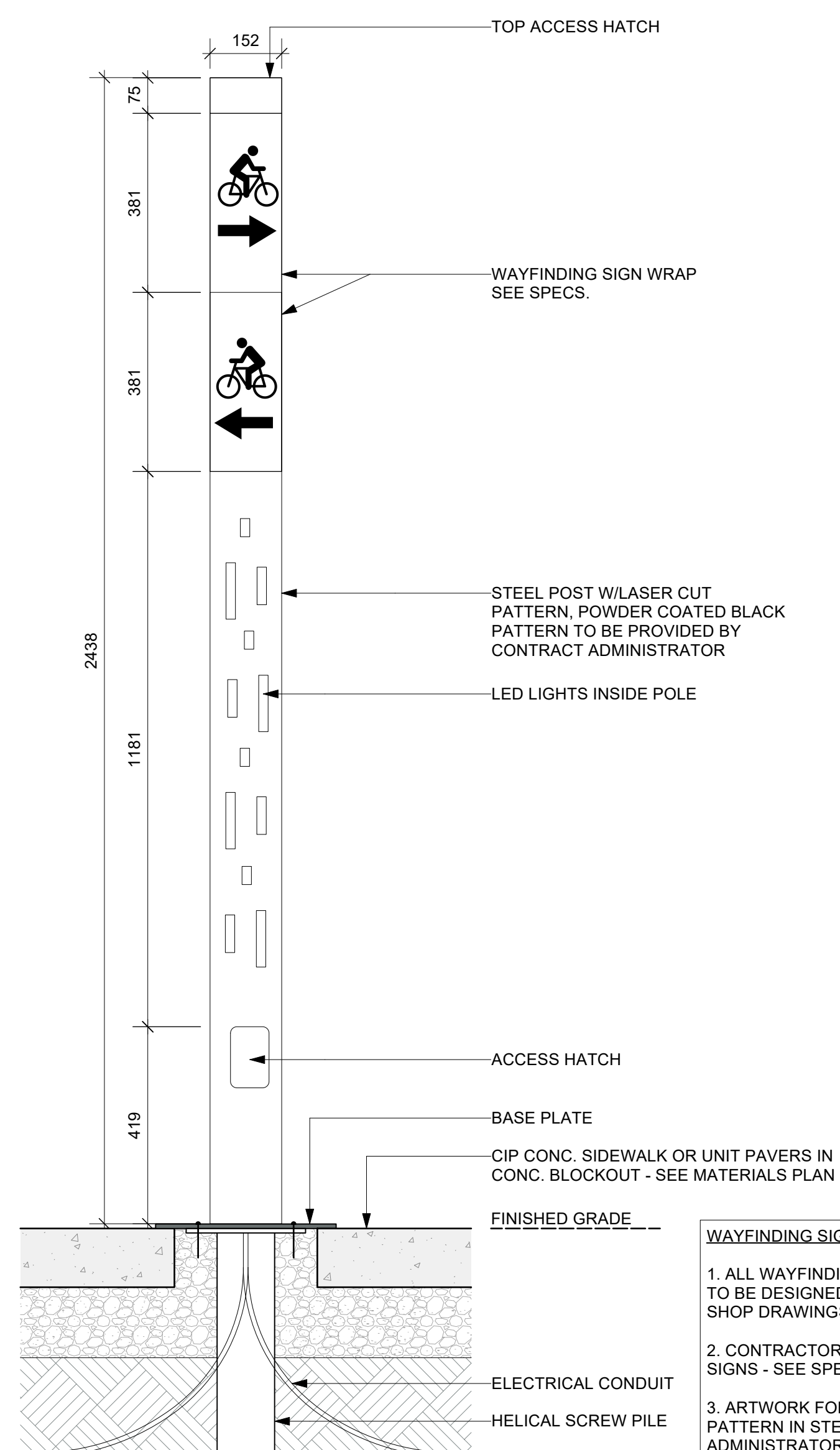
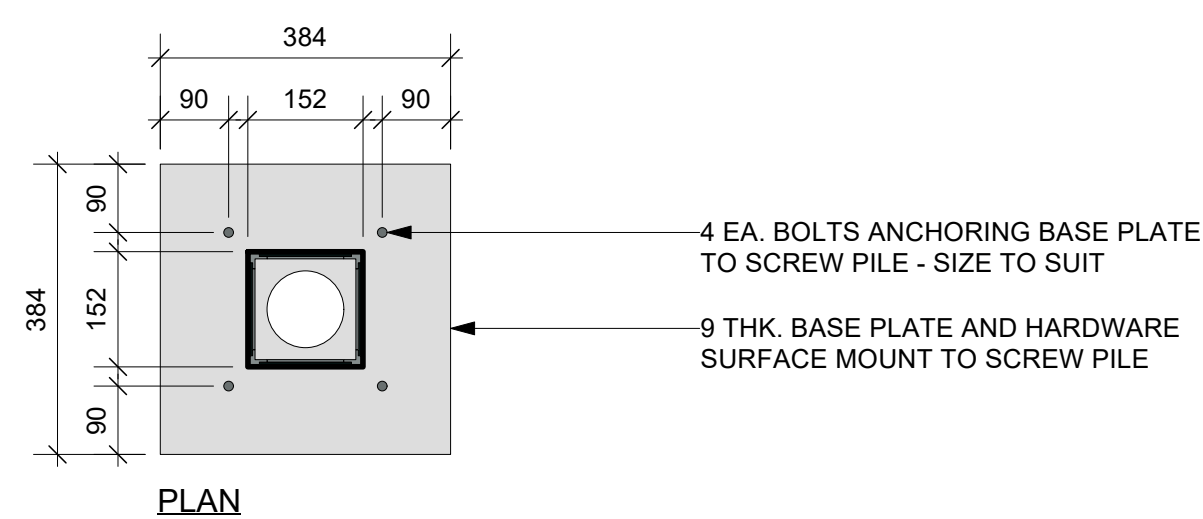
1 SIDEWALK INDICATOR STRIP

NOTE: SIDEWALK INDICATOR STRIP BLOCKOUTS MUST BE IN DIRECT & CONTINUOUS ALIGNMENT WITH APPROACH INDICATOR STRIP BLOCKOUTS

2 APPROACH INDICATOR STRIP
L3.2 Scale: 1:10

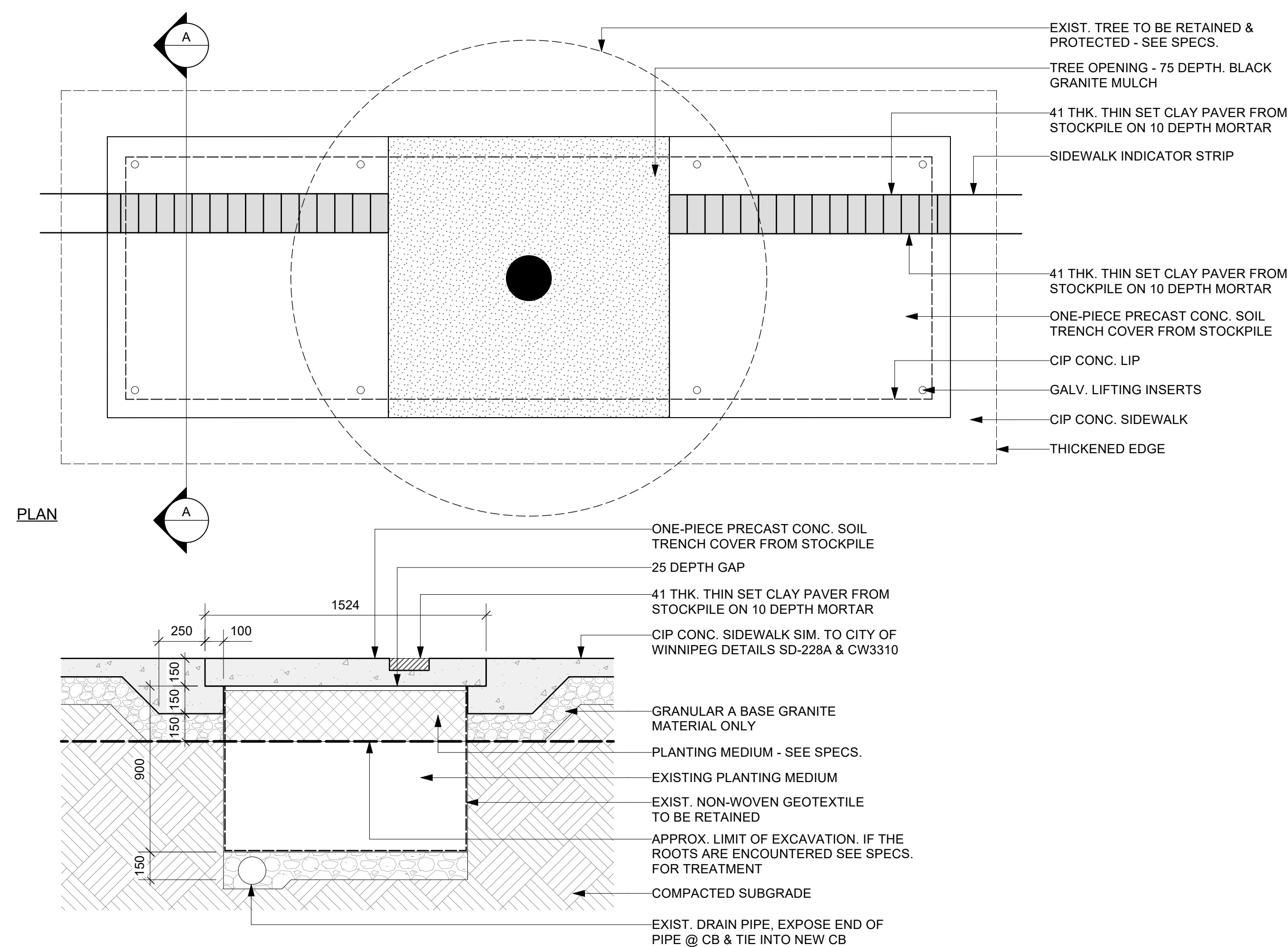


3 UNIT PAVERS IN CONC. BLOCKOUT



SECTION

4 WAYFINDING SIGN
L3.2 Scale: 1:10



SECTION A-A

5 TREE VAULT: SIDEWALK SOIL TRENCH COVER
L3.2 Scale: 1:20

WAYFINDING SIGN AND WAYFINDING SIGN WRAP NOTES:


1. ALL WAYFINDING SIGN FRAMING, STEEL, LIGHTING AND SCREW TO BE DESIGNED BY SIGN SUPPLIER. CONTRACTOR TO PROVIDE SHOP DRAWINGS STAMPED BY AN ENGINEER - SEE SPECS.

2. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR WAYFINDING SIGNS - SEE SPECS.

3. ARTWORK FOR WAYFINDING SIGN WRAPS AND LASER-CUT PATTERN IN STEEL POST TO BE PROVIDED BY CONTRACT ADMINISTRATOR.

LOCATIONS APPROVED UNDERGROUND STRUCTURES	
SIGNED BY:	
SUPV U/G STRUCTURES	DATE
<p>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING</p>	

[illegible]

 <h1 style="display: inline; margin-left: 10px;">HTFC</h1>			
<p>PLANNING & DESIGN</p> <p>500-115 Barnhart Avenue East Winnipeg, MB R3B 0R3 PHONE 204 944 9907 WEB htfc.mb.ca</p>			
DESIGNED BY	JH	CHECKED BY	JH
DRAWN BY	MRG/SW	APPROVED BY	JH
HOR. SCALE VERTICAL	AS NOTED AS NOTED	RELEASED FOR CONSTRUCTION	
DATE	2026-02-03	DATE	-

ENGINEER'S SEAL

the manitoba association
of architects
JAMES HUDSON
Member No. 186
2026-01-05
landscape architects

CONSULTANT ACAD DWG. NO.

L3.2

 <p>THE CITY OF WINNIPEG PUBLIC WORKS DEPARTMENT Winnipeg ENGINEERING SERVICES DIVISION</p>	<p>DOWNTOWN STREETS IMPLEMENTATION</p>	
	<p>DETAILS</p>	
	<p>MATERIALS & PLANTING PLAN</p>	
<p>CITY DRAWING NUMBER P-3596-30</p>		<p>SHEET 30 OF 36</p>
		<p>TENDER NO. 3-2026</p>