



**TYPICAL PAVEMENT SECTION**  
ASPHALT REHABILITATION  
SCALE: NTS

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED
⊕	HYDRANT	⊕	---	LDS / WWS	---	---	CONCRETE	---
⊙	VALVE	⊙	---	WATER MAIN	---	---	CONC SIDEWALK / MEDIAN	---
⊖	CURB STOP	⊖	---	GAS	---	---	ASPHALT	---
○	MANHOLE	○	---	TRAFFIC SIGNALS	---	---	PAVING STONE	---
□	CATCH BASIN / CATCH PIT	□	---	HYDRO / STREET LIGHT	---	---	GRAVEL	---
△	CURB INLET	△	---	COMMUNICATIONS	---	---	PLANING / REMOVAL	---
•	POLE	•	---	CURB RENEWAL	---	---	DITCH FLOW	---
→	LIGHT STANDARD	→	---	PROPERTY LINE	---	---	TOP OF SLOPE	---
→	TRAFFIC SIGNAL POLE	→	---	RAMP CURB	---	---	CULVERT	---
⊕	SURVEY BAR	⊕	33.000	ELEVATIONS	(33.333)	---	SEWER FLOW DIRECTION	---
⊙	GEODETIC BENCH MARK	⊙	---	TREE / TREELINE	---	---	TEST HOLE / CORE HOLE	---
⊕	LEGEND - PLAN	⊕	---	LEGEND - PLAN	---	---	LEGEND - PLAN	---

**PLAN**  
SCALE: 1:250

**LOCATION APPROVED**  
UNDERGROUND STRUCTURES

DATE: \_\_\_\_\_

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

No.	ISSUED FOR TENDER	26/03/04	JGK	DATE	March 4, 2026
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**Stantec**  
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DESIGNED BY: JGK  
DRAWN BY: DML

CHECKED BY: RPB  
APPROVED BY: RPB

RELEASED FOR CONSTRUCTION

HOR SCALE: 1:250  
VERT SCALE: 1:10

CONSULTANT FILE NAME: 01008c-Berrydale.dwg

PROFESSIONAL SEAL  
PROVINCE OF MANITOBA  
REGISTERED PROFESSIONAL ENGINEER  
J.G. KENNEDY  
Member  
22326  
2029-03-04

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

**2026 LOCAL STREET RENEWAL PROGRAM**  
**BERRYDALE AVENUE**  
ST ANNE'S RD TO SEINE RIVER  
PAVEMENT REHABILITATION  
PAVING AND GRADING  
ST ANNE'S RD TO STA 0+170

CITY DRAWING NUMBER: N/A  
SHEET OF: 11 OF 30  
DRAWING NUMBER: 11

TENDER No. 31-2026