



397-2026 ADDENDUM 1

2026 STREETS MAINTENANCE PRESERVATION PROGRAM

URGENT

**PLEASE FORWARD THIS DOCUMENT TO
WHOEVER IS IN POSSESSION OF THE
BID/PROPOSAL**

ISSUED: 2026-05-05
BY: **Craig Rowbotham**
TELEPHONE NO. 204 896-1209

**THIS ADDENDUM SHALL BE INCORPORATED
INTO THE BID/PROPOSAL AND SHALL FORM
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2024-02-01

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

FORM B: PRICES

Replace: 397-2026 Form B: Prices with 397-2026 Addendum 1 -Form B: Prices.

Page numbering on some forms may be changed as a result.