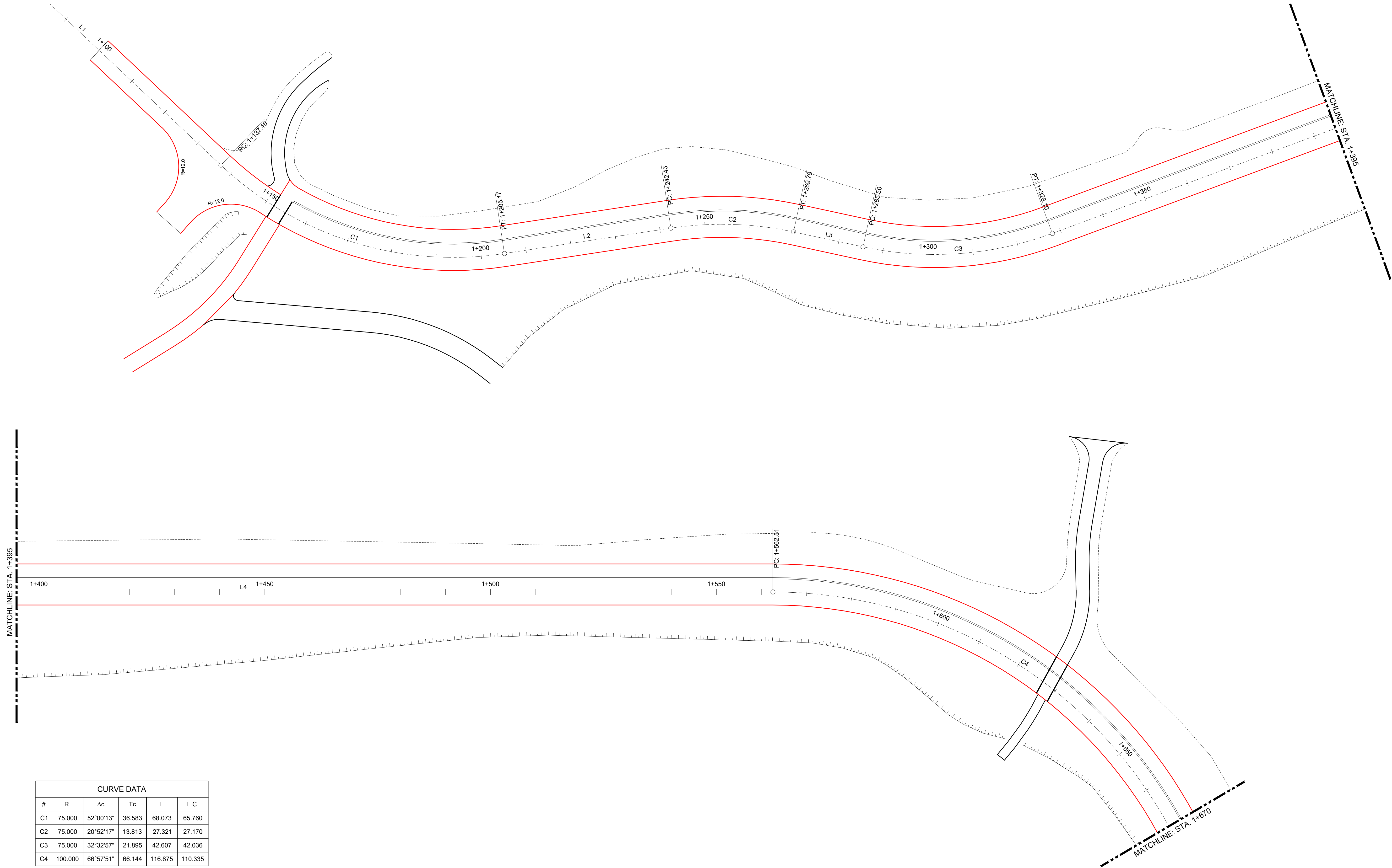


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| CURVE DATA |         |            |        |         |         |
|------------|---------|------------|--------|---------|---------|
| #          | R.      | $\Delta c$ | Tc     | L.      | L.C.    |
| C1         | 75.000  | 52°00'13"  | 36.583 | 68.073  | 65.760  |
| C2         | 75.000  | 20°52'17"  | 13.813 | 27.321  | 27.170  |
| C3         | 75.000  | 32°32'57"  | 21.895 | 42.607  | 42.036  |
| C4         | 100.000 | 66°57'51"  | 66.144 | 116.875 | 110.335 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                         |                                                                                       |                                                                                                                                                                       |                                                                                                                                              |                                             |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|
| UNDERGROUND STRUCTURES<br><br>SUPV. U/G STRUCTURES _____ DATE _____<br><br><small>LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</small> | B.M. ELEV.    | DESIGNED BY<br>TJH                      |  | ENGINEER'S SEAL                                                                                                                                                       |  <b>THE CITY OF WINNIPEG</b><br>PUBLIC WORKS DEPARTMENT |                                             |                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | DRAWN BY<br>HDT                         |                                                                                       |  <b>KILCONA PARK ROADWAY CONSTRUCTION AND HARBOURVIEW ROADWAY RECONSTRUCTION</b> |                                                                                                                                              |                                             |                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | CHECKED BY<br>MRD                       |                                                                                       |                                                                                                                                                                       |                                                                                                                                              | CONSULTANT PROJECT NUMBER<br><b>25-2191</b> |                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | APPROVED BY<br>DBW                      |                                                                                       |                                                                                                                                                                       |                                                                                                                                              |                                             | CITY DRAWING NUMBER<br>SHEET <b>02</b> OF <b>48</b><br>CONSULTANT DRAWING NUMBER |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | HOR. SCALE<br>1:400                     |                                                                                       |                                                                                                                                                                       |                                                                                                                                              |                                             |                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | VERTICAL<br>— | RELEASED FOR CONSTRUCTION<br>DATE _____ |                                                                                       |                                                                                                                                                                       |                                                                                                                                              |                                             |                                                                                  |
| 1 ISSUED FOR TENDER                                                                                                                                                                                                                                                                                                                                                                                                                        | 26/06/26 DBW  |                                         |                                                                                       |                                                                                                                                                                       |                                                                                                                                              |                                             |                                                                                  |
| NO. REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE          | BY                                      | DATE                                                                                  |                                                                                                                                                                       |                                                                                                                                              |                                             |                                                                                  |