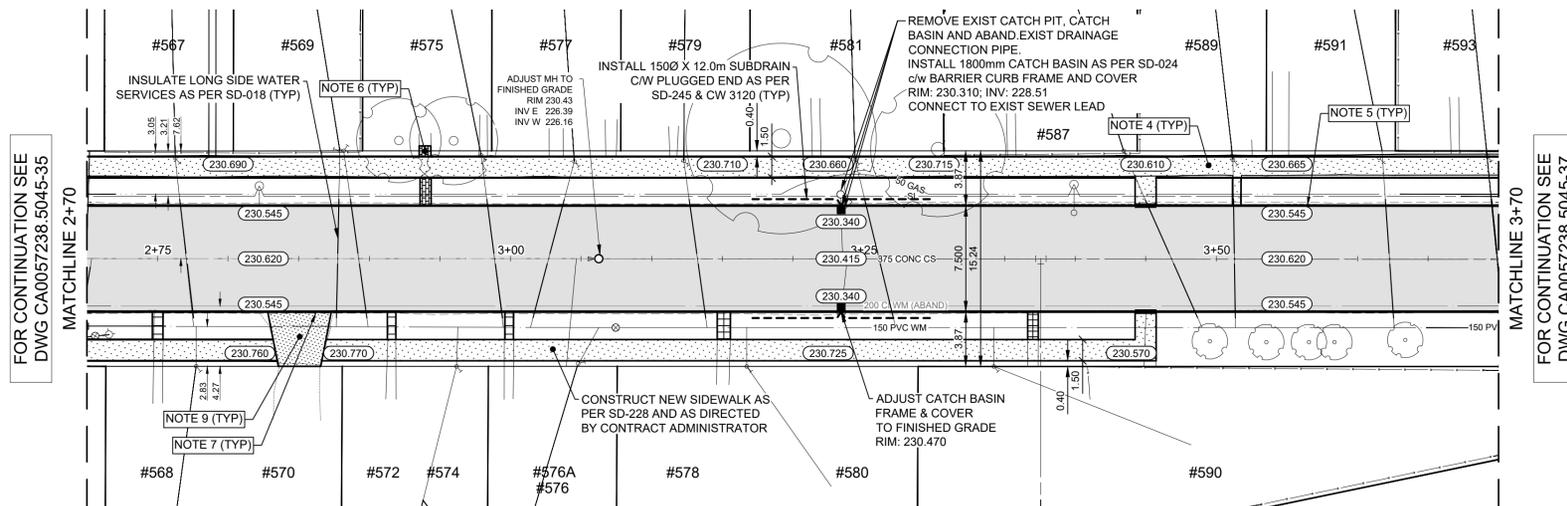
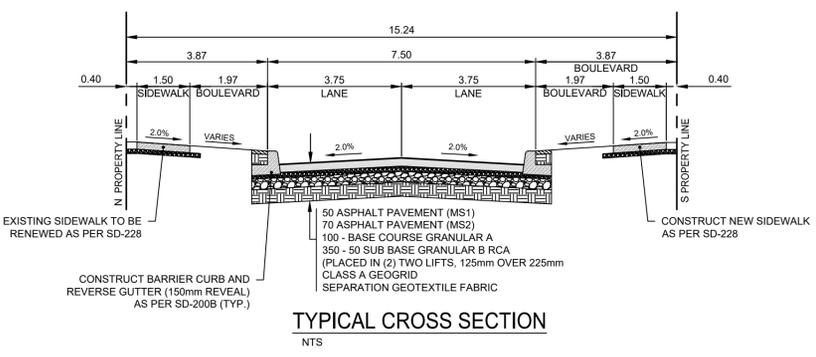
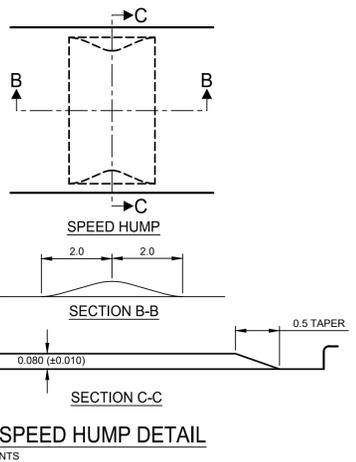


JOHNSON AVENUE E



FOR CONTINUATION SEE DWG CA0057238.5045-35

FOR CONTINUATION SEE DWG CA0057238.5045-37



- NOTES:**
- ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
 - CONTRACTOR TO CONFIRM THE LOCATION OF ALL UTILITIES/SERVICES IN THE FIELD PRIOR TO CONSTRUCTION.
 - ALL ROADWAY DIMENSIONS SHOWN ARE TO BACK OF CURB.
 - EXISTING SIDEWALK TO BE RENEWED AS PER SD-228A AND EXPANSION JOINTS TO BE INSTALLED AS PER SD-228D, AND AS DIRECTED BY CONTRACT ADMINISTRATOR.
 - CURB TO BE CONSTRUCTED AS PER SD-200B AND AS DIRECTED TO CONTRACT ADMINISTRATOR.
 - ALL PRIVATE WALKWAYS TO BE ADJUSTED TO NEW SIDEWALK OR TOP OF CURB ELEVATION, AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
 - CONSTRUCT 75mm LIP CURB AND REVERSE GUTTER AS PER 'DETAIL A' AND AS DIRECTED BY CONTRACT ADMINISTRATOR.
 - MODIFIED BARRIER CURB TO BE CONSTRUCTED AT ALL INTERSECTION RADII AND ALLEY RADII
 - CONSTRUCT REINFORCED CONCRETE RESIDENTIAL APPROACH AS PER SD-237B AND AS DIRECTED BY CONTRACT ADMINISTRATOR.
 - CONTRACTORS TO TAKE PRECAUTIONARY STEPS TO PROTECT EXISTING TREES WITHIN THE LIMITS OF CONSTRUCTION FROM DAMAGE FROM CONSTRUCTION ACTIVITIES AS OUTLINED IN THE SPECIFICATIONS.
 - LAMP STANDARDS, HYDRO POLES, AND ANCHORS THAT REQUIRE TEMPORARY SUPPORT, REMOVAL OR REPLACEMENT, TO BE DONE SO AT THE EXPENSE OF THE CONTRACTOR AS NECESSARY.
 - ALL BOULEVARDS TO BE SODDED UNLESS OTHERWISE NOTED.
 - ADJUST ALL WATER VALVES, HYDRANTS, MANHOLES, AND CATCH BASINS IN WORK AREA TO GRADE.

EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED
---	WATER MAIN	---	---	VALVE	---	---	EDGE OF SIDEWALK	---
---	LAND DRAINAGE SEWER	---	---	CURB STOP	---	---	EDGE OF ASPHALT	---
---	WASTE WATER SEWER	---	---	HYDRO POLE & LIGHT STANDARD	---	---	EDGE OF CONCRETE	---
---	HYDRO	---	---	LIGHT STANDARD OR TRAFFIC SIGNAL	---	---	MODIFIED BARRIER CURB	---
---	GAS	---	---	HYDRO POLE / ANCHOR	---	---	BARRIER CURB	---
---	COMMUNICATIONS	---	---	FENCE	---	---	BARRIER CURB AND GUTTER	---
---	SIGNALS	---	---	PROPERTY LINE	---	---	PAVING STONE	---
○	MANHOLE	●	---	IRON BAR	---	---	CONCRETE SIDEWALK	---
□	CATCH BASIN/CATCH PIT	■	---	TEST HOLE / PAVEMENT CORE	---	---	CONCRETE SLAB	---
△	CURB INLET	▼	---	ELEVATIONS	(231.000)	---	ASPHALT	---
◇	UTILITIES ADJUSTED	△ ○	---	CURB RAMP	---	---	MILLED SURFACE	---
◇	HYDRANT	◆	---	DETECTABLE WARNING SURFACE TILE	---	---	PAVEMENT REPAIR FABRIC	---
---	EXISTING	---	---	---	---	---	---	---

LOCATIONS APPROVED UNDERGROUND STRUCTURES

SIGNED BY: _____ DATE: _____

SUPV U/G STRUCTURES: _____ DATE: _____

LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES. MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING.

NO.	REVISIONS	DATE	BY

G.B.M. TOP OF HYDRANT AT SE CORNER JOHNSON AVE E AND GREY ST INTERSECTION ELEV. 231.521

wsp

DESIGNED BY: R.H./N.T. CHECKED BY: R.H.

DRAWN BY: R.H./N.T. APPROVED BY: S.M.

HOR SCALE: 1:250

VERTICAL: 1:10

ISSUED FOR TENDER: 03/03/2025 R.H.

NO. REVISIONS: _____ DATE: _____ BY: _____

DATE: DECEMBER 2025

WSP Canada Inc.
1600 Buffalo Place
Winnipeg, MB R3T 6B8
t. 204.477.6650
f. 204.474.2864
www.wsp.com

ENGINEERS SEAL
PROVINCE OF MANITOBA
REGISTERED PROFESSIONAL ENGINEER
S.C. MINTY
23073
2026-03-06

CONSULTANT ACAD DWG. NO.
CA0057238.5045-36

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT
ENGINEERING SERVICES DIVISION

2026 LOCAL STREET RENEWALS

JOHNSON AVENUE E
GATEWAY RD TO GREY ST
ASPHALT RECONSTRUCTION
STA. 2+70 TO STA. 3+70

CITY DRAWING NUMBER
SHEET 06 OF 23

TENDER NO.
51-2026

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

ENGINEERS GEOSCIENTISTS MANITOBA
Certificate of Authorization
WSP Canada Inc.
No. 5750

FOR TENDER PURPOSES ONLY
NOT FOR CONSTRUCTION

Mar 03, 2026 - 2:06pm L:\202602 - Transportation\CA0057238.5045 - 2026 Street Renewals\26R-07\02 Drawings\03_Work_Dwg\CA0057238.5045_Johnson_Ave_E_Plan_Profile.dwg - tab:51-2026_Drawing_CA0057238.5045-36-R0