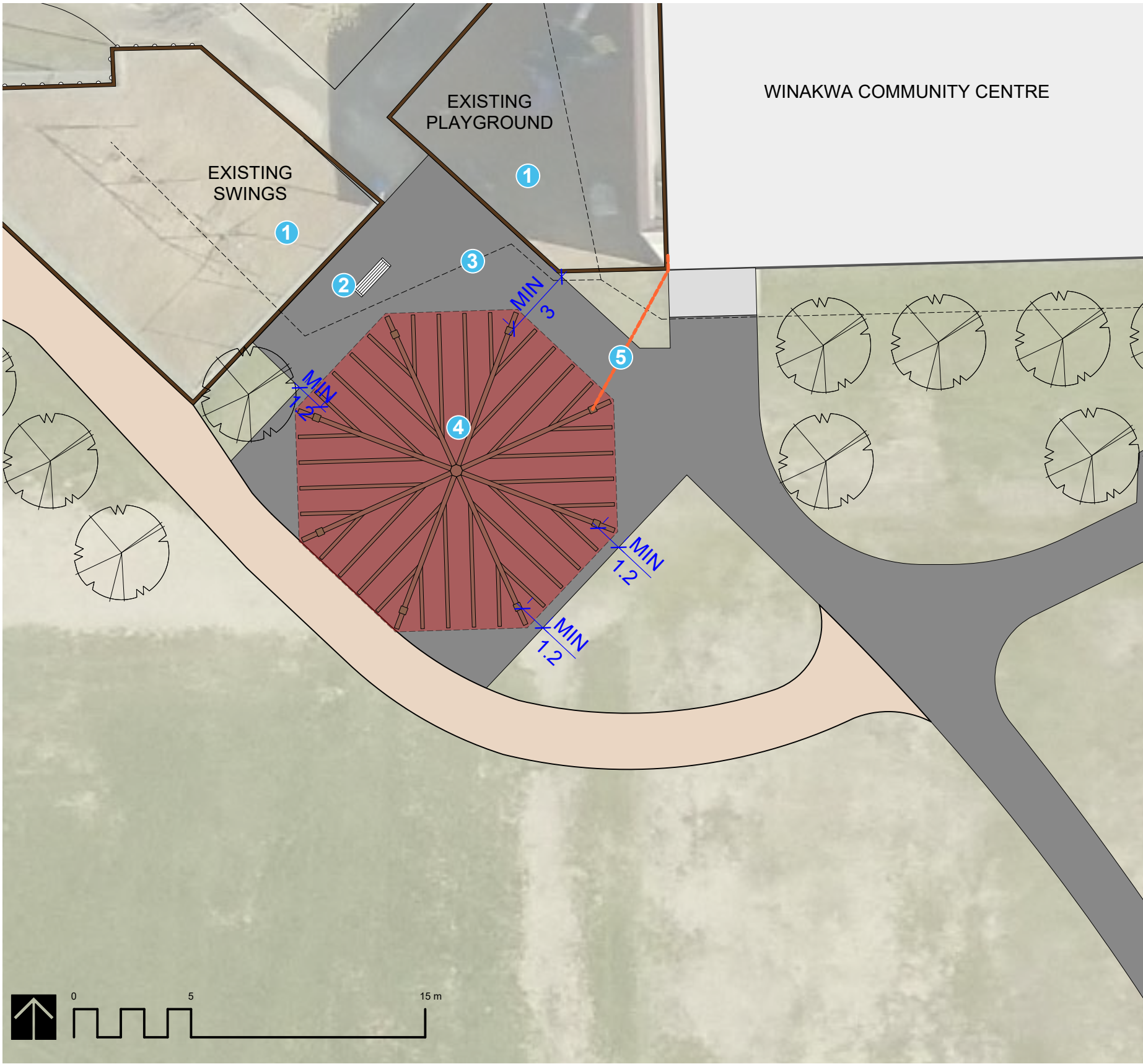




**EXISTING CONDITIONS, MATERIALS AND LAYOUT NOTES**

1. ALL WORK TO CONFORM TO CURRENT CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS UNLESS OTHERWISE NOTED
2. DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED
3. DO NOT SCALE DRAWINGS
4. PROTECT EXISTING TREES TO REMAIN, TYP.
5. SECURE CONSTRUCTION SITE AND STAGING AREA WITH CONSTRUCTION FENCING C/W SAFETY SIGNAGE
6. CONFIRM STAGING AREA W/ CONTRACT ADMINISTRATOR PRIOR TO CONSTRUCTION
7. DIMENSIONS ARE TO OUTSIDE EDGE OF SHADE SHELTER COLUMN, UNLESS OTHERWISE NOTED
8. LAYOUT TO BE APPROVED BY CONTRACT ADMINISTRATOR

**LEGEND**

- EXISTING ASPHALT AREA TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- EXISTING GRANULAR PATHWAY TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- EXISTING TREES TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- 1 EXISTING PLAY AND SWING AREAS. SAFETY SURFACING, PLAY EQUIPMENT, SWINGS AND TIMBER EDGING TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- 2 EXISTING BENCH TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- 3 EXISTING MULTIFLOW DRAINAGE TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
- 4 SUPPLY AND INSTALL TIMBER SHADE SHELTER COMPLETE WITH PERMITS, MULTI-RIB METAL ROOF, PROVISIONS FOR ELECTRICAL AND PILES
- 5 SUPPLY AND INSTALL NEW CONDUIT AND CABLE (ORANGE DASHED LINE, 7 LM), INCLUDING TRENCHING; TWO OUTLETS WITH TAMPER RESISTANT, LOCKABLE, WEATHERPROOF OUTLET COVERS ON ONE COLUMN OF SHADE SHELTER (ONE OUTLET AT 400MM - 600MM HEIGHT ABOVE FINISHED GRADE AND ONE OUTLET AT TOP OF SAME COLUMN); AND PHOTOCCELL INSTALLED ON SHELTER ROOF TIED TO ONE CENTRAL LIGHT FIXTURE INSTALLED INSIDE SHADE SHELTER. PROVIDE STAMPED SHOP DRAWINGS.

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND REPORT ANY DISCREPANCIES TO CONTRACT ADMINISTRATOR PRIOR TO CONSTRUCTION. LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|                                                                                                                                                                                                                                                     |                                             |                                            |                                  |      |                                                                                                                   |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|----------------------------------|------|-------------------------------------------------------------------------------------------------------------------|------------------------------|
| <br>THE CITY OF WINNIPEG<br>Planning, Property and Development Department<br>Planning and Land Use Division<br>Unit 15 - 30 Fort Street, Winnipeg, MB, (R3C 4X5) | DESIGNED BY<br><b>TB</b>                    | CHECKED BY                                 | MANAGER,<br>PARK AND OPEN SPACES | DATE | DRAWING TITLE<br><b>WINAKWA COMMUNITY CENTRE<br/>SHADE SHELTER</b><br><br>Existing Conditions, Materials & Layout | DRAWING NO.<br><br><b>L1</b> |
|                                                                                                                                                                                                                                                     | DRAWN BY<br><b>TB</b>                       | APPROVED BY                                |                                  |      |                                                                                                                   |                              |
|                                                                                                                                                                                                                                                     | HORIZ. SCALE<br>VERT. SCALE<br><b>1:250</b> | MANAGER,<br>PLANNING AND LAND USE DIVISION |                                  | DATE |                                                                                                                   |                              |
|                                                                                                                                                                                                                                                     | DATE<br><b>JULY 2026</b>                    |                                            |                                  |      |                                                                                                                   |                              |